

HYMNS AND READINGS FOR HOLY EUCHARIST

Hymns from The New English Hymnal

Introit Hymn 393

Gradual Hymn 206

Offertory Hymn 271

Recessional Hymn 354

(all hymns same for both services)

For the 8:00AM Service -

Book of Common Prayer

Setting: Said

For the 9:30AM Service -

Holy Communion

Setting: A Communion Setting (M. Dudman 1938-1994)

Psalm 65

We have thought on your steadfast love, O Lord, in the midst of your temple. As your Name, O God, so your praise reaches to the ends of the earth. Psalm 48:9-10

The Lord be with you
And with thy spirit.

The Collect, from An Australian Prayer Book, 1978

Lord, you have taught us that whatever we do without love is worth nothing: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this, for your only Son Jesus Christ's sake. Amen

The First Reading is taken from the book of the prophet Isaiah, Chapter 40, verses 27 to 31

²⁷ Why do you complain, Jacob?
Why do you say, Israel,
“My way is hidden from the LORD;
my cause is disregarded by my God”?
²⁸ Do you not know?
Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He will not grow tired or weary,
and his understanding no one can fathom.
²⁹ He gives strength to the weary
and increases the power of the weak.
³⁰ Even youths grow tired and weary,
and young men stumble and fall;
³¹ but those who hope in the LORD
will renew their strength.
They will soar on wings like eagles;
they will run and not grow weary,
they will walk and not be faint.

This is the Word of the Lord.
Response: **Thanks be to God.**

Psalm 65, verses 1 to 8

65 Thou, O God, art praised in Sion :
and unto thee shall the vow be performed in Jerusalem.

2. Thou that hearest the prayer :
unto thee shall all flesh come.

3. My misdeeds prevail against me :
O be thou merciful unto our sins.

4. Blessed is the man whom thou chooseth,
and receivest unto thee :
he shall dwell in thy court, and shall be satisfied
with the pleasures of thy house, even of thy holy temple.

5. Thou shalt shew us wonderful things in thy righteousness,
O God of our salvation :
thou that art the hope of all the ends of the earth,
and of them that remain in the broad sea.

6. Who in his strength setteth fast the mountains :
and is girded about with power.

7. Who stilleth the raging of the sea :
and the noise of his waves, and the madness of the people.

8. They also that dwell in the uttermost parts of the earth
shall be afraid at thy tokens :
thou that makest the outgoings of the morning and evening to
praise thee.

**The Second Reading is taken from
the Epistle of Paul the Apostle to the Romans,
Chapter 13, verses 1 to 8**

13 Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. ² Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. ³ For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. ⁴ For the one in authority is God's servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God's servants, agents of wrath to bring punishment on the wrongdoer. ⁵ Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience.

⁶ This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. ⁷ Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

⁸ Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law.

This is the Word of the Lord.
Response: **Thanks be to God.**

The Holy Gospel according to St. Matthew, Chapter 8, verses 23 to 34

²³ Then he (Jesus) got into the boat and his disciples followed him. ²⁴ Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. ²⁵ The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

²⁶ He replied, **“You of little faith, why are you so afraid?”** Then he got up and rebuked the winds and the waves, and it was completely calm.

²⁷ The men were amazed and asked, “What kind of man is this? Even the winds and the waves obey him!”

²⁸ When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way. ²⁹ “What do you want with us, Son of God?” they shouted. “Have you come here to torture us before the appointed time?”

³⁰ Some distance from them a large herd of pigs was feeding. ³¹ The demons begged Jesus, “If you drive us out, send us into the herd of pigs.”

³² He said to them, **“Go!”** So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water. ³³ Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men. ³⁴ Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

(8AM) This is the Gospel of the Lord
Response: **Praise be to thee, O Christ**

(930AM) This is the Gospel of the Lord
OR For the Gospel of the Lord
Response: **Praise to you, Lord Jesus Christ**

*These sheets may be
tossed in the recycling basket
in the narthex –
or taken home
to re-read during the week.*

Sunday, 19 February
ONE Combined service at 9:00AM,
immediately followed by
the Annual Vestry Meeting