

HYMNS AND READINGS FOR HOLY EUCHARIST

Hymns from The New English Hymnal

Opening Hymn 64

Gradual Hymn 83

Offertory Hymn 353

Final Hymn 445

8:00AM Book of Common Prayer

Setting: Said

Communion Hymn 82

9:30AM Holy Communion, A Prayer Book for Australia

Setting: *A New English Folk Mass* (NEH 541)

Communion Motet: *Lord, for thy tender mercy's sake* (John Hilton)

Organ Postlude: *Messe Pour Les Paroisses: Tierce en taille*

(François Couperin)

The Lord be with you

And with thy spirit.

Collect for the season of Lent

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, lamenting our sins and acknowledging our wretchedness, may obtain from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

Collect for the Fifth Sunday in Lent

We beseech you, almighty God, to look in mercy on your people: that by you great goodness they may be governed and preserved evermore; through Jesus Christ our Lord. Amen

The First Reading is taken from the book of the prophet Ezekiel, Chapter 37, verses 1 to 14

The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, **“Son of man, can these bones live?”** I said, “Sovereign LORD, you alone know.”

⁴ Then he said to me, **“Prophecy to these bones and say to them, ‘Dry bones, hear the word of the LORD! ⁵ This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.’”**

⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹Then he said to me, **“Prophecy to the breath; prophecy, son of man, and say to it, ‘This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live.’”** ¹⁰So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

¹¹Then he said to me: **“Son of man, these bones are the people of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’”** ¹²Therefore prophecy and say to them: **“This is what the Sovereign LORD says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. ¹⁴I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.”**

This is the Word of the Lord.

Response: Thanks be to God.

Psalm 130

1. Out of the deep have I called unto thee, O Lord :
Lord, hear my voice.
2. O let thine ears consider well :
the voice of my complaint.
3. If thou, Lord, wilt be extreme to mark what is done amiss :
O Lord, who may abide it?
4. For there is mercy with thee :
therefore shalt thou be feared.
5. I look for the Lord; my soul doth wait for him :
in his word is my trust.
6. My soul fleeth unto the Lord :
before the morning watch, I say,
before the morning watch.
7. O Israel, trust in the Lord, for with the Lord there is mercy :
and with him is plenteous redemption.
8. And he shall redeem Israel :
from all his sins.

The Second Reading is taken from the Epistle of Paul to the Romans, Chapter 8, verses 1 to 11

Therefore, there is now no condemnation for those who are in Christ Jesus, ²because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. ³For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

⁵Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. ⁶The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. ⁸Those who are in the realm of the flesh cannot please God.

⁹You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. ¹¹And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

This is the Word of the Lord.

Response: Thanks be to God.

**The Holy Gospel according to St. John,
Chapter 8, verses 46 to 49**

⁴⁶ (Jesus asked) “Can any of you prove me guilty of sin? If I am telling the truth, why don’t you believe me? ⁴⁷ Whoever belongs to God hears what God says. The reason you do not hear is that you do not belong to God.”

⁴⁸ The Jews answered him, “Aren’t we right in saying that you are a Samaritan and demon-possessed?”

⁴⁹ **“I am not possessed by a demon,”** said Jesus, **“but I honor my Father and you dishonor me.**

**(8:00AM) This is the Gospel of the Lord
Response: Praise be to thee, O Christ**

**(9:30AM) This is the Gospel of the Lord
OR For the Gospel of the Lord
Response: Praise to you, Lord Jesus Christ**