

HYMNS AND READINGS FOR HOLY EUCHARIST

Hymns from The New English Hymnal

Opening Hymn	101
Gradual Hymn	276(ii)
Offertory Hymn	219
Final Hymn	114

Psalm 22:23-32

8:00AM Book of Common Prayer

Setting: Said

9:30AM Holy Communion, A Prayer Book For Australia

Setting: *A Communion Service* (Michael Dudman)

Anthem: *Come, ye faithful* (R.S. Thatcher)

Organ Postlude: *Saraband (For the morning of Easter)* (Hebert Howells)

The Lord be with you.

And with thy spirit.

Collect

Almighty God, you show to those who are in error the light of your truth so that they may return into the way of righteousness: grant to all who are admitted into the fellowship of Christ's service that they may renounce those things that are contrary to their profession and follow all such things as are agreeable to it; through our Lord Jesus Christ. Amen

The First Reading is taken from the book of the Acts of the Apostles, Chapter 8, verses 26 to 40

²⁶ Now an angel of the Lord said to Philip, “Go south to the road—the desert road—that goes down from Jerusalem to Gaza.” ²⁷ So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship, ²⁸ and on his way home was sitting in his chariot reading the Book of Isaiah the prophet.

²⁹ The Spirit told Philip, “Go to that chariot and stay near it.”

³⁰ Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. “Do you understand what you are reading?” Philip asked.

³¹ “How can I,” he said, “unless someone explains it to me?” So he invited Philip to come up and sit with him.

³² This is the passage of Scripture the eunuch was reading:

*“He was led like a sheep to the slaughter,
and as a lamb before its shearer is silent,
so he did not open his mouth.*

³³ *In his humiliation he was deprived of justice.
Who can speak of his descendants?
For his life was taken from the earth.”*

³⁴ The eunuch asked Philip, “Tell me, please, who is the prophet talking about, himself or someone else?” ³⁵ Then Philip began with that very passage of Scripture and told him the good news about Jesus.

³⁶ As they traveled along the road, they came to some water and the eunuch said, “Look, here is water. What can stand in the way of my being baptized?” ³⁷ Philip said, “If you believe with all your heart, you may.” The eunuch answered, “I believe that Jesus Christ is the Son of God.” ³⁸ And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. ⁴⁰ Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.

This is the Word of the Lord.

Response: Thanks be to God.

Psalm 22, verses 23 to 32

8:00AM, said by alternate verses

9:30AM, sung by the choir

23 I will tell of your name to my brethren:
in the midst of the congregation I will praise you.

**24 O praise the Lord, all you that fear him:
hold him in honour, O seed of Jacob
and let the seed of Israel stand in awe of him.**

25 For he has not despised nor abhorred the poor man in his misery:
nor did he hide his face from him, but heard him when he cried.

**26 From you springs my praise in the great congregation:
I will pay my vows in the sight of all that fear you.**

27 The meek shall eat of the sacrifice and be satisfied:
and those who seek the Lord shall praise him;
may their hearts rejoice forever!

**28 Let all the ends of the earth remember and turn to the Lord:
and let all the families of the nations worship before him.**

29 For the kingdom is the Lord's:
and he shall be ruler over the nations.

**30 How can those who sleep in the earth do him homage?:
or those who descend to the dust bow down before him?**

31 But he has saved my life for himself:
and my posterity shall serve him.

**32 This shall be told of my Lord to a future generation:
and his righteousness declared to a people yet unborn
that he has done it.**

A reading from 1 John, Chapter 4, verses 7 to 12

⁷ Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.

⁸ Whoever does not love does not know God, because God is love. ⁹ This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. ¹⁰ This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. ¹¹ Dear friends, since God so loved us, we also ought to love one another. ¹² No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

This is the Word of the Lord.

Response: Thanks be to God.

(8:00AM) The Holy Gospel is written according to St. John
Response: Glory be to thee, O Lord.

(9:30AM) Gospel Acclamation

Remain in me as I remain in you, says the Lord.

Whoever remains in me will bear much fruit.

(John 15:4a,5b)

The Lord be with you.

Response: And also with you.

The Holy Gospel of our Lord Jesus Christ according to St. John

Response: Glory to you, Lord Jesus Christ.

The Holy Gospel according to St. John,
Chapter 15, verses 1 to 8

(Jesus said:) “I am the true vine, and my Father is the gardener.
gardener. ² He cuts off every branch in me that bears no fruit,
while every branch that does bear fruit he prunes so that it will be
even more fruitful. ³ You are already clean because of the word I
have spoken to you. ⁴ Remain in me, as I also remain in you.
No branch can bear fruit by itself; it must remain in the vine.
Neither can you bear fruit unless you remain in me.

⁵ I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. ⁶ If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. ⁷ If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. ⁸ This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples."

(8:00AM) This is the Gospel of the Lord.

Response: Praise be to thee, O Christ.

(9:30AM) This is the Gospel of the Lord

OR For the Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

ANZAC Commemoration Service 11:30AM

*You may wish to take **this hymns and readings booklet home** with you to re-read the lessons during the week – or you may drop it in the **paper recycling bin** in the narthex, at the edge of the sidesmen's table.*

*The **order of service booklets** are re-used Sunday after Sunday and need to be **returned to the sidesmen's table**.*