

## **THE ORDER OF THE HOLY EUCHARIST**

### **INTRODUCTION**

#### **Entrance**

**Hymn 56**, sung to tune 259 (ST GEORGE'S WINDSOR, *New English Hymnal*)

Song of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee address,  
God in Man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to thee address,  
God in Man made manifest.

Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to thee address,  
God in Man made manifest.

Sun and moon shall darkened be,  
Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
All will see his glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
Thou by all wilt be confest,  
God in Man made manifest.

Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in Man made manifest.

Music: Henry Alford 1810-71  
Text: Christopher Wordsworth 1807-85

## **Acclamation**

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen**

## **Greeting**

*The priest greets the people*

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen**

## **Prayers of Penitence**

Christ the Son of God has been revealed as a light to the nations. Let us bring our darkness to his light, confessing our sins in penitence and faith.

*All sit or kneel;*

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen**

*The priest says this or another absolution*

May the Almighty and merciful God have mercy on you, ✠ pardon you, and forgive you all your sins through our Lord Jesus Christ, grant you time for amendment of life, and give you grace and strength to grow in all goodness, and keep you in life eternal. **Amen**

## **Kyrie Eleison**

*All sing*

**Lord, have mercy, Lord, have mercy, Lord, have mercy.  
Christ, have mercy, Christ, have mercy, Christ, have mercy.  
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

*All stand to sing*

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
✠ in the glory of God the Father. Amen**

*The Collect of the day is said*

Let us pray.

*All sit or kneel*

### **The Collect**

Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **Parish Prayer**

**God our Father, send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money.**

**Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen**

*All sit for the Readings*

## **THE WORD OF GOD**

**The First Reading is taken from the First Book of the Prophet Samuel, Chapter 3, beginning to read from the 3<sup>rd</sup> verse**

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth.

So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

*After the reading*

This is the Word of the Lord  
**Thanks be to God**

**Gradual Psalm, Psalm 40, verses 8 - 13**

*Sung by the cantor alone, the congregation seated*

8. Sacrifice and meat-offering thou wouldest not :  
but mine ears hast thou opened.
9. Burnt-offerings, and sacrifice for sin, hast thou not required :  
then said I, Lo, I come,
10. In the volume of the book it is written of me,  
that I should fulfil thy will, O my God :  
I am content to do it; yea, thy law is within my heart.
11. I have declared thy righteousness in the great congregation :  
lo, I will not refrain my lips, O Lord, and that thou knowest.
12. I have not hid thy righteousness within my heart :  
my talk hath been of thy truth and of thy salvation.
13. I have not kept back thy loving mercy and truth :  
from the great congregation.

**The Second Reading is taken from the first Epistle of St Paul to the Corinthians, Chapter 6, beginning at the 13<sup>th</sup> verse**

Brothers and sisters:

The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

*After the reading*

This is the Word of the Lord  
**Thanks be to God**

## **The Holy Gospel**

*All stand to sing the sequence hymn*

### **Sequence Hymn 57** (DUNDEE, *New English Hymnal*)

The race that long in darkness pined  
Have seen a glorious light;  
The people dwell in day, who dwelt  
In death's surrounding night.

To hail thy rise, thou better Sun,  
The gathering nations come,  
Joyous as when the reapers bear  
The harvest-treasures home.

To us a Child of hope is born,  
To us a Son is given;  
Him shall the tribes of earth obey,  
Him all the hosts of heaven.

His name shall be the Prince of Peace,  
For evermore adored;  
The Wonderful, the Counsellor,  
The great and mighty Lord.

His power increasing still shall spread;  
His reign no end shall know:  
Justice shall guard his throne above,  
And peace abound below.

Music: Melody from the *Scottish Psalter* 1615  
as set in Ravenscroft's *Psalter* 1621  
Words: John Morison 1750-98  
based on Isaiah 9:2-7

*The Gospel Acclamation is sung*

**Alleluia, alleluia!**

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

**Alleluia, alleluia!**

The Lord be with you.

**And also with you.**

**A Reading from the Holy Gospel according to Saint John,**

Chapter 1, beginning to read at the 35<sup>th</sup> verse

*The deacon or priest makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim*

**Glory to you, Lord Jesus Christ.**

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.

*After the Gospel*

This is the Word of the Lord

**Thanks be to God**

*A sermon or homily is given*

## **The Profession of Faith**

*All say or sing the profession of faith. Bow or genuflect at the words of the incarnation*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life ☩ of the world to come. Amen**

## **THE PRAYERS OF THE FAITHFUL**

With all our heart, and with all our mind, for the peace which is from above and for the salvation of our souls, let us pray to the Lord.

