

HYMNS AND READINGS FOR HOLY EUCHARIST

Hymns from The New English Hymnal

Opening Hymn	107
Gradual Hymn	457(ii)
Offertory Hymn	432 (omit starred verses)
Final Hymn	110

Psalm 118:1-9

8:00AM Book of Common Prayer

Setting: Said

10:00AM Holy Communion, A Prayer Book For Australia

Setting: *A Communion Service* (Michael Dudman)

Anthem: *The Lord is my shepherd* (Howard Goodall)

Organ Postlude: *Concerto in A Minor (Allegro), BMV 593*
(Johann Sebastian Bach)

The Lord be with you.

And with thy spirit.

Collect

Almighty God, you alone can order the unruly wills and passions of sinful men: grant to your people that they may love what you command and desire what you promise, that so, among the many and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord. Amen

**The First Reading is taken from the book of
the Acts of the Apostles, Chapter 4, verses 1 to 8**

The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people. ² They were greatly disturbed because the apostles were teaching the people, proclaiming in Jesus the resurrection of the dead. ³ They seized Peter and John and, because it was evening, they put them in jail until the next day. ⁴ But many who heard the message believed; so the number of men who believed grew to about five thousand.

⁵ The next day the rulers, the elders and the teachers of the law met in Jerusalem. ⁶ Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest's family. ⁷ They had Peter and John brought before them and began to question them: "By what power or what name did you do this?"

⁸ Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people!"

This is the Word of the Lord.

Response: Thanks be to God.

Psalm 118, verses 1 to 9

8:00AM, said by alternate verses

9:30AM, sung by the choir

1 O give thanks to the Lord, for he is good:
his mercy endures forever.

**2 Let Israel now proclaim:
that his mercy endures forever.**

3 Let the house of Aaron proclaim:
that his mercy endures forever.

**4 Let those who fear the Lord proclaim:
that his mercy endures forever.**

5 In my danger I called to the Lord:
he answered and set me free.

**6 The Lord is on my side; I shall not fear:
what can man do to me?**

7 The Lord is at my side as my helper:
I shall see the downfall of my enemies.

**8 It is better to take refuge in the Lord:
than to put your trust in man.**

9 It is better to take refuge in the Lord:
than to put your trust in princes.

A reading from 1 John, Chapter 3, verses 14 to 24

¹⁴ We know that we have passed from death to life, because we love each other. Anyone who does not love remains in death.

¹⁵ Anyone who hates a brother or sister is a murderer, and you know that no murderer has eternal life residing in him.

¹⁶ This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters. ¹⁷ If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? ¹⁸ Dear children, let us not love with words or speech but with actions and in truth.

¹⁹ This is how we know that we belong to the truth and how we set our hearts at rest in his presence: ²⁰ If our hearts condemn us, we know that God is greater than our hearts, and he knows everything. ²¹ Dear friends, if our hearts do not condemn us, we have confidence before God ²² and receive from him anything we ask, because we keep his commands and do what pleases him.

²³ And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us.

²⁴ The one who keeps God's commands lives in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

This is the Word of the Lord.

Response: Thanks be to God.

(8:00AM) The Holy Gospel is written according to St. John
Response: Glory be to thee, O Lord.

(9:30AM) Gospel Acclamation

*I am the good shepherd, says the Lord;
I know my sheep, and mine know me.*

(John 10:14)

The Lord be with you.

Response: And also with you.

The Holy Gospel of our Lord Jesus Christ according to St. John
Response: Glory to you, Lord Jesus Christ.

The Holy Gospel according to St. John,
Chapter 10, verses 1 to 10

10 (Jesus said:) “Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. ⁵ But they will never follow a stranger; in fact, they will run away from him because they do not recognize a

stranger's voice.” ⁶ Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.

⁷ Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. ⁸ All who have come before me are thieves and robbers, but the sheep have not listened to them. ⁹ I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. ¹⁰ The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”

**(8:00AM) This is the Gospel of the Lord.
Response: Praise be to thee, O Christ.**

**(9:30AM) This is the Gospel of the Lord
OR For the Gospel of the Lord.
Response: Praise to you, Lord Jesus Christ.**

*You may wish to take this hymns and readings booklet home with you to re-read the lessons during the week –
or you may drop it in the paper recycling bin in the narthex,
at the edge of the sidesmen's table.*

The order of service booklets are re-used Sunday after Sunday and need to be returned to the sidesmen's table.