

## **HYMNS AND READINGS FOR HOLY EUCHARIST**

Hymns from The New English Hymnal

**Opening Hymn 365**

**Gradual Hymn 358 (ii)**

**Offertory Hymn 294**

**Final Hymn 377**

**Psalm 69:7-13**

**8:00AM Book of Common Prayer**

Service Setting: Said

**9:30AM Holy Communion, A Prayer Book for Australia**

Service Setting: *Missa Sine Nomine* (Peter Jewkes)

Anthem: *The eyes of all wait upon thee* (Joseph Barnby)

Organ Postlude: Tuba Tune (Norman Cocker)

The Lord be with you.

**And with thy spirit.**

### **Collect**

Lord God, the unfailing helper and guide of those whom you bring up in your steadfast fear and love, keep us, we pray, under the protection of your good providence, and give us a continual reverence and love for your holy name; through Jesus Christ our Lord. Amen

**The First Reading is taken from the Book of Jeremiah,  
Chapter 20, verses 1 to 13**

When the priest Pashhur son of Immer, the official in charge of the temple of the LORD, heard Jeremiah prophesying these things, <sup>2</sup> he had Jeremiah the prophet beaten and put in the stocks at the Upper Gate of Benjamin at the LORD's temple.

<sup>3</sup> The next day, when Pashhur released him from the stocks, Jeremiah said to him, "The LORD's name for you is not Pashhur, but Terror on Every Side. <sup>4</sup> For this is what the LORD says:

**'I will make you a terror to yourself and to all your friends; with your own eyes you will see them fall by the sword of their enemies. I will give all Judah into the hands of the king of Babylon, who will carry them away to Babylon or put them to the sword. <sup>5</sup> I will deliver all the wealth of this city into the hands of their enemies—all its products, all its valuables and all the treasures of the kings of Judah. They will take it away as plunder and carry it off to Babylon. <sup>6</sup> And you, Pashhur, and all who live in your house will go into exile to Babylon. There you will die and be buried, you and all your friends to whom you have prophesied lies.'**"

(Jeremiah's Complaint)

<sup>7</sup> You deceived me, LORD, and I was deceived;  
you overpowered me and prevailed.

I am ridiculed all day long;  
everyone mocks me.

<sup>8</sup> Whenever I speak, I cry out  
proclaiming violence and destruction.

So the word of the LORD has brought me  
insult and reproach all day long.

<sup>9</sup> But if I say, "I will not mention his word

or speak anymore in his name,”  
his word is in my heart like a fire,  
a fire shut up in my bones.

I am weary of holding it in;  
indeed, I cannot.

<sup>10</sup> I hear many whispering,  
“Terror on every side!

Denounce him! Let’s denounce him!”

All my friends

are waiting for me to slip, saying,  
“Perhaps he will be deceived;  
then we will prevail over him  
and take our revenge on him.”

<sup>11</sup> But the LORD is with me like a mighty warrior;  
so my persecutors will stumble and not prevail.

They will fail and be thoroughly disgraced;  
their dishonor will never be forgotten.

<sup>12</sup> LORD Almighty, you who examine the righteous  
and probe the heart and mind,

let me see your vengeance on them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the LORD!

Give praise to the LORD!

He rescues the life of the needy  
from the hands of the wicked.

**This is the Word of the Lord.**

**Response: Thanks be to God.**

**Psalm 69, verses 7 to 13 (sung by the choir)**

7. And why? for thy sake have I suffered reproof :  
shame hath covered my face.

8. I am become a stranger unto my brethren :  
even an alien unto my mother's children.

9. For the zeal of thine house hath even eaten me :  
and the rebukes of them that rebuked thee are fallen upon me.

10. I wept, and chastened myself with fasting :  
and that was turned to my reproof.

11. I put on sackcloth also :  
and they jested upon me.

12. They that sit in the gate speak against me :  
and the drunkards make songs upon me.

13. But, Lord, I make my prayer unto thee :  
in an acceptable time.

**The Second Reading is taken from  
the Epistle of Paul the Apostle to the Romans,  
Chapter 5, verses 12 to 19**

<sup>12</sup> Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

<sup>13</sup> To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. <sup>14</sup> Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

<sup>15</sup> But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! <sup>16</sup> Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. <sup>17</sup> For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

<sup>18</sup> Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. <sup>19</sup> For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

**This is the Word of the Lord.  
Response: Thanks be to God.**

## **Gospel Acclamation (sung by Cantor)**

*The Spirit of truth will testify to me, says the Lord;  
and you also will testify.*

## **The Holy Gospel according to St. Matthew, Chapter 10, verses 24 to 33**

**<sup>24</sup> (Jesus said:) “The student is not above the teacher, nor a servant above his master. <sup>25</sup> It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!**

**<sup>26</sup> “So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. <sup>27</sup> What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. <sup>28</sup> Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father’s care. <sup>30</sup> And even the very hairs of your head are all numbered. <sup>31</sup> So don’t be afraid; you are worth more than many sparrows.**

**<sup>32</sup> “Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. <sup>33</sup> But whoever**

**disowns me before others, I will disown before my Father in heaven.”**

**(8:00AM) This is the Gospel of the Lord.**

**Response: Praise be to thee, O Christ.**

**(9:30AM) This is the Gospel of the Lord**

**OR For the Gospel of the Lord.**

**Response: Praise to you, Lord Jesus Christ.**

