

HYMNS AND READINGS FOR HOLY EUCHARIST

Hymns from The New English Hymnal

Opening Hymn 393

Gradual Hymn 66 (t.63)

Offertory Hymn 353

Final Hymn 358 (ii)

Psalm 103:6-14

8:00AM Book of Common Prayer

Service Setting: Said

Communion Motet: *Lord Jesus Christ, be present now* (Mode vii)

9:30AM Holy Communion, A Prayer Book for Australia

Service Setting: *A Communion Service* (Michael Dudman)

Anthem: *Blessed are the pure in heart* (Walford Davies)

Organ Postlude: *Fantasia* (Abraham van den Kerckhoven)

The Lord be with you.

And with thy spirit.

Collect

Merciful Lord, grant to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord. Amen

**The First Reading is taken from the book of Genesis,
Chapter 50, verses 15 to 21**

¹⁵ When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?" ¹⁶ So they sent word to Joseph, saying, "Your father left these instructions before he died:

¹⁷ 'This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.

¹⁸ His brothers then came and threw themselves down before him. "We are your slaves," they said.

¹⁹ But Joseph said to them, "Don't be afraid. Am I in the place of God? ²⁰ You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. ²¹ So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them.

This is the Word of the Lord.

Response: Thanks be to God.

Psalm 103:6-14 (sung by the choir)

6. The Lord executeth righteousness and judgement :
for all them that are oppressed with wrong.

7. He shewed his ways unto Moses :
his works unto the children of Israel.

8. The Lord is full of compassion and mercy :
long-suffering, and of great goodness.

9. He will not alway be chiding :
neither keepeth he his anger for ever.

10. He hath not dealt with us after our sins :
nor rewarded us according to our wickednesses.

11. For look how high the heaven is in comparison of the earth :
so great is his mercy also toward them that fear him.

12. Look how wide also the east is from the west :
so far hath he set our sins from us.

13. Yea, like as a father pitieth his own children :
even so is the Lord merciful unto them that fear him.

14. For he knoweth whereof we are made :
he remembereth that we are but dust.

**The Second Reading is taken from
The Epistle of Paul the Apostle to the Romans,
Chapter 14, verses 7 to 12**

⁷For none of us lives for ourselves alone, and none of us dies for ourselves alone. ⁸If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. ⁹For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

¹⁰You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat. ¹¹It is written:

**“‘As surely as I live,’ says the Lord,
‘every knee will bow before me;
every tongue will acknowledge God.’”**

¹²So then, each of us will give an account of ourselves to God.

This is the Word of the Lord.

Response: Thanks be to God.

**(8:00AM) The Holy Gospel is written according to St. Matthew
Response: Glory be to thee, O Lord.**

(9:30AM) Gospel Acclamation (sung by Cantor and/or Choir)

*I give you a new commandment, says the Lord;
love one another as I have loved you.*

The Lord be with you.

Response: And also with you.

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

Response: Glory to you, Lord Jesus Christ.

**The Holy Gospel according to St. Matthew,
Chapter 18, verses 21 to 35**

²¹ Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?”

²² Jesus answered, **“I tell you, not seven times, but seventy-seven times. ²³ Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴ As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. ²⁵ Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. ²⁶ At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ ²⁷ The servant’s master took pity on him, canceled the debt and let him go. ²⁸ But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded. ²⁹ His fellow**

servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’³⁰ But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt.³¹ When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.³² Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to.³³ Shouldn’t you have had mercy on your fellow servant just as I had on you?’³⁴ In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed.³⁵ This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

(8:00AM) This is the Gospel of the Lord.

Response: Praise be to thee, O Christ.

(9:30AM) This is the Gospel of the Lord

OR For the Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

*You may wish to take **this hymns and readings booklet** home with you to re-read the lessons during the week – or you may drop it in the paper recycling bin in the narthex, at the edge of the sidesmen’s table.*

*The **order of service booklets** are re-used Sunday after Sunday and need to be returned to the sidesmen’s table.*