

+HOLY EUCHARIST

Introit Hymn 323, sung to tune 149ii (CHRISTE SANCTORUM, *NEH*)

Sequence Hymn 314, sung to tune 162 (MELITA, *NEH*)

Offertory Hymn 463ii (NEWINGTON, *NEH*)

Communion Hymn 282 (PASTOR PASTORUM, *NEH*)

Recessional Hymn 359, sung to tune 322 (DUKE STREET, *NEH*)

For the 8:00 Service:

Service Setting Said

Communion Motet, sung by the choir

O my Lord, I see thee face to face (Plainchant Mode v)

The Collect of the Day

The Lord be with you

And with thy spirit.

Let us pray to be faithful stewards of God's gifts.

Almighty Father, whose hand is open to fill all things with plenteousness: make us ever thankful for your goodness; and grant that we, remembering the account which we must one day give, may be faithful stewards of your bounty; through Jesus Christ our Lord. **Amen**

The First Reading is taken from the Book of Amos,

Chapter 6, beginning to read from the 1st verse

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! Cross over to Calneh, and see; from there go to

Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is your territory greater than their territory, O you that put far away the evil day, and bring near a reign of violence? Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Gradual Psalm: Psalm 146 (Chant: ATTWOOD)

Sung by the choir, the congregation seated

1. Praise the Lord, O my soul; while I live will I praise the Lord :
yea, as long as I have any being, I will sing praises unto my God.
2. O put not your trust in princes, nor in any child of man :
for there is no help in them.
3. For when the breath of man goeth forth
he shall turn again to his earth :
and then all his thoughts perish.
4. Blessed is he that hath the God of Jacob for his help :
and whose hope is in the Lord his God;
5. Who made heaven and earth, the sea, and all that therein is :
who keepeth his promise for ever;
6. Who helpeth them to right that suffer wrong :
who feedeth the hungry.
7. The Lord looseth men out of prison :
the Lord giveth sight to the blind.
8. The Lord helpeth them that are fallen :
the Lord careth for the righteous.
9. The Lord careth for the strangers,
he defendeth the fatherless and widow :
as for the way of the ungodly, he turneth it upside down.
10. The Lord thy God, O Sion, shall be King for evermore :
and throughout all generations.

The Second Reading is taken from the First Letter of Timothy,
Chapter 6, beginning to read from the 11th verse

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

The Gospel Acclamation

Alleluia, alleluia.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

Alleluia.

The Holy Gospel according to St Luke,
Chapter 16, beginning to read at the 19th verse

"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.

In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father

Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

He said, "Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, "They have Moses and the prophets; they should listen to them.' He said, "No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "