

THE ORDER OF THE HOLY EUCHARIST

INTRODUCTION

Entrance

Introit Hymn 54, sung to 243 (*ANGELUS, New English Hymnal*)

Acclamation & Greeting

In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

All sit or kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Jesus says, I am the light of the world. Whoever follows me shall not walk in darkness, but will have the light of life. Let us then bring our secret sins into his light.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbor as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Fourth Sunday of Epiphany, 30 January 2022 at 9:30am

The priest says

Merciful Father, we rejoice that you pardon and forgive those who truly repent and trust in your Son. Deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. **Amen.**

All sing

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

All stand to sing

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The congregation sits or kneels

Fourth Sunday of Epiphany, 30 January 2022 at 9:30am

Let us pray that we may be given words of truth.

In all our doubts, dangers and perplexities, O Lord, teach us what we ought to say; that we who can do not good thing without you may have power to speak the truth; through Jesus Christ our Lord. **Amen**

All sit for the readings

THE WORD OF GOD

The **First Reading is taken from the Book of the Prophet Jeremiah**, Chapter 1, beginning to read from the 4th verse

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." But you, gird up your loins; stand up and tell them everything that I command you. Do not break down before them, or I will break you before them. And I for my part have made you today a fortified city, an iron pillar, and a bronze wall, against the whole land—against the kings of Judah, its princes, its priests, and the people of the land. They will fight against you; but they shall not prevail against you, for I am with you, says the Lord, to deliver you.

After the reading

This is the Word of the Lord
Thanks be to God

Gradual Psalm: Psalm 71, verses 1 - 13

Read by alternate verses, Reader and Congregation

1. O Lord, have I put my trust, let me never be put to confusion :
but rid me and deliver me in thy righteousness,
incline thine ear unto me, and save me.

- 2. Be thou my strong hold, whereunto I may always resort :
thou hast promised to help me,
for thou art my house of defence and my castle.**
3. Deliver me, O my God, out of the hand of the ungodly :
out of the hand of the unrighteous and cruel man.
- 4. For thou, O Lord God, art the thing that I long for :
thou art my hope, even from my youth.**
5. Through thee have I been holden up ever since I was born :
thou art he that took me out of my mother's womb;
my praise shall be always of thee.
- 6. I am become as it were a monster unto many :
but my sure trust is in thee.**
7. O let my mouth be filled with thy praise :
that I may sing of thy glory and honour all the day long.
- 8. Cast me not away in the time of age :
forsake me not when my strength faileth me.**
9. For mine enemies speak against me, and they that lay wait
for my soul take their counsel together, saying :
God hath forsaken him; persecute him, and take him,
for there is none to deliver him.
- 10. Go not far from me, O God :
my God, haste thee to help me.**
11. Let them be confounded and perish that are against my soul :
let them be covered with shame and dishonour that seek to do
me evil.
- 12. As for me, I will patiently abide alway :
and will praise thee more and more.**
13. My mouth shall daily speak of thy righteousness and
salvation : for I know no end thereof.

The **Second Reading** is taken from **St Paul's First Letter to the Corinthians**, Chapter 12, beginning to read from the 31st verse

But strive for the greater gifts. And I will show you a still more excellent way. If I speak in the tongues of mortals and of angels, but

do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

After the reading

This is the Word of the Lord
Thanks be to God

All stand to sing

Sequence Hymn 346 (RICHMOND, *New English Hymnal*)

The Gospel Acclamation is sung

Alleluia, alleluia!

The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to captives.

Alleluia, alleluia!

The Lord be with you.
And also with you.

A Reading from the Holy Gospel according to St Luke,
Chapter 4, beginning to read at the 21st verse,
then Chapter 4, beginning to read from the 14th verse

Glory to you, Lord Jesus Christ.

Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The word of the Lord.
Thanks be to God.

The Profession of Faith

All say

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Sermon

The people sit or kneel for the intercessions and thanksgivings

Almighty God your Son Jesus Christ has promised that you will hear us when we ask in faith, receive the prayers we offer:

Father, hear our prayer
through Jesus Christ our Lord.

Parish Prayer

God our Father, send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money. Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen.

Accept our prayer through Jesus Christ our Lord who taught us to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

All stand to sing the hymn

Fourth Sunday of Epiphany, 30 January 2022 at 9:30am

Hymn 273 (UNDE ET MEMORES, *New English Hymnal*)

All sit or kneel

The Prayer of Approach

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THANKSGIVING AND COMMUNION

All stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise and thank you heavenly Father for every spiritual blessing in Jesus our Lord, in whom we have the forgiveness of sins, the gift of your Spirit and the hope of sharing in your glory. We who were once far away have been brought near by the blood of your Son. He loved us and gave himself for us as a fragrant offering and sacrifice to God.

Therefore, we lift our voices to praise you, singing,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people sit or kneel

On the night before he died, Jesus took bread, and when he had given thanks, he broke it, and gave it to his disciples, saying, 'Take and eat. This is my body which is given for you. Do this in remembrance of me.'

After the meal, he took the cup, and again giving thanks, he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Fourth Sunday of Epiphany, 30 January 2022 at 9:30am

Christ has died.

Christ has risen.

Christ will come again.

Father, we thank you for these gifts of your creation, and pray that we who eat and drink them, in the fellowship of the Holy Spirit believing our Saviour's word, may be partakers of his most blessed body and blood. **Amen.**

Blessing and honour and glory and power are yours forever and ever. Amen.

THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered from the ends of the earth into
your kingdom.**

All sing

Lamb of God, you take away the sins of the world.

Have mercy upon us.

Lamb of God, you take away the sins of the world.

Have mercy upon us.

Lamb of God, you take away the sins of the world.

Grant us your peace.

Come let us take this Holy Sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him by faith with thanksgiving.

The priest and other communicants receive Holy Communion

Fourth Sunday of Epiphany, 30 January 2022 at 9:30am

The body of Christ. **Amen**

The blood of Christ. **Amen**

GOING OUT TO SERVE

The people sit or kneel

Gracious Father, our eyes have seen the King in his beauty; by this living bread and saving cup let his likeness be formed in us and grow until the end of time; through Jesus Christ our Lord.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Blessing and Dismissal

All sit for any announcements, then stand for the blessing.

The Lord be with you
and also with you.

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**

Recessional Hymn 339 (SLANE, *New English Hymnal*)

Sung by all

Recessional, *organ alone*