

Tenth Sunday in Trinity, 21 August 2022 at 8:00am and 9:30am

HOLY COMMUNION

Introit Hymn 237 (BUNESSAN, *NEH*)

Sequence Hymn 234ii (RATISBON, *NEH*)

Offertory Hymn 498 (EVERTON, *NEH*)

Recessional Hymn 413 (NUN DANKET, *NEH*)

For the 8:00 Service:

Service Setting Said

Communion Anthem, sung by the choir

Let all mortal flesh keep silence (Plainchant Mode ii)

For the 9:30 Service:

Service Setting *Missa Sine Nomine* (P Jewkes, 1957-)

Copies of the music are available in the Narthex

Communion Anthem, sung by the choir

Richard de Castre's Prayer to Jesus (R R Terry 1864-1938)

Postlude: Nun danket alle Gott (S Karg-Elert 1877-1933)

The Collect of the Day

The Lord be with you

And with thy spirit.

Let us pray for the power to accept suffering with confidence in God's goodness.

Lord God, whose blessed Son our Saviour gave his back to the smiters and did not hide his face from shame: give us grace to accept the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord. **Amen**

The First Reading is taken from the Book of Isaiah,
Chapter 66, beginning to read from the 18th verse

I am coming to gather all nations and tongues; and they shall come and shall see my glory, and I will set a sign among them. From them I will send survivors to the nations, to Tarshish, Put, and Lud—which draw the bow—to Tubal and Javan, to the coastlands far away that have not heard of my fame or seen my glory; and they shall declare my glory among the nations. They shall bring all your kindred from all the nations as an offering to the Lord, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring a grain offering in a clean vessel to the house of the Lord. And I will also take some of them as priests and as Levites, says the Lord.

Gradual Psalm: Psalm 117 (Chant: Riding)

Sung by the choir, the congregation seated

1. O praise the Lord, all ye heathen : praise him, all ye nations.
2. For his merciful kindness is ever more and more towards us :
and the truth of the Lord endureth for ever. Praise the Lord.

The Second Reading is taken from the Letter to the Hebrews,
Chapter 12, beginning to read from the 5th verse

And you have forgotten the exhortation that addresses you as children—"My child, do not regard lightly the discipline of the Lord, or lose heart when you are punished by him; for the Lord disciplines those whom he loves, and chastises every child whom he accepts." Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline? If you do not have that discipline in which all children share, then you are illegitimate and not his children.

Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits

and live? For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness. Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed.

Gospel Acclamation (9:30 am)

Alleluia, alleluia.

I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.

Alleluia.

The Holy Gospel according to St Luke,
Chapter 13, beginning to read at the 22nd verse

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, "Lord, will only a few be saved?" He said to them, "Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, "Lord, open to us,' then in reply he will say to you, "I do not know where you come from.' Then you will begin to say, "We ate and drank with you, and you taught in our streets.' But he will say, "I do not know where you come from; go away from me, all you evildoers!"

There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last."