

HOLY EUCHARIST

Introit Hymn 351 (NEANDER, *NEH*)

Sequence Hymn 486 (FULDA, *NEH*)

Offertory Hymn 439i (GERONTIUS, *NEH*)

Communion Hymn 287 (BENIFOLD, *NEH*)

Recessional Hymn 394 (LUCKINGTON, *NEH*)

For the 8:00 Service:

Said Service

Communion Motet, sung by the choir

Holy Jesus! God of Love! (Plainchant Mode viii)

For the 9:30 Service:

Service Setting *Missa Sine Nomine* (Jewkes 1957-)

Communion Anthem, sung by the choir

Holy Jesus! God of Love! (Plainchant Mode viii)

Postlude: Partita sopra la Arie della Folia da Spagna (Pasquini 1637-1710)

The Collect of the Day

The Lord be with you

And with thy spirit.

Let us pray to worship God as he requires.

Almighty God, your Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through the same Jesus Christ our Lord. **Amen**

The First Reading is taken from Second Kings,

Chapter 5, beginning to read from the 1st verse

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments.

He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he

came and stood before him and said, "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant." But he said, "As the Lord lives, whom I serve, I will accept nothing!" He urged him to accept, but he refused. Then Naaman said, "If not, please let two mule-loads of earth be given to your servant; for your servant will no longer offer burnt offering or sacrifice to any god except the Lord.

Gradual Psalm: Psalm 98 (Chant: Booth)

Sung by the choir, the congregation seated

1. O sing unto the Lord a new song : for he hath done marvellous things.
2. With his own right hand, and with his holy arm :
hath he gotten himself the victory.
3. The Lord declared his salvation :
his righteousness hath he openly shewed in the sight of the heathen.
4. He hath remembered his mercy and truth toward the house of Israel :
and all the ends of the world have seen the salvation of our God.
5. Shew yourselves joyful unto the Lord, all ye lands :
sing, rejoice, and give thanks.
6. Praise the Lord upon the harp :
sing to the harp with a psalm of thanksgiving.
7. With trumpets also and shawms :
O shew yourselves joyful before the Lord the King.
8. Let the sea make a noise, and all that therein is :
the round world, and they that dwell therein.
9. Let the floods clap their hands,
and let the hills be joyful together before the Lord :
] for he is come to judge the earth.
10. With righteousness shall he judge the world :
and the people with equity.

The Second Reading is taken from the Second Letter of Timothy,
Chapter 2, beginning to read from the 8th verse

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being

chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

The Gospel Acclamation

Alleluia, alleluia.

In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus.

Alleluia.

The Holy Gospel according to St Luke,

Chapter 17, beginning to read at the 11th verse

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Please join us for Evensong at 4:00pm this afternoon.