

## **HYMNS AND READINGS FOR HOLY EUCHARIST**

Hymns from The New English Hymnal

**Opening Hymn 507**

**Gradual Hymn 67**

**Offertory Hymn 74**

**Final Hymn 69**

**Psalm 25:1-8**

**8:00AM Book of Common Prayer**

Setting: Said

**9:30AM Holy Communion, A Prayer Book for Australia**

Setting: *A New English Folk Mass*

Anthem: *Lord, for thy tender mercy's sake* (Richard Farrant)

Postlude: *O Mensch beweine' dein' Sünde Gross, BWV 622*

(Johann Sebastian Bach)

The Lord be with you.

**And with thy spirit.**

**Collect**

Lord Jesus Christ, for our sake you fasted forty days and forty nights: give us grace to use such abstinence that, our flesh being subdued to the spirit, we may always obey your will in righteousness and true holiness, to your honour and glory; for you live and reign with the Father and the Holy Spirit, one God, for evermore. Amen

**The First Reading is taken from the book of Genesis,  
Chapter 9, verses 8 to 17**

<sup>8</sup> Then God said to Noah and to his sons with him: <sup>9</sup> **“I now establish my covenant with you and with your descendants after you <sup>10</sup> and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth. <sup>11</sup> I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth.”**

<sup>12</sup> And God said, **“This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: <sup>13</sup> I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. <sup>14</sup> Whenever I bring clouds over the earth and the rainbow appears in the clouds, <sup>15</sup> I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. <sup>16</sup> Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth.”**

<sup>17</sup> So God said to Noah, **“This is the sign of the covenant I have established between me and all life on the earth.”**

**This is the Word of the Lord.  
Response: Thanks be to God.**

## Psalm 25:1-8

1 In you O Lord my God have I | put my | hope:  
in you have I trusted let me not be ashamed  
nor let my | ene • mies | triumph | over me.

2 Let none who wait for you be | put to | shame:  
but let those that break faith  
be con | founded • and | gain | nothing.

3 Show me your | ways O | Lord:  
and | teach me | your | paths.

4 Lead me in the ways of your | truth and | teach me:  
for you are the | God of | my sal | vation.

5 In you have I hoped | all the • day | long:  
be | cause of • your | goodness • O | Lord.

6 Call to mind your compassion and your | loving- | kindness  
for | they are | from of | old.

7 Remember not the sins of my youth  
nor | my trans | gressions:  
but according | to your | mercy | think on me.

8 Good and upright | is the | Lord:  
therefore will he direct | sinners | in the | way.

## **A reading from First Peter, Chapter 3, verses 18 to 22**

<sup>18</sup> For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. <sup>19</sup> After being made alive, he went and made proclamation to the imprisoned spirits— <sup>20</sup> to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, <sup>21</sup> and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him.

**This is the Word of the Lord.**

**Response: Thanks be to God.**

**(8:00AM) The Holy Gospel is written according to St. Mark  
Response: Glory be to thee, O Lord.**

(9:30AM) Gospel Acclamation  
*One does not live on bread alone,  
but on every word that comes forth from the mouth of God.*  
(Matthew 4:4b)

**The Lord be with you.  
Response: And also with you.**

**The Holy Gospel of our Lord Jesus Christ according to St. Mark  
Response: Glory to you, Lord Jesus Christ.**

**The Holy Gospel according to St. Mark  
Chapter 1, verses 9 to 15**

<sup>9</sup> At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. <sup>10</sup> Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven: **“You are my Son, whom I love; with you I am well pleased.”**

<sup>12</sup> At once the Spirit sent him out into the wilderness, <sup>13</sup> and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

<sup>14</sup> After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. <sup>15</sup> **“The time has come,”** he said. **“The kingdom of God has come near. Repent and believe the good news!”**

**(8:00AM) This is the Gospel of the Lord.**

**Response: Praise be to thee, O Christ.**

**(9:30AM) This is the Gospel of the Lord**

**OR For the Gospel of the Lord.**

**Response: Praise to you, Lord Jesus Christ.**

**NEXT SUNDAY ONLY ONE SERVICE – AT 9:00AM –  
FOLLOWED BY THE ANNUAL VESTRY MEETING**

*You may wish to take **this hymns and readings booklet home** with you to re-read the lessons during the week –  
or you may drop it in the **paper recycling bin** in the narthex,  
at the edge of the sidesmen's table.*

*The **order of service booklets** are re-used Sunday after Sunday and need to be **returned to the sidesmen's table.***