*The people kneel. At the conclusion of each intercession the following is used*

Lord in your mercy,  
**Hear our prayer.**

Hear us Father, through Jesus Christ our Lord  
**Who lives and reigns with you and the Holy Spirit,  
one God, world without end. Amen**

## **THE EUCHARIST**

### **The Greeting of Peace**

*The priest introduces the greeting in these or other suitable words, the people standing*

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

### **The Offertory: Preparation of the Gifts**

**Offertory Hymn 273** (UNDE ET MEMORES, *New English Hymnal*)

And now, O Father, mindful of the love  
That bought us, once for all, on Calvary's tree,  
And having with us him that pleads above,  
We here present, we here spread forth to thee  
That only offering perfect in thine eyes,  
The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,  
And only look on us as found in him;  
Look not on our misusings of thy grace,  
Our prayer so languid, and our faith so dim;  
For lo, between our sins and their reward  
We set the passion of thy Son our Lord.

And then for those, our dearest and our best,  
By this prevailing presence we appeal;  
O fold them closer to thy mercy's breast,  
O do thine utmost for their souls' true weal;  
From tainting mischief keep them white and clear  
And crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet  
Most patient Saviour, who canst love us till;  
And by this food, so awful and so sweet,  
Deliver us from every touch of ill:  
In thine own service make us glad and free,  
And grant us nevermore to part from thee.

Music: W. H. Monk 1823-89 from  
Text: William Bright 1824-1901

*The gifts of the people are presented, and the bread and wine are placed on the Altar. These prayers may be said*

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.  
**Blessed be God for ever.**

*The priest completes additional personal preparatory rites, and then the priest makes the following invitation to prayer*

Pray, brethren that our sacrifice may be acceptable to God, the almighty Father.

*The people reply*

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The prayer over the gifts is said*

Father may we celebrate the Eucharist with reverence and love, for when we proclaim the death of the Lord you continue the work of his redemption, who is Lord for ever and ever. **Amen**

*The people stand*

## **The Eucharistic Prayer**

The Lord be with you  
**And also with you.**  
Lift up your hearts  
**We lift them to the Lord.**

Let us give thanks to the Lord our God  
**It is right to give him thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin, by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✠Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel*

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ;

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said: Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and

everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

*Memorial Acclamation.*

*After the words of institution, when the priest has replaced the chalice on the Altar and genuflected.*

Let us proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again!**

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you.

May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit. Lord, remember your Church throughout the world; make us grow in love, together with Glenn our archbishop and all the clergy.

Remember our departed brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of the Lord, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:

**Blessing, and honour, and glory and power, are yours for ever, and ever. Amen**

## **The Communion**

*The Lord's Prayer is said or sung*

Jesus taught us to call God our Father, and so in faith we pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

*The priest says*

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

*Agnus Dei is said or sung as the priest breaks the consecrated Host*

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace.**

*The Priest invites the people to receive Holy Communion, he genuflects, takes the Host and, holding it slightly raised above the paten or above the chalice and says aloud:*

This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*This prayer is said*

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, So that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, that we may evermore dwell in him, and he in us. Amen**

Come let us take this holy Sacrament of the body and blood of Christ and feed on him in our hearts by faith, with thanksgiving.

*The priest and other communicants receive Holy Communion*

The body of Christ. **Amen**  
The blood of Christ. **Amen**

*The Prayer after Communion*

Lord, you have nourished us with bread from heaven. Fill us with your Spirit, and make us one in peace and love. **Amen**

*The people say*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

## **Blessing and Dismissal**

The Lord be with you  
**and also with you.**

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, come down upon you and remain with you always. **Amen**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

## **Recessional Hymn 452** (CARLISLE, *New English Hymnal*)

Stand up, and bless the Lord,  
Ye people of his choice;  
Stand up, and bless the Lord your God  
With heart and soul and voice.

Though high above all praise,  
Above the blessing high,  
Who would not fear his holy Name,  
And praise and magnify?

O for the living flame  
From his own altar brought,  
To touch our lips, our minds inspire,  
And wing to heaven our thought!

God is our strength and song,  
And his salvation ours;  
Then be his love in Christ proclaimed  
With all our ransomed powers.

Stand up, and bless the Lord,

The Lord your God adore;  
Stand up, and bless his glorious name  
Henceforth and evermore.

Music: Charles Lockhart 1745-1815  
Words: James Montgomery 1771-1854

***Music for the Second Sunday after the Epiphany***

*Mass: Peter Jewkes Sine Nomine*

*Gospel Alleluia: Dr Brett McKern Missa Sancti Joannis*

*Communion motet: Thomas Ford Almighty God, Who Hast Me Brought*

*Organ Postlude: Sir Edward Elgar, Vesper Voluntary, Introduction*