

Second Sunday of Epiphany, 16 January 2022 at 8:00am

HOLY COMMUNION

THE INTRODUCTION

Processional: The Plainsong Proper Introit for the day is sung by the cantor alone as the Sanctuary Party processes.

Hymn 56, sung to 256 (MONKLAND, *New English Hymnal*)
Omit verses 3 & 4

Sung by all.

The Priest standing and the people kneeling.

OUR Father which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. Amen

The Collect said by all

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then the Priest shall rehearse our Lord's Summary of the Law.

Our Lord Jesus Christ said:
Hear, O Israel, The Lord our God is One Lord: Thou shalt love the Lord

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thy God with all thy heart, with all thysoul, with all thy mind, and with all thy strength. This is the first commandment, And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

The priest and people say in response

Lord have mercy upon us, and incline our hearts to keep this law.

Then shall be sung

Christ, have mercy.

Lord, have mercy.

Christ, have mercy.

Then shall be said the Collect of the Day

The Lord be with you

And with thy spirit.

Let us pray that all nations may be brought to faith in Christ.

Eternal God, who by the shining of a star led the wise men to the worship of your Son: guide by his light the nations of the earth, that the whole world may behold your glory; through Jesus Christ our Lord. **Amen**

THE MINISTRY OF THE WORD

The Old Testament Reading is taken from the Book of Isaiah,

Chapter 62, beginning to read from the 1st verse

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and

a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Gradual Psalm: Psalm 96, verses 7 - 13

Read by alternate verses, Reader and Congregation

7. Ascribe unto the Lord, O ye kindreds of the people :
ascribe unto the Lord worship and power.

**8. Ascribe unto the Lord the honour due unto his Name :
bring presents, and come into his courts.**

9. O worship the Lord in the beauty of holiness :
let the whole earth stand in awe of him.

**10. Tell it out among the heathen that the Lord is King :
and that it is he who hath made the round world so fast
that it cannot be moved;
and how that he shall judge the people righteously.**

11. Let the heavens rejoice, and let the earth be glad :
let the sea make a noise, and all that therein is.

**12. Let the field be joyful, and all that is in it :
then shall all the trees of the wood rejoice before the Lord.**

13. For he cometh, for he cometh to judge the earth :
and with righteousness to judge the world,
and the people with his truth.

**The Epistle is taken from St Paul's First Letter to the Corinthians,
Chapter 12, beginning to read from the 4th verse**

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the

manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Here ends the Epistle.

Sequence Hymn 51 (REDHEAD, *New English Hymnal*)

Sung by all, standing

A Reading from the Holy Gospel according to St John,
Chapter 2, beginning to read at the 1st verse

Glory be to thee, O Lord

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.
Praise to thee, O Christ

The Creed shall be said by all:

**I BELIEVE in one God,
the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ,
the only begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light,
Very God of very God,
Begotten, not made,
Being of one substance with the Father,
By whom all things were made:
Who for us men, and for our salvation
came down from heaven,
And was incarnate by the Holy Ghost
of the Virgin Mary,
And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified,
Who spake by the Prophets.**

**And I believe one Catholick and Apostolick Church.
I acknowledge one Baptism for the remission of sins.
And I look for the resurrection of the dead,
And the life of the world to come. Amen.**

The Sermon

THE OFFERTORY

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of the Sentences following, as he thinketh most convenient in his discretion.

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

*Offertory: The Plainsong Proper Offertory for the day is sung by the cantor alone. This is followed by other music sung by the cantor alone, or the organ will play.
And when there is a Communion, the Priest shall then place upon the Holy Table so much Bread and Wine, as he shall think sufficient.*

Offertory Hymn 271 (HYFRYDOL, *New English Hymnal*)

Sung by all.

THE INTERCESSION

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to accept our alms and oblations and to receive these our prayers which we offer unto thy Divine Majesty; Beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live, in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Elizabeth our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**

THE PREPARATION

Then shall the Priest say to them that come to receive the Holy Communion.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made in the name of all those that are minded to receive the Holy Communion, by the Priest or one of the Ministers; both he and all the people kneeling humbly upon their knees.

**ALMIGHTY God,
Father of our Lord Jesus Christ,
Maker of all things, Judge of all men;
We acknowledge and bewail our manifold sins and wickedness,
Which we, from time to time, most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty,
Provoking most justly thy wrath and indignation against us.
We do earnestly repent,
And are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us;
the burden of them in intolerable.
Have mercy upon us,
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

Then shall the Priest stand up, and turning himself to the people, pronounce this Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St Matt. xi.28.*

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So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Timothy i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St John ii.

All stand

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Then shall the Priest turn to the Lord's Table and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father Almighty, Everlasting God.

And now we give you thanks because he was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Then shall be sung the Sanctus and Benedictus

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**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

All kneel. Then shall the Priest, at the Lord's Table, say with all them that shall receive the Communion this Prayer following:

**WE do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under thy Table.
But thou art the same Lord,
whose property is always to have mercy:
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

When the Priest, standing at the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

THE CONSECRATION

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

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Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

Then may follow:

The Peace of the Lord be always with you.
And with thy spirit.

Then shall be sung the Agnus Dei

**O Lamb of God that takest away the sins of the world:
have mercy on us.**
**O Lamb of God that takest away the sins of the world:
have mercy on us.**
**O Lamb of God that takest away the sins of the world:
grant us thy peace.**

THE COMMUNION OF THE PRIEST AND PEOPLE

Then shall the Priest first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands.

The following is said by the Priest:

Behold the Lamb of God:
behold Him that takest away the sins of the world.

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Then all shall say:

**Lord I am not worthy to receive you,
but only say the word, and I shall come.**

Come, take this holy sacrament in faith with thanksgiving in your hearts.

And, when he delivereth the Bread to any one, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Then shall the Priest say:

As our Saviour Christ hath commanded and taught us we are bold to say:

Then all shall say:

**OUR Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:**

**For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

Then shall the Priest give thanks to God in the name of all them that have communicated, turning him first to the people, and saying,

THE PRAYER OF THANKSGIVING

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

Then all shall sing the Gloria:

**GLORY be to God on high,
and in earth peace, good will towards men.
we praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

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**Thou that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

For thou only art holy;

thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

✠ art most high in the glory of God the Father. Amen.

All sit for any announcements, then stand for the blessing. The Priest (or Bishop if he be present) shall let them depart with this Blessing.

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Recessional Hymn 53, sung to 511 (WINCHESTER NEW, *New English Hymnal*)

Sung by all

The Recessional, *Organ alone*