

HYMNS AND READINGS FOR HOLY EUCHARIST

Hymns from The New English Hymnal

Opening Hymn 345

Gradual Hymn 486

Offertory Hymn 408(i)

Final Hymn 438(T490)

(all hymns same for both services)

Communion Motet: Ave Verum Corpus –
Wolfgang Amadeus Mozart

Anthem: Teach Me O Lord – William Byrd

Postlude: Toccata in F Major (BuxWV 157) –
Dietrich Buxtehude

For the 8:00AM Service -

Book of Common Prayer

Setting: Mass in G Major (Kyrie, Gloria, Agnus Dei) –
Franz Schubert; A Communion Setting - Michael Dudman

For the 9:30AM Service -

Holy Communion

Setting: Mass in G Major (Kyrie, Gloria, Agnus Dei) –
Franz Schubert; A Communion Setting - Michael Dudman

Psalm 31

O come let us worship and bow down, let us kneel before the Lord, our Maker. For he is our God, and we are the people of his pasture, and the sheep of his hand. Psalm 95:6-7

The Lord be with you
And with thy spirit.

The Collect, from An Australian Prayer Book, 1978

O God, our refuge and strength, the author of all godliness, hear the devout prayers of your Church: and grant that what we ask in faith we may surely obtain; through Jesus Christ our Lord. Amen

The First Reading is taken from the book of Genesis,
Chapter 2, verses 1 to 9

Thus the heavens and the earth were completed in all their vast array. 2 By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. 3 Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done. 4 This is the account of the heavens and the earth when they were created, when the LORD God made the earth and the heavens. 5 Now no shrub had yet appeared on the earth and no plant had yet sprung up, for the LORD God had not sent rain on the earth and there was no one to work the ground, 6 but streams came up from the earth and watered the whole surface of the ground. 7 Then the LORD God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. 8 Now

the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. 9 The LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

This is the Word of the Lord.

Response: **Thanks be to God.**

Psalm 31, verses 1 to 6

1 In thee, O Lord, have I put my trust :
let me never be put to confusion,
deliver me in thy righteousness.

2 Bow down thine ear to me :
make haste to deliver me.

3 And be thou my strong rock, and house of defence :
that thou mayest save me.

4 For thou art my strong rock, and my castle :
be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me :
for thou art my strength.

6 Into thy hands I commend my spirit :
for thou hast redeemed me, O Lord, thou God of truth.

The Second Reading is taken from First Corinthians, Chapter 9, verses 24 to 27

²⁴ Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.

²⁵ Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever. ²⁶ Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air. ²⁷ No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.

This is the Word of the Lord.

Response: **Thanks be to God.**

The Holy Gospel according to St. Matthew, Chapter 20, verses 1 to 16

20 (Jesus told this parable:) “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard.

³ “About nine in the morning he went out and saw others standing in the marketplace doing nothing. ⁴ He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ ⁵ So they went.

“He went out again about noon and about three in the afternoon and did the same thing. ⁶ About five in the afternoon

he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

7 “‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

8 “When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

9 “The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰ So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹ When they received it, they began to grumble against the landowner. ¹² “These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

¹³ “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius? ¹⁴ Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵ Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

¹⁶ “So the last will be first, and the first will be last.”

(8AM) This is the Gospel of the Lord

Response: **Praise be to thee, O Christ**

(930AM) This is the Gospel of the Lord
OR For the Gospel of the Lord
Response: **Praise to you, Lord Jesus Christ**

*These sheets may be
tossed in the recycling basket
in the narthex –
or taken home
to re-read during the week.*

Sunday, 19 February
ONE Combined service at 9:00AM,
immediately followed by
the Annual Vestry Meeting