

HYMNS AND READINGS FOR HOLY EUCHARIST

Hymns from The New English Hymnal

Opening Hymn 265

Gradual Hymn 353

Offertory Hymn 263 (omit starred verses)

Final Hymn 451

Choirs on recess during January, returning next Sunday

Psalm 95

8:00AM Book of Common Prayer

Setting: Said

9:30AM Holy Communion, A Prayer Book for Australia

Setting: *A Communion Service* (Michael Dudman)

The Lord be with you.

And with thy spirit.

Collect

Almighty God, creator of all things and giver of every good and perfect gift, hear with favour the prayers of your people, that we who are justly punished for our offences may mercifully be delivered by your goodness, for the glory of your name; through Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

**The First Reading is taken from the book of Deuteronomy,
Chapter 18, verses 15 to 20**

¹⁵ The LORD your God will raise up for you a prophet like me from among you, from your fellow Israelites. You must listen to him. ¹⁶ For this is what you asked of the LORD your God at Horeb on the day of the assembly when you said, “Let us not hear the voice of the LORD our God nor see this great fire anymore, or we will die.”

¹⁷ The LORD said to me: **“What they say is good. ¹⁸ I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him. ¹⁹ I myself will call to account anyone who does not listen to my words that the prophet speaks in my name. ²⁰ But a prophet who presumes to speak in my name anything I have not commanded, or a prophet who speaks in the name of other gods, is to be put to death.”**

**This is the Word of the Lord.
Response: Thanks be to God.**

Psalm 95

1. O come, let us sing unto the Lord :
let us heartily rejoice in the strength of our salvation.
2. Let us come before his presence with thanksgiving :
and shew ourselves glad in him with psalms.
3. For the Lord is a great God :
and a great King above all gods.
4. In his hand are all the corners of the earth :
and the strength of the hills is his also.
5. The sea is his, and he made it :
and his hands prepared the dry land.
6. O come, let us worship and fall down :
and kneel before the Lord our Maker.
7. For he is the Lord our God :
and we are the people of his pasture, and the sheep of his hand.
8. To-day if ye will hear his voice, harden not your hearts :
as in the provocation,
and as in the day of temptation in the wilderness.
9. When your fathers tempted me :
proved me, and saw my works.

10. Forty years long was I grieved with this generation, and said :
It is a people that do err in their hearts,
for they have not known my ways;

11. Unto whom I swear in my wrath :
that they should not enter into my rest.

**The Second Reading is taken from
the First Epistle of Paul the Apostle to the Corinthians,
Chapter 8, verses 1 to 13**

Now about food sacrificed to idols: We know that “We all possess knowledge.” But knowledge puffs up while love builds up. ² Those who think they know something do not yet know as they ought to know. ³ But whoever loves God is known by God.

⁴ So then, about eating food sacrificed to idols: We know that “An idol is nothing at all in the world” and that “There is no God but one.” ⁵ For even if there are so-called gods, whether in heaven or on earth (as indeed there are many “gods” and many “lords”), ⁶ yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.

⁷ But not everyone possesses this knowledge. Some people are still so accustomed to idols that when they eat sacrificial food they think of it as having been sacrificed to a god, and since their conscience is weak, it is defiled. ⁸ But food does not bring us near to God; we are no worse if we do not eat, and no better if we do.

⁹ Be careful, however, that the exercise of your rights does not become a stumbling block to the weak. ¹⁰ For if someone with a weak conscience sees you, with all your knowledge, eating in an idol’s temple, won’t that person be emboldened to eat what is sacrificed to idols? ¹¹ So this weak brother or sister, for whom Christ died, is destroyed by your knowledge. ¹² When you sin against them in this way and wound their weak conscience, you sin against Christ. ¹³ Therefore, if what I eat causes my brother or

sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.

This is the Word of the Lord.

Response: Thanks be to God.

(8:00AM) The Holy Gospel is written according to St. Mark
Response: Glory be to thee, O Lord.

(9:30AM) Gospel Acclamation
*The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death,
light has arisen.*

The Lord be with you.
Response: And also with you.
The Holy Gospel of our Lord Jesus Christ according to St. Mark
Response: Glory to you, Lord Jesus Christ.

The Holy Gospel according to St. Mark

Chapter 1, verses 21 to 28

²¹ They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. ²² The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. ²³ Just then a man in their synagogue who was possessed by an impure spirit cried out, ²⁴ “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

²⁵ **“Be quiet!”** said Jesus sternly. **“Come out of him!”** ²⁶ The impure spirit shook the man violently and came out of him with a shriek.

²⁷ The people were all so amazed that they asked each other, “What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him.” ²⁸ News about him spread quickly over the whole region of Galilee.

(8:00AM) **This is the Gospel of the Lord.**

Response: Praise be to thee, O Christ.

(9:30AM) **This is the Gospel of the Lord**

OR For the Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

*You may wish to take this hymns and readings booklet home with you to re-read the lessons during the week –
or you may drop it in the paper recycling bin in the narthex,
at the edge of the sidesmen’s table.*

The order of service booklets are re-used Sunday after Sunday and need to be returned to the sidesmen’s table.