

THE ORDER OF THE HOLY EUCHARIST

INTRODUCTION

Entrance

Introit Hymn 409, sung to tune 186 (*WOODLANDS, New English Hymnal*)

Love of the Father, love of God the Son,
From whom all came, in whom was all begun;
Who formest heavenly beauty out of strife,
Creation's whole desire and breath of life.

Spirit all-holy, thou supreme in might,
Thou dost give peace, thy presence maketh right;
Thou with thy favour all things dost enfold,
With thine all-kindness free from harm wilt hold.

Hope of all comfort, splendour of all aid,
That dost not fail nor leave the heart afraid:
To all that cry thou dost all help accord,
The angels' armour, and the saints' reward.

Purest and highest, wisest and most just,
There is no truth save only in thy trust;
Thou dost the mind from earthly dreams recall,
And bring through Christ to him for whom are all.

Eternal glory, all men thee adore,
Who art and shalt be worshipped evermore:
Us whom thou madest, comfort with thy might,
And lead us to enjoy thy heavenly light.

Music: Walter Greatorex 1877-1949
Text: Robert Bridges 1844-1930
based on a 12th century Latin hymn

Acclamation

✠ In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The priest greets the people:

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

Christ is Risen, Alleluia
He is Risen indeed, Alleluia.

All sit or kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Summary of the Commandments

Our Lord Jesus Christ said:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the great and first commandment.

And the second is like it. You shall love your neighbour as yourself. On these two commandments hang all the law and prophets.

Lord, have mercy on us: and write your law in our hearts by the Holy Spirit.

Whitsunday, the Feast of Pentecost, 23 May 2021 at 9:30am

Pause for self-reflection

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbour as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The priest says this or another absolution:

God is slow to anger and full of compassion, forgiving all who humbly repent and trust in his Son as Saviour and Lord. God therefore forgives you in Christ Jesus, in whom there is no condemnation. **Amen.**

All sing

Kyrie Eleison

**Lord, have mercy, have mercy on us.
Christ, have mercy, have mercy on us.
Lord, have mercy, have mercy on us.**

All stand to sing

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

Whitsunday, the Feast of Pentecost, 23 May 2021 at 9:30am

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the day is said:

Let us pray.

The congregation sits or kneels

The Collect

Almighty God, who on the day of Pentecost sent your Holy Spirit to the disciples with the wind from heaven and with tongues of flame, filling them with joy and boldness to preach the gospel: send us out in the power of the same Spirit to witness to your truth and to draw all mankind to the fire of your love; through Jesus Christ our Lord. **Amen.**

Parish Prayer

GOD OUR FATHER, send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money. Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen.

All sit for the Readings

THE WORD OF GOD

The **First Reading** is taken from the **Acts of the Apostles**,
Chapter 2, beginning to read from the 1st verse

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.
Now there were devout Jews from every nation under heaven
staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travellers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

After the reading

This is the Word of the Lord
Thanks be to God

Gradual Psalm, Psalm 104: 26-32

Sung by the choir, the congregation seated

26. There go the ships, and there is that Leviathan :
whom thou hast made to take his pastime therein.
27. These wait all upon thee : that thou mayest
give them meat in due season.
28. When thou givest it them they gather it :
and when thou openest thy hand they are filled with good.
29. When thou hidest thy face they are troubled :
when thou takest away their breath they die,
and are turned again to their dust.
30. When thou lettest thy breath go forth they shall be made :
and thou shalt renew the face of the earth.
31. The glorious majesty of the Lord shall endure for ever :
the Lord shall rejoice in his works.
32. The earth shall tremble at the look of him :
if he do but touch the hills, they shall smoke.

**The Second Reading is taken from the Letter of St Paul to the
Corinthians, Chapter 12, beginning at the 1st verse**

Now in regard to spiritual gifts, brothers,
I do not want you to be unaware.
You know how, when you were pagans,
you were constantly attracted and led away to mute idols.
Therefore, I tell you that nobody speaking by the spirit of God says,
“Jesus be accursed.” And no one can say,
“Jesus is Lord,” except by the holy Spirit.
There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of
the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom;
to another the expression of knowledge according to the same Spirit;
to another faith by the same Spirit;
to another gifts of healing by the one Spirit;
to another mighty deeds; to another prophecy;
to another discernment of spirits; to another varieties of tongues;
to another interpretation of tongues.

But one and the same Spirit produces all of these,
distributing them individually to each person as he wishes.

As a body is one though it has many parts,
and all the parts of the body, though many,
are one body, so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

This is the Word of the Lord
Thanks be to God

The Holy Gospel

All stand to sing the sequence hymn

Sequence Hymn 348, sung to tune 378 (*BISHOPTHORPE-ST PAUL'S,*
New English Hymnal)

Come, Holy Ghost, our hearts inspire,
Let us thine influence prove;
Source of the old prophetic fire,
Fountain of life and love.

Come, Holy Ghost--for, moved by thee,
Thy prophets wrote and spoke--
Unlock the truth, thyself the key,
Unseal the sacred book.

Whitsunday, the Feast of Pentecost, 23 May 2021 at 9:30am

Expand thy wings, celestial Dove,
Brood o'er our nature's night;
On our disordered spirits move,
And let there now be light.

God, through himself, we then shall know,
If thou within us shine;
And sound, with all thy saints below,
The depths of love divine.

Music: Jeremiah Clarke c 1673-1707
Text: Charles Wesley 1707-88

The Gospel Acclamation is sung:

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia, alleluia!

