

HOLY EUCHARIST

Hymns from NEH / The New English Hymnal

Introit Hymn 501 Advent Prose, verse 1

Gradual Hymn 6

Offertory Hymn 9

Recessional Hymn 5

(all hymns same for both services)

For the 8:00 Service, Book of Common Prayer with 8AM Singers

Said Service, Chant: Stainer

Communion Motet, sung by the choir

Ave verum - Plainchant

Postlude: Wachet auf (J.S. Bach 1685-1750)

For the 9:30 Service, Holy Communion with St. John's Choir

Service Setting: *Missa Sine Nomine* (P. Jewkes 1957-)

Communion Anthem, sung by the choir

Ye servants of God – Arr. H. Coleman (1888-1965)

Postlude: Wachet auf (J.S. Bach 1685-1750)

The Lord be with you

And with thy spirit.

The Collect of the Day, from The Book of Common Prayer

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now and in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen

**The First Reading is taken from the book of Isaiah,
Chapter 2, verses 1 to 5**

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. In the last days the mountain of the LORD's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it. Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the temple of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem. He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore. Come, descendants of Jacob, let us walk in the light of the LORD.

This is the Word of the Lord
Response: Thanks be to God

Gradual Psalm: Psalm 122 (Chant: Stainer)
Sung by the choir, the congregation seated

1. I was glad when they said unto me :
 We will go into the house of the Lord.
2. Our feet shall stand in thy gates : O Jerusalem.
3. Jerusalem is built as a city : that is at unity in itself.
4. For thither the tribes go up, even the tribes of the Lord :
 to testify unto Israel, to give thanks unto the Name of the Lord.
5. For there is the seat of judgement :
 even the seat of the house of David.
6. O pray for the peace of Jerusalem :
 they shall prosper that love thee.
7. Peace be within thy walls :
 and plenteousness within thy palaces.
8. For my brethren and companions' sakes :
 I will wish thee prosperity.
9. Yea, because of the house of the Lord our God :
 I will seek to do thee good.

The Second Reading is taken from the Epistle of Paul the Apostle to the Romans, Chapter 13, verses 8 through 14

Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. The commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not covet,” and whatever other command there may be, are summed up in this one command: “Love your neighbor as yourself.” Love does no harm to a neighbor. Therefore love is the fulfillment of the law.

And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

This is the Word of the Lord

Response: Thanks be to God

The Holy Gospel according to St. Matthew, Chapter 24, verses 37 to 44

(Jesus said:) As it was in the days of Noah, so it will be at the coming of the Son of Man. For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. Two men will be in the field; one will be taken and the other left. Two women will be grinding with a hand mill; one will be taken and the other left. Therefore keep watch, because you do not know on what day your Lord will come. But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

(8AM) This is the Gospel of the Lord
Response: **Praise be to thee, O Christ**

(930AM) This is the Gospel of the Lord
OR For the Gospel of the Lord
Response: **Praise to you, Lord Jesus Christ**

ADVENT CAROLS SERVICE TONIGHT AT 7:00PM

