

THE ORDER OF THE HOLY EUCHARIST

INTRODUCTION

Entrance

All stand

Acclamation and Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

All sit or kneel

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength’. Jesus said: “This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

All sing, while kneeling:

**Lord, have mercy, have mercy on us.
Christ, have mercy, have mercy on us.
Lord, have mercy, have mercy on us.**

All stand to sing:

Trinity 20, 17 October 2021; 9:30am

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE MINISTRY OF THE WORD

Let us pray.

The congregation sits or kneels

The Collect

Let us pray that we may reverence God in his creation.

Almighty God, who created the heavens and the earth and made man and woman in your own image: teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who with you and the Holy Spirit reigns supreme over all things, now and forever. **Amen.**

Trinity 20, 17 October 2021; 9:30am

All sit for the Readings

The First Reading is taken from the Book of Isaiah,
Chapter 53, beginning to read from the 7th verse

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

This is the word of the Lord.

Thanks be to God.

Gradual Psalm, Psalm 35, verses 18-29

Sung by the choir, the congregation seated

18. So will I give thee thanks in the great congregation :

I will praise thee among much people.

19. O let not them that are mine enemies triumph over me ungodly :
neither let them wink with their eyes that hate me without a cause.

20. And why? their communing is not for peace;
but they imagine deceitful words against them
that are quiet in the land.

21. They gaped upon me with their mouths, and said :
Fie on thee, fie on thee, we saw it with our eyes.
22. This thou hast seen, O Lord :
hold not thy tongue then, go not far from me, O Lord.
23. Awake, and stand up to judge my quarrel :
avenge thou my cause, my God, and my Lord.
24. Judge me, O Lord my God, according to thy righteousness :
and let them not triumph over me.
25. Let them not say in their hearts, There, there, so would we have it :
neither let them say, We have devoured him.
26. Let them be put to confusion and shame together,
that rejoice at my trouble : let them be clothed with rebuke and
dishonour, that boast themselves against me.
27. Let them be glad and rejoice, that favour my righteous dealing :
yea, let them say alway, Blessed be the Lord,
who hath pleasure in the prosperity of his servant.
28. And as for my tongue, it shall be talking of thy righteousness :
and of thy praise all the day long.

The **Second Reading** is taken from the **Epistle to the Hebrews**,
Chapter 4, beginning at the 14th verse

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the Word of the Lord
Thanks be to God

The Holy Gospel

The Gospel Acclamation is sung.

Alleluia, alleluia!

The Son of Man came to serve
and to give his life as a ransom for many.

Alleluia, alleluia!

The Lord be with you.

And also with you.

**The Holy Gospel is written in the Gospel according to St Mark,
Chapter 10, beginning at the 35th verse**

Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

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After the Gospel

**This is the Gospel of the Lord
Praise to you, Lord Jesus Christ**

The Profession of Faith

All say or sing:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

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**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life ☩ of the world to come. Amen**

The Sermon

THE MINISTRY OF PRAYER

The people sit or kneel for the intercessions and thanksgivings

Almighty God your Son Jesus Christ has promised that you will hear us when we ask in faith, receive the prayers we offer:

Father, hear our prayer
through Jesus Christ our Lord.

Parish Prayer

God our Father, send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money. Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen.

Accept our prayer through Jesus Christ our Lord who taught us to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as it is in heaven.**

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**Give us this day our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Offertory

THE PREPARATION

All sit or kneel

Jesus said, "Come to me, all who labour and are heavy laden, and I will give you rest."

Matthew 11:28

Jesus said, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst."

John 6:35

Jesus said, "A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another."

John 13:34

The Prayer of Approach

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Pause for self-examination

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Let us confess our sins in penitence and faith, confident in God's forgiveness:

Merciful God our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen

The priest says this or another absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life: through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

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Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for all his people.

Therefore with angels and archangels, and with the all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people sit or kneel

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed, Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and again giving you thanks. He gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ has risen.

Christ will come again.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever. **Amen.**

THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Lamb of God, you take away the sins of the world.

Have mercy upon us.

Lamb of God, you take away the sins of the world.

Have mercy upon us.

Lamb of God, you take away the sins of the world.

Grant us your peace.

The gifts of God for the people of God.

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Come let us take this Holy Sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him by faith with thanksgiving.

The priest and other communicants receive Holy Communion

The body and blood of Christ strengthen you and keep you in eternal life. **Amen**

THE SENDING OUT OF GOD'S PEOPLE

The people sit or kneel

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

This prayer is said by all

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The people sit for any Announcements, then stand for the Blessing

The Lord be with you
and also with you.

God the Holy Trinity bring you to acknowledge him as Creator, Redeemer, and Sanctifier; and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, come down upon you and remain with you always.