The Lord be with you.
And also with you.

A Reading from the Holy Gospel according to St John,
Chapter 20, beginning to read at the 18th verse

The deacon or priest makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim:

Glory to you, Lord Jesus Christ.

Mary of Magdala went and announced to the disciples,
“I have seen the Lord,” and what he told her.

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews, Jesus came and stood in their midst
and said to them, “Peace be with you.”

When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.

Whitsunday, the Feast of Pentecost, 23 May 2021 at 9:30am

Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them
and said to them, "Receive the holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

After the Gospel

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ

A sermon is given

The Profession of Faith

All say or sing the profession of faith. Bow or genuflect at the words of the incarnation.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life ☩ of the world to come. Amen**

THE PRAYERS OF THE FAITHFUL

With all our heart, and with all our mind, for the peace which is from above, and for the salvation of our souls, let us pray to the Lord.

The people kneel. At the conclusion of each intercession the following is used:

Lord in your mercy,
Hear our prayer.

Hear us Father, through Jesus Christ our Lord
**Who lives and reigns with you and the Holy Spirit, one God, world
without end. Amen.**

THE EUCHARIST

The Greeting of Peace

The people stand. The priest introduces the greeting in these or other suitable words:

The risen Christ came and stood among his disciples and said,
Peace be with you. Then were they glad when they saw the Lord.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

The Offertory: Preparation of the Gifts

Offertory Hymn 137 (*DOWN AMPNEY, New English Hymnal*)

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

Whitsunday, the Feast of Pentecost, 23 May 2021 at 9:30am

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his dwelling.

Music: R Vaughan Williams 1872-1958
Text: Italian, Bianco Da Siena d 1434
Tr R F Littledale 1833-90
See copyright notice at the end of this Order

The gifts of the people are presented, the bread and wine are placed on the Altar. These prayers may be said:

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

The priest makes the following invitation:

Accept these gifts of your creation, Father; this bread and this wine as
we now partake of the Sacrament of Holy Communion.

The people reply:

**May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.**

The following may be said:

Be our Companion on the way, risen Lord, make our hearts burn within us, make yourself known to us in the breaking of the bread, and abide with us now and for ever. **Amen.**

The Eucharistic Prayer

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give him thanks and praise.

It is indeed right, it is our duty, our joy and our salvation, at all times and in all places to give you thanks and praise, O Lord, holy Father, heavenly King, almighty and eternal God, through Jesus Christ, your only Son, our Lord.

Today you sent the Holy Spirit on those marked out to be your children by sharing the life of your only Son, and so you brought the paschal mystery to its completion. You have sent down and shed abroad your Spirit, to renew and restore the whole creation, to be in the first dedication of your Catholic Church on earth, and the first proclamation of the gospel to all nations, the bond of unity, and giver of light and life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing,

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

This prayer is said, the people kneeling:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Jesus Christ, by the power of Holy Spirit, may be partakers of his body and his blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks He broke it, and gave it to his disciples, saying, Take eat. This is my body given for you. Do this in remembrance of me.

After supper, he took the cup, and again giving you thanks He gave it to his disciples, saying, Drink from this, all of you. This is my blood of the new covenant shed you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Memorial Acclamation

Let us proclaim the mystery of faith:

Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

Therefore, we do as our Saviour has commanded:

Proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again. We celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

As we partake in this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal

priesthood in the joy of your eternal kingdom. Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom by the power of the Holy Spirit, we worship you in songs of never-ending praise:

Blessing, and honour, and glory and power, are yours for ever, and ever. Amen.

The Communion

Let us pray with confidence to the Father in the words our Saviour gave us:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The priest says:

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei is said or sung as the priest breaks the consecrated Host:

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God. you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace.**

Whitsunday, the Feast of Pentecost, 23 May 2021 at 9:30am

The Priest invites the people to receive Holy Communion, he genuflects, takes the Host and, holding it slightly raised above the paten or above the chalice and says aloud:

Come let us take this holy Sacrament of the body and blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith, with thanksgiving.

The priest and other communicants receive Holy Communion

The body of Christ. **Amen**

The blood of Christ. **Amen**

The Prayer after Communion:

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal; open our lips by your Spirit, that every tongue may tell of your glory. **Amen.**

The people say:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing and Dismissal

The people sit for any Announcements, then stand for the Blessing

The Lord be with you
And also with you.

Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, come down upon you and remain with you always.

Whitsunday, the Feast of Pentecost, 23 May 2021 at 9:30am

Go in peace to love and serve the Lord. Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia!

Recessional Hymn 342i (*DOMINICA, New English Hymnal*)

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glow with the fire divine.

Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

Music: H S Oakley 1830-1903
Text: Edwin Hatch 1835-89

Music for Whitsunday, the Feast of Pentecost
Mass: Peter Jewkes, Missa Sine Nomine
Gospel Alleluia: Dr Brett McKern, Missa Sancta Joannis
Communion motet: Thomas Attwood, Come Holy Ghost

Whitsunday, the Feast of Pentecost, 23 May 2021 at 9:30am

Copyright notice for Hymn 137:

CCLI Song # 761678

Bianco da Siena | Ralph Vaughan Williams | Richard Frederick Littledale

© Words: Public Domain

Music: Oxford University Press

CCLI License # 658346

Whitsunday, the Feast of Pentecost, 23 May 2021 at 9:30am

