

# THE ORDER OF THE HOLY EUCHARIST

## INTRODUCTION

### Entrance

*All stand*

### **Introit Hymn 397** (*MONKLAND, New English Hymnal*)

Let us, with a gladsome mind,  
Praise the Lord, for he is kind:  
*For his mercies ay endure,  
Ever faithful, ever sure.*

Let us blaze his name abroad,  
For of gods he is the God:

He with all-commanding might  
Filled the new-made world with light:

He the golden-tressèd sun  
Caused all day his course to run:

And the horned moon by night,  
Mid her spangled sisters bright:

All things living he doth feed,  
His full hand supplies their need:

Let us, with a gladsome mind,  
Praise the Lord, for he is kind:

Music: Melody by John Antes 1740-1811 from  
a chorale by J A Freylinghausen 1670-17396  
Text: John Milton 1608-74†

## **Acclamation and Greeting**

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**And also with you.**

Let us pray:

*All sit or kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

‘Hear O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength’. Jesus said: “This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

*All sing, while kneeling:*

**Lord, have mercy, have mercy on us.  
Christ, have mercy, have mercy on us.  
Lord, have mercy, have mercy on us.**

*All stand to sing:*

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,**

*Trinity 4, 27 June 2021; 9:30am*

**we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE MINISTRY OF THE WORD**

Let us pray.

*The congregation sits or kneels*

### **The Collect**

Almighty God, whose beloved Son for our sake willingly endured the agony and shame of the cross: give us courage and patience to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit for the Readings*

**The First Reading is taken from Lamentations,**  
Chapter 3, beginning to read from the 19<sup>th</sup> verse

The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I

will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

This is the word of the Lord.

**Thanks be to God.**

**Gradual Psalm, Psalm 30, verses 4 - 12**

*Sung by the choir, the congregation seated*

4. For thou art my strong rock, and my castle :  
be thou also my guide, and lead me for thy Name's sake.
5. Draw me out of the net that they have laid privily for me :  
for thou art my strength.
6. Into thy hands I commend my spirit :  
for thou hast redeemed me, O Lord, thou God of truth.
7. I have hated them that hold of superstitious vanities :  
and my trust hath been in the Lord.
8. I will be glad and rejoice in thy mercy :  
for thou hast considered my trouble,  
and hast known my soul in adversities.
9. Thou hast not shut me up into the hand of the enemy :  
but hast set my feet in a large room.
10. Have mercy upon me, O Lord , for I am in trouble :  
and mine eye is consumed for very heaviness;  
yea, my soul and my body.
11. For my life is waxen old with heaviness :  
and my years with mourning.
12. My strength faileth me, because of mine iniquity :  
and my bones are consumed.

**The Second Reading is taken from the Second Letter of St Paul  
to the Corinthians, Chapter 8, beginning at the 7<sup>th</sup> verse**

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you —so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

This is the Word of the Lord  
**Thanks be to God**

**The Holy Gospel**

*All stand to sing the sequence hymn*

**Sequence Hymn 172ii** (*GOPSAL, New English Hymnal*)

'Thou art the Christ, O Lord,  
The Son of God, most high!  
For ever be adored  
That name in earth and sky,  
In which, though mortal strength may fail,  
The saints of God at last prevail.

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O surely he was blest  
With blessedness unpriced,  
Who, taught of God, confessed  
The Godhead in the Christ;  
For of thy Church, Lord, thou didst own  
Thy saint a true foundation-stone.

Thrice fallen, thrice restored,  
The bitter lesson learnt,  
That heart for thee, O Lord,  
With triple ardor burnt.  
The cross he took he laid not down  
Until he grasped the martyr's crown.

O bright triumphant faith,  
O courage void of fears,  
O love most strong in death,  
O penitential tears!  
By these, Lord, keep us lest we fall,  
And make us go where thou shalt call.

Music: Melody by G F Handel 1685-1759  
Text: W Walsham How 1823-97

*The Gospel Acclamation is sung.*

**Alleluia, alleluia!**  
Our Savior Jesus Christ destroyed death  
and brought life to light through the Gospel.  
**Alleluia, alleluia!**

The Lord be with you.  
**And also with you.**

**The Holy Gospel is written in the Gospel according to St Mark,  
Chapter 5, beginning at the 21<sup>st</sup> verse**

## **Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, "Who touched me?" " He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her,

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"Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*After the Gospel*

This is the Gospel of the Lord  
**Praise to you, Lord Jesus Christ**

### **The Profession of Faith**

*All say or sing the profession of faith:*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **The Sermon**

### **THE MINISTRY OF PRAYER**

*The people sit or kneel for the intercessions and thanksgivings*

Almighty God your Son Jesus Christ has promised that you will hear us when we ask in faith: receive the prayers we offer.

