

THE ORDER OF THE HOLY EUCHARIST

INTRODUCTION

Entrance

Introit Hymn 56, sung to 256 (MONKLAND, *New English Hymnal*)
Omit verses 3 & 4

Acclamation and Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

All sit or kneel

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen

‘Hear O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength’. Jesus said: “This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

All sing

Second Sunday of Epiphany, 16 January 2022 at 9:30am

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

All stand to sing

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE MINISTRY OF THE WORD

Let us pray.

The congregation sits or kneels

Let us pray for grace to be true to our calling.

Second Sunday of Epiphany, 16 January 2022 at 9:30am

Almighty God, by whose grace along we are accepted and called to your service: strengthen us by your Holy Spirit and make us worthy of our calling; through Jesus Christ our Lord. **Amen**

All sit for the Readings

THE WORD OF GOD

The **First Reading is taken from the Book of Isaiah,**
Chapter 62, beginning to read from the 1st verse

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

After the reading

This is the Word of the Lord
Thanks be to God

Gradual Psalm: Psalm 96, verses 7 - 13

Read by alternate verses, Reader and Congregation

7. Ascribe unto the Lord, O ye kindreds of the people :
ascribe unto the Lord worship and power.

- 8. Ascribe unto the Lord the honour due unto his Name :
bring presents, and come into his courts.**
9. O worship the Lord in the beauty of holiness :
let the whole earth stand in awe of him.
- 10. Tell it out among the heathen that the Lord is King :
and that it is he who hath made the round world so fast
that it cannot be moved;
and how that he shall judge the people righteously.**
11. Let the heavens rejoice, and let the earth be glad :
let the sea make a noise, and all that therein is.
- 12. Let the field be joyful, and all that is in it :
then shall all the trees of the wood rejoice before the Lord.**
13. For he cometh, for he cometh to judge the earth :
and with righteousness to judge the world,
and the people with his truth.

The **Second Reading** is taken from **St Paul's First Letter to the Corinthians**, Chapter 12, beginning to read from the 4th verse

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

After the reading

This is the Word of the Lord
Thanks be to God

Second Sunday of Epiphany, 16 January 2022 at 9:30am

The Holy Gospel

All stand to sing the sequence hymn

Sequence Hymn 51 (REDHEAD, *New English Hymnal*)

The Gospel Acclamation is sung

Alleluia, alleluia!

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

Alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to St John,

Chapter 2, beginning to read at the 1st verse

Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you

Second Sunday of Epiphany, 16 January 2022 at 9:30am

have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After the Gospel

This is the Gospel of the Lord
Thanks be to God

The Profession of Faith

All say

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Sermon

THE MINISTRY OF PRAYER

The people sit or kneel for the intercessions and thanksgivings

Almighty God your Son Jesus Christ has promised that you will hear us when we ask in faith, receive the prayers we offer:

Father, hear our prayer
through Jesus Christ our Lord.

Parish Prayer

God our Father, send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money. Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen.

Accept our prayer through Jesus Christ our Lord who taught us to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Offertory

Offertory Hymn 271 (HYFRYDOL, *New English Hymnal*)

THE PREPARATION

All sit or kneel

Jesus said, "Come to me, all who labour and are heavy laden, and I will give you rest."

Matthew 11:28

Jesus said, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst."

John 6:35

Jesus said, "A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another."

John 13:34

The Prayer of Approach

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table.

Second Sunday of Epiphany, 16 January 2022 at 9:30am

But you are the same Lord whose nature is always to have mercy. Grant us, therefore gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Pause for self-examination

Let us confess our sins in penitence and faith, confident in God's forgiveness:

Merciful God our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen

The priest says this or another absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life: through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Second Sunday of Epiphany, 16 January 2022 at 9:30am

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for all his people.

Therefore with angels and archangels, and with the all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people sit or kneel

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat

and drink them may be partakers of Christ's body and blood.

On the night he was betrayed, Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and again giving you thanks. He gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

All sing

Christ has died.

Christ has risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

Proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; Through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing

Blessing and honour and glory and power are yours forever and ever. Amen.

THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

All sing

Lamb of God, you take away the sins of the world.

Have mercy upon us.

Lamb of God, you take away the sins of the world.

Have mercy upon us.

Lamb of God, you take away the sins of the world.

Grant us your peace.

The gifts of God for the people of God.

Come let us take this Holy Sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him by faith with thanksgiving.

The priest and other communicants receive Holy Communion

The body and blood of Christ strengthen you and keep you in eternal life. **Amen**

THE SENDING OUT OF GOD'S PEOPLE

The people sit or kneel

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Second Sunday of Epiphany, 16 January 2022 at 9:30am

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Blessing and Dismissal

All sit for any announcements, then stand for the blessing.

The Lord be with you
and also with you.

May the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men, the obedience of Joseph and Mary, and the peace of the Christ Child, be yours this Christmas; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, come down upon you and remain with you always. **Amen**

Recessional Hymn 53, sung to 511 (WINCHESTER NEW,
New English Hymnal)

Sung by all

Recessional, *organ alone*