

HYMNS AND READINGS FOR HOLY EUCHARIST

Hymns from The New English Hymnal

Opening Hymn 130 (omit starred verses)

Gradual Hymn 128 (ii)

Offertory Hymn 132 (i)

Final Hymn 134

Psalm 103:19-22

8:00AM Book of Common Prayer

Setting: Said

9:30AM Holy Communion, A Prayer Book For Australia

Setting: *Missa Sine Nomine* (Peter Jewkes)

Anthem: *A Choral Hymn for Ascensiontide* (Henry Ley)

Organ Postlude: *The Arrival of the Queen of Sheba* (George Frideric Handel)

The Lord be with you.

And with thy spirit.

Collect

O God, the king of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: leave us not desolate, but send your Holy Spirit to strengthen us, and exalt us to where our Saviour Christ has gone before, who lives and reigns with you and the Holy Spirit, one God, for evermore.
Amen

The First Reading is taken from the book of the Acts of the Apostles, Chapter 1, verses 1 to 11

In my former book, Theophilus, I wrote about all that Jesus began to do and to teach ² until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. ³ After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. ⁴ On one occasion, while he was eating with them, he gave them this command: “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. ⁵ For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

⁶ Then they gathered around him and asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

⁷ He said to them: “It is not for you to know the times or dates the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

⁹ After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰ They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.

¹¹ “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

**This is the Word of the Lord.
Response: Thanks be to God.**

Psalm 103:19-22

8:00AM, said by alternate verses

9:30AM, sung by the choir

19 The Lord has established his throne in heaven:
and his kingdom rules over all.

**20 Praise the Lord all you his angels
you that excel in strength:
you that fulfil his word
and obey the voice of his commandment.**

21 Praise the Lord all you his hosts:
his servants who do his will.

**22 Praise the Lord all his works
in all places of his dominion:
praise the Lord O my soul!**

A reading from 1 John, Chapter 4, verses 13 to 21

¹³ This is how we know that we live in him and he in us: He has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. ¹⁶ And so we know and rely on the love God has for us.

God is love. Whoever lives in love lives in God, and God in them. ¹⁷ This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. ¹⁸ There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

¹⁹ We love because he first loved us. ²⁰ Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. ²¹ And he has given us this command: Anyone who loves God must also love their brother and sister.

This is the Word of the Lord.

Response: Thanks be to God.

(8:00AM) The Holy Gospel is written according to St. John

Response: Glory be to thee, O Lord.

(9:30AM) Gospel Acclamation

Go and teach all nations, says the Lord.

I am with you always, until the end of the world.

(Matthew 28:19a, 20b)

The Lord be with you.

Response: And also with you.

The Holy Gospel of our Lord Jesus Christ according to St. John

Response: Glory to you, Lord Jesus Christ.

The Holy Gospel according to St. John,

Chapter 17, verses 11b to 26

(Jesus said:) ^{11b} “Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. ¹² While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

¹³ I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. ¹⁴ I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. ¹⁵ My prayer is not that you take them out of the world but that you protect them from the evil one. ¹⁶ They are not of the

world, even as I am not of it. ¹⁷ Sanctify them by the truth; your word is truth. ¹⁸ As you sent me into the world, I have sent them into the world. ¹⁹ For them I sanctify myself, that they too may be truly sanctified.

²⁰ “My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you gave me, that they may be one as we are one— ²³ I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

²⁴ “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

²⁵ “Righteous Father, though the world does not know you, I know you, and they know that you have sent me. ²⁶ I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

(8:00AM) This is the Gospel of the Lord.

Response: Praise be to thee, O Christ.

(9:30AM) This is the Gospel of the Lord

OR For the Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

*You may wish to take **this hymns and readings booklet home** with you to re-read the lessons during the week- or you may drop it in the **paper recycling bin** in the narthex, at the edge of the sidesmen’s table.*

*The **order of service booklets** are re-used Sunday after Sunday and need to be **returned to the sidesmen’s table.***

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