

*Fourth Sunday in Trinity, 10 July 2022 at 8:00am and 9:30am*

## HOLY EUCHARIST

**Introit Hymn 386**, sung to tune 385 (ST BOTOLPH, *NEH*)

**Sequence Hymn 483ii** (UNIVERSITY, *NEH*)

**Offertory Hymn 433** (HANOVER, *NEH*)

**Communion Hymn 273** (UNDE ET MEMORES, *NEH*)

**Recessional Hymn 391** (GWALCHMAI, *NEH*)

**For the 8:00 Service:**

**Service Setting** (beginning on page 542, *NEH*; J Merbecke, c1510-1585)

**Communion Motet**, sung by the choir

*Jesu Dulcis* (Plainchant Mode i)

**For the 9:30 Service:**

**Service Setting** (*Missa Sine Nomine*, copies available in the Narthex; P Jewkes, 1957- )

**Communion Motet**, sung by the choir

*Jesu Dulcis* (Plainchant Mode i)

**Postlude:** Prelude in C, BWV 547(J S Bach, 1685-1750)

**The Collect of the Day**

The Lord be with you

**And with thy spirit.**

Let us pray to understand more fully the responsibilities we have as Christians.

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that all people may be brought to the glorious liberty of the children of God; through Jesus Christ our Lord. **Amen**

**The First Reading is taken from the Book of Deuteronomy**

Chapter 30, beginning to read from the 10<sup>th</sup> verse

When you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe.

**Gradual Psalm: Psalm 69, verses 30-37** (Chant: HERVEY)

*Sung by the choir, the congregation seated*

30. As for me, when I am poor and in heaviness :  
thy help, O God, shall lift me up.
31. I will praise the Name of God with a song :  
and magnify it with thanksgiving.
32. This also shall please the Lord :  
better than a bullock that hath horns and hoofs.
33. The humble shall consider this, and be glad :  
seek ye after God, and your soul shall live.
34. For the Lord heareth the poor :  
and despiseth not his prisoners.
35. Let heaven and earth praise him :  
the sea, and all that moveth therein.
36. For God will save Sion, and build the cities of Judah :  
that men may dwell there, and have it in possession.
37. The posterity also of his servants shall inherit it :  
and they that love his Name shall dwell therein.

**The Second Reading is taken from the Letter of St Paul to the Galatians, Chapter 1, beginning to read from the 15<sup>th</sup> verse**

But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie!

**The Holy Gospel according to St Luke,  
Chapter 10, beginning to read at the 25<sup>th</sup> verse**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?"

Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day

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he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend.'

Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Please join us for Evensong at 4:00pm this afternoon.*