Father, hear our prayer  
**through Jesus Christ our Lord.**

## **Parish Prayer**

**God our Father, send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money. Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen.**

Accept our prayer through Jesus Christ our Lord who taught us to pray:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Lead us not into temptation, but deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Offertory**

*All stand to sing*

### **Offertory Hymn 273** (*UNDE ET MEMORES, New English Hymnal*)

And now, O Father, mindful of the love  
That bought us, once for all, on Calvary's tree,  
And having with us him that pleads above,  
We here present, we here spread forth to thee  
That only offering perfect in thine eyes,  
The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,  
And only look on us as found in him;  
Look not on our misusings of thy grace,  
Our prayer so languid, and our faith so dim;  
For lo, between our sins and their reward  
We set the passion of thy Son our Lord.

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And then for those, our dearest and our best,  
By this prevailing presence we appeal;  
O fold them closer to thy mercy's breast,  
O do thine utmost for their souls' true weal;  
From tainting mischief keep them white and clear  
And crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet  
Most patient Saviour, who canst love us still;  
And by this food, so □ wful and so sweet,  
Deliver us from every touch of ill:  
In thine own service make us glad and free,  
And grant us never more to part with thee.

Music: W H Monk 1823-89  
Text: William Bright 1824-1901

## THE PREPARATION

*All sit or kneel*

Jesus said, "Come to me, all who labour and are heavy laden, and I will give you rest."

*Matthew 11:28*

Jesus said, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst."

*John 6:35*

Jesus said, "A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another."

*John 13:34*

### **The Prayer of Approach**

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore gracious Lord, so to eat the flesh of your dear Son Jesus**

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**Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen**

*Pause for self-examination*

Let us confess our sins in penitence and faith, confident in God's forgiveness:

**Merciful God our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen**

*The priest says this or another absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life: through Jesus Christ our Lord. **Amen.**

## **THE GREETING OF PEACE**

*All stand*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

## THE THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for all his people.

Therefore with angels and archangels, and with the all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people sit or kneel*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed, Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and again giving you thanks. He gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

Therefore, we do as our Saviour commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; Through Jesus Christ our Lord, with whom and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## **THE COMMUNION**

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

*Agnus Dei is sung by all:*

Andante (♩ = c. 66) © B. McKern, 2021

Lamb of God, you take a-way the sin of the  
world, have mer - cy on us. world, grant us your peace.

The gifts of God for the people of God.

Come let us take this Holy Sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him by faith with thanksgiving.

*The priest and other communicants receive Holy Communion*

The body and blood of Christ strengthen you and keep you in eternal life. **Amen**

## THE SENDING OUT OF GOD'S PEOPLE

*The people sit or kneel*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us give us courage for our pilgrimage, and bring us to the joys you promise.

*This prayer is said by all*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*The people sit for any Announcements, then stand for the Blessing*

The Lord be with you  
**and also with you.**

God the Holy Trinity bring you to acknowledge him as Creator, Redeemer, and Sanctifier; and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, come down upon you and remain with you always.

**Recessional Hymn 485** (*THORNBURY, New English Hymnal*)

Thy hand, O God, has guided  
Thy flock, from age to age;  
The wondrous tale is written,  
Full clear, on every page;  
Our fathers owned thy goodness,  
And we their deeds record;  
And both of this bear witness,  
One Church, one Faith, one Lord.

Thy heralds brought glad tidings  
To greatest, as to least;  
They bade men rise, and hasten  
To share the great King's feast;  
And this was all their teaching,  
In every deed and word,  
To all alike proclaiming  
One Church, one Faith, one Lord.

Through many a day of darkness,  
Through many a scene of strife,  
The faithful few fought bravely  
To guard the nation's life.  
Their gospel of redemption,  
Sin pardoned, man restored,  
Was all in this enfolded,  
One Church, one Faith, one Lord.

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And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
And cast away our crown?  
Not so: in God's deep counsels  
Some better thing is stored;  
We will maintain, unflinching,  
One church, one Faith, one Lord.

Thy mercy will not fail us,  
Nor leave thy work undone;  
With thy right hand to help us,  
The victory shall be won;  
And then, by men and angels,  
Thy name shall be adored,  
And this shall be their anthem,  
One Church, one Faith, one Lord.

Music: Basil Harwood 1859-1949

Text: Edward Plumptre 1821-91

***Music for Trinity 4***

*Mass: Peter Jewkes, Missa Sine Nomine*

*Gospel Alleluia: Dr Brett McKern, Missa Sancta Joannis*

*Communion motet: Thomas Arne, Help me, O Lord*