

Second Sunday in Trinity, 26 June 2022 at 8:00am and 9:30am

HOLY COMMUNION

Introit Hymn 238 (MELCOMBE, *NEH*)

Sequence Hymn 348 (CREDITON, *NEH*)

Offertory Hymn 398, sung to tune 395 (WOODLANDS, *NEH*)

Communion Hymn 282 (PASTOR PASTORUM, *NEH*)

Recessional Hymn 452 (CARLISLE, *NEH*)

For the 8:00 Service:

Service Setting Said

For the 9:30 Service:

Service Setting *Missa Sine Nomine* (P Jewkes, 1957-)

Communion Anthem, sung by the choir

Lead me, Lord (S S Wesley, 1810-1876)

Postlude: Trumpet Tune (Homage to the 18th Century)

(D N Johnson, 1922-1987)

The Collect of the Day

The Lord be with you

And with thy spirit.

Let us pray for grace to be given the power to endure.

Almighty God, whose beloved Son for our sake willingly endured the agony and shame of the cross: give us courage and patience to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The First Reading is taken from the First Book of Kings,
Chapter 19, beginning to read from the 15th verse

Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Gradual Psalm: Psalm 16 (Chant: HAYES)

Sung by the choir, the congregation seated

1. Preserve me, O God : for in thee have I put my trust.
2. O my soul, thou hast said unto the Lord :
Thou art my God, my goods are nothing unto thee.
3. All my delight is upon the saints, that are in the earth :
and upon such as excel in virtue.
4. But they that run after another god : shall have great trouble.
5. Their drink-offerings of blood will I not offer :
neither make mention of their names within my lips.
6. The Lord himself is the portion of mine inheritance, and of my cup :
thou shalt maintain my lot.
7. The lot is fallen unto me in a fair ground :
yea, I have a goodly heritage.

8. I will thank the Lord for giving me warning :
my reins also chasten me in the night-season.
9. I have set God always before me :
for he is on my right hand, therefore I shall not fall.
10. Wherefore my heart was glad, and my glory rejoiced :
my flesh also shall rest in hope.
11. For why? thou shalt not leave my soul in hell :
neither shalt thou suffer thy Holy One to see corruption.
12. Thou shalt shew me the path of life;
in thy presence is the fulness of joy : and at thy right hand
there is pleasure for evermore.

**The Second Reading is taken from the Letter of St Paul to the
Galatians, Chapter 5, beginning to read from the 13th verse**

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Gospel Acclamation (9:30 am)

Alleluia, **alleluia.**

Speak, Lord, your servant is listening;
you have the words of everlasting life.

Alleluia.

The Holy Gospel according to St Luke,

Chapter 9, beginning to read at the 51st verse

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."