

## **HYMNS AND READINGS FOR HOLY EUCHARIST**

Hymns from The New English Hymnal

**Opening Hymn 137**

**Gradual Hymn 140**

**Offertory Hymn 431**

**Final Hymn 367 (i)**

**Psalm 104**

**8:00AM Book of Common Prayer**

Service Setting: Said

Communion Motet: *Here, O my Lord, I see thee face to face (Mode V)*

**9:30AM Holy Communion, A Prayer Book for Australia**

Service Setting: *A Communion Service*

Anthem: *Come, Holy Ghost* (Thomas Atwood)

Organ Postlude: *Choral Varié sur le theme du Veni Creator, Op. 4*  
(Maurice Duruflé)

The Lord be with you.

**And with thy spirit.**

**Collect**

Almighty God, who taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant to us by the same Spirit to have a right judgement in all things and always to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

**The First Reading is taken from  
the book of the Acts of the Apostles,  
Chapter 2, verses 1 to 11**

When the day of Pentecost came, they were all together in one place. <sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

<sup>5</sup> Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup> Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? <sup>8</sup> Then how is it that each of us hears them in our native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!”

**This is the Word of the Lord.  
Response: Thanks be to God.**

**Psalm 104, verses 26 to 32 (sung by the choir)**

26. There go the ships, and there is that Leviathan :  
whom thou hast made to take his pastime therein.

27. These wait all upon thee :  
that thou mayest give them meat in due season.

28. When thou givest it them they gather it :  
and when thou openest thy hand they are filled with good.

29. When thou hidest thy face they are troubled :  
when thou takest away their breath they die,  
and are turned again to their dust.

30. When thou lettest thy breath go forth they shall be made :  
and thou shalt renew the face of the earth.

31. The glorious majesty of the Lord shall endure for ever :  
the Lord shall rejoice in his works.

32. The earth shall tremble at the look of him :  
if he do but touch the hills, they shall smoke.

**The Second Reading is taken from  
The First Epistle of Paul the Apostle to the Corinthians,  
Chapter 2, verses 1 to 13**

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup> Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit.

<sup>4</sup> There are different kinds of gifts, but the same Spirit distributes them. <sup>5</sup> There are different kinds of service, but the same Lord. <sup>6</sup> There are different kinds of working, but in all of them and in everyone it is the same God at work.

<sup>7</sup> Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup> To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup> to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup> All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

<sup>12</sup> Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. <sup>13</sup> For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink.

**This is the Word of the Lord.**

**Response: Thanks be to God.**

## Gospel Acclamation (sung by Cantor)

*Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.*

## The Holy Gospel according to St. John, Chapter 20, verses 19 to 23

<sup>19</sup> On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, **“Peace be with you!”** <sup>20</sup> After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

<sup>21</sup> Again Jesus said, **“Peace be with you! As the Father has sent me, I am sending you.”** <sup>22</sup> And with that he breathed on them and said, **“Receive the Holy Spirit. <sup>23</sup> If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”**

(8:00AM) **This is the Gospel of the Lord.  
Response: Praise be to thee, O Christ.**

(9:30AM) **This is the Gospel of the Lord  
OR For the Gospel of the Lord.  
Response: Praise to you, Lord Jesus Christ.**

