

Eighth Sunday in Trinity, 7 August 2022 at 8:00am and 9:30am

HOLY COMMUNION

Introit Hymn 436 (PRAISE, MY SOUL, *NEH*)

Sequence Hymn 5 (MERTON, *NEH*)

Offertory Hymn 430 (OLD 120TH, *NEH*)

Recessional Hymn 475 (DARWALL'S 148TH, *NEH*)

For the 8:00 Service:

Service Setting (J Merbecke, c.1510- c.1585)

Communion Anthem, sung by the choir

Jesu, dulcedo cordium (Plainchant Mode ii)

For the 9:30 Service:

Service Setting (M Dudman, 1938-1994)

Communion Anthem, sung by the choir

My eyes for beauty pine (H Howells, 1892-1983)

Postlude: Toccata from *Three Organ Pieces* (H Temmingh, 1939-)

The Collect of the Day

The Lord be with you

And with thy spirit.

Let us pray to be defended in doubt and difficulty.

Merciful Father, whose Sone laid down his life that we might die to self and live in him; grant us so perfect a communion with him that in all the doubts and dangers that assail us our faith may not be found wanting; through Jesus Christ our Lord. **Amen**

The First Reading is taken from the Book of Isaiah,
Chapter 63, beginning to read from the 7th verse

I will recount the gracious deeds of the Lord, the praiseworthy acts of the Lord, because of all that the Lord has done for us, and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. For he said, "Surely they are my people, children who will not deal falsely"; and he became their saviour in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

Gradual Psalm: Psalm 33 verses 13-21 (Chant: Martin)
Sung by the choir, the congregation seated

13. The Lord looked down from heaven,
and beheld all the children of men :
from the habitation of his dwelling
he considereth all them that dwell on the earth.
14. He fashioneth all the hearts of them :
and understandeth all their works.
15. There is no king that can be saved by the multitude of an host :
neither is any mighty man delivered by much strength.
16. A horse is counted but a vain thing to save a man :
neither shall he deliver any man by his great strength.
17. Behold, the eye of the Lord is upon them that fear him :
and upon them that put their trust in his mercy;
18. To deliver their soul from death :
and to feed them in the time of dearth.
19. Our soul hath patiently tarried for the Lord :
for he is our help and our shield.
20. For our heart shall rejoice in him :
because we have hoped in his holy Name.
21. Let thy merciful kindness, O Lord, be upon us :
like as we do put our trust in thee.

**The Second Reading is taken from the Letter to the Hebrews,
Chapter 11, beginning to read from the 1st verse**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac. He who had received the promises was ready to offer up his only son, of whom he had been told, "It is through Isaac that descendants shall be named for you." He considered the fact that God is able even to raise someone from the dead—and figuratively speaking, he did receive him back.

Gospel Acclamation (9:30 am)

Alleluia, alleluia.

Stay awake and be ready!

For you do not know on what day your Lord will come.

Alleluia.

**The Holy Gospel according to St Luke,
Chapter 12, beginning to read at the 32nd verse**

"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where

no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Peter said, "Lord, are you telling this parable for us or for everyone?" And the Lord said, "Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, 'My master is delayed in coming,' and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful. That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating. But the one who did not know and did what deserved a beating will receive a light beating.

From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded.