

THE ORDER OF THE HOLY EUCHARIST

INTRODUCTION

Entrance

Hymn 485 (THORNBURY, *New English Hymnal*)

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness:
One Church, one Faith, one Lord.

Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming,
One Church, one Faith, one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One Church, one Faith, one Lord.

Thy mercy will not fail us,
Nor leave they work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem,
One Church, one Faith, one Lord.

Music: Basil Harwood 1859-1949
Words: Edward Plumptre 1821-91

Acclamation

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen

Greeting

The priest greets the people

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen

Prayers of Penitence

The Lord has mercy on those who fear him from generation to generation. Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

All sit or kneel;

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen

The priest says this or another absolution

May the Almighty and merciful God have mercy on you, ✠ pardon you, and forgive you all your sins through our Lord Jesus Christ, grant you time for amendment of life, and give you grace and strength to grow in all goodness, and keep you in life eternal. **Amen**

Kyrie Eleison

All sing

**Lord, have mercy, Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

All stand to sing

**Gloria in Excelsis
Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen**

The Collect of the day is said

Let us pray.

All sit or kneel

The Collect

Almighty God, your Son Jesus was the stone rejected by the builders, and, by your doing, he has been made the chief cornerstone: Grant that, by the power of his Spirit working in us, we may become living stone built up into your dwelling place, a temple holy and acceptable to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. **Amen**

Parish Prayer

God our Father, send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money.

Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen

Prayer at the Time of Choosing an Incumbent

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for the sake of your son, our Saviour, Jesus Christ. Amen

All sit for the Readings

THE WORD OF GOD

The First Reading is taken from The Book of the Prophet Isaiah, Chapter 5, beginning to read from the 1st verse

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briers; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

After the reading

This is the Word of the Lord
Thanks be to God

Gradual Psalm, **Psalm 80: 8-19**

Sung by the cantor alone, the congregation seated

8. Thou hast brought a vine out of Egypt :
 thou hast cast out the heathen, and planted it.
9. Thou madest room for it : and when it had taken root
 it filled the land.
10. The hills were covered with the shadow of it :
 and the boughs thereof were like the goodly cedar-trees.
11. She stretched out her branches unto the sea :
 and her boughs unto the river.
12. Why hast thou then broken down her hedge :
 that all they that go by pluck off her grapes?
13. The wild boar out of the wood doth root it up :
 and the wild beasts of the field devour it.
14. Turn thee again,
 thou God of hosts, look down from heaven :
 behold, and visit this vine;
15. And the place of the vineyard that
 thy right hand hath planted :
 and the branch that thou madest so strong for thyself.
16. It is burnt with fire, and cut down :
 and they shall perish at the rebuke of thy countenance.
17. Let thy hand be upon the man of thy right hand :
 and upon the son of man,
 whom thou madest so strong for thine own self.
18. And so will not we go back from thee :
 O let us live, and we shall call upon thy Name.
19. Turn us again, O Lord God of hosts :
 shew the light of thy countenance,
 and we shall be whole.

**The Second Reading is taken from the Epistle of Saint Paul
to the Philippians, Chapter 4, beginning at the 6th verse**

Brothers and sisters:

Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

After the reading

This is the Word of the Lord
Thanks be to God

The Holy Gospel

All stand to sing the sequence hymn

Sequence Hymn 208 (ST CATHERINE'S COURT, *New English Hymnal*)

In our day of thanksgiving one psalm let us offer
For the saints who before us have found their reward;
When the shadow of death fell upon them, we sorrowed,
But now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at even,
He called them away from our worship below;
But not till his love, at the font and the altar,
Had girt them with grace for the way they should go.

These stones that have echoed their praises are holy,
And dear is the ground where their feet have once trod;
Yet here they confessed they were strangers and pilgrims,
And still they were seeking the city of God.

Sing praise then, for all who here sought and here found him,
Whose journey is ended, whose perils are past:
They believed in the Light; and its glory is round them,
Where the clouds of earth's sorrow are lifted at last.

Music: Richard Strutt 1848-1927
Words: William Draper 1855-1933
In remembrance of past worshippers

The Gospel Acclamation is sung

Alleluia, alleluia!

I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

Alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Saint Matthew,
Chapter 21, beginning to read at the 33rd verse

The deacon or priest makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim

Glory to you, Lord Jesus Christ.

Jesus said to the chief priests and the elders of the people:
"Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected has become the cornerstone;
by the Lord has this been done, and it is wonderful in our eyes?*

Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

After the Gospel

This is the Word of the Lord
Thanks be to God

A sermon or homily is given

The Profession of Faith

All say or sing the profession of faith. Bow or genuflect at the words of the incarnation

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 *by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life ☩ of the world to come. Amen**

THE PRAYERS OF THE FAITHFUL

With all our heart, and with all our mind, for the peace which is from above and for the salvation of our souls, let us pray to the Lord.

The people kneel. At the conclusion of each intercession the following is used

Lord in your mercy,
Hear our prayer.

Hear us Father, through Jesus Christ our Lord
**Who lives and reigns with you and the Holy Spirit,
one God, world without end. Amen**

THE EUCHARIST

The Greeting of Peace

The priest introduces the greeting in these or other suitable words, the people standing

Lord Jesus Christ, you said to your apostles:
I leave you peace, my peace I give you. Look not on our sins, but on
the faith of your Church, and grant us the peace and unity of your
kingdom where you live for ever and ever. **Amen**

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

The Offertory: Preparation of the Gifts

Offertory Hymn 210 (ISTE CONFESSOR, *New English Hymnal*)

Only-Begotten, Word of God eternal,
Lord of Creation, merciful and mighty,
Hear thou thy servants, when their tuneful voices
Rise to thy presence.

Thus in our solemn Feast of Dedication,
Graced with returning rites of due devotion,
Ever thy children, year by year rejoicing,
Chant in thy temple.

This is thy palace; here thy presence-chamber;
Here may thy servants, at the mystic banquet,
Daily adoring, take thy body broken,
 Drink of thy chalice.

Hallowed this dwelling where the Lord abideth,
This is none other than the gate of heaven;
Strangers and pilgrims, seeking homes eternal,
 Pass through its portals.

Lord, we beseech thee, as we throng thy temple
By thy past blessings, by thy present bounty,
Smile on thy children, and with tender mercy,
 Hear our petitions.

God in Three Persons, Father everlasting,
Son co-eternal, every blessed Spirit,
Thine be the glory, praise, and adoration,
 Now and for ever. Amen.

Music: *Poitiers Antiphoner* 1746
Words: Latin c 9th century
Tr M. J. Blacker 1822-88

The gifts of the people are presented, and the bread and wine are placed on the Altar. These prayers may be said

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

Trinity 17, 27th Ordinary Sunday, 4 October 2020

The priest completes additional personal preparatory rites, and then the priest makes the following invitation to prayer

Pray, brethren that our sacrifice may be acceptable to God, the almighty Father.

The people reply

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The prayer over the gifts is said

Father, receive these gifts which our Lord Jesus Christ has asked to offer in his memory. May our obedient service bring us to the fullness of your redemption. **Amen**

The people stand

The Eucharistic Prayer

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give him thanks and praise.

It is indeed right, it is our duty, our joy and our salvation, at all times and in all places to give you thanks and praise, O Lord, holy Father, heavenly King, almighty and eternal God, through Jesus Christ, your only Son, our Lord.

For he is the true high priest who has freed us from our sins, and made us a royal priesthood to you, our God and Father.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ;

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said: Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Memorial Acclamation.

After the words of institution, when the priest has replaced the chalice on the Altar and genuflected.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again!

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you.

May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit. Lord, remember your Church throughout the world; make us grow in love, together with Glenn our archbishop and all the clergy.

Remember our departed brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of the Lord, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, With him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:

Blessing, and honour, and glory and power, are yours for ever, and ever. Amen

The Communion

The Lord's Prayer is said or sung

Jesus taught us to call God our Father, and so in faith we pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

The priest says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei is said or sung as the priest breaks the consecrated Host

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace.**

The Priest invites the people to receive Holy Communion, he genuflects, takes the Host and, holding it slightly raised above the paten or above the chalice and says aloud:

This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

This prayer is said

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, So that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, that we may evermore dwell in him, and he in us. Amen

Come let us take this holy Sacrament of the body and blood of Christ and feed on him in our hearts by faith, with thanksgiving.

The priest and other communicants receive Holy Communion

The body of Christ. **Amen**

The blood of Christ. **Amen**

The Prayer after Communion

Almighty God,
let the Eucharist we share fill us with your life. May the love Christ
which we celebrate here touch our lives and lead us to you. **Amen**

The people say

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory. Amen**

Blessing and Dismissal

The Lord be with you
and also with you.

The God of all grace who called you to his eternal glory in Christ
Jesus, establish, strengthen and settle you in the faith; and the blessing
of God almighty, the Father, the Son, ✠ and the Holy Spirit, come
down upon you and remain with you always. **Amen**

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Recessional Hymn 206 (HAREWOOD, *New English Hymnal*)

Christ is our corner-stone,
On him alone we build;
With his true saints along
The courts of heaven are filled:
On his great love
Our hopes we place
Of present grace
And joys above.

Oh, then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious Name.

Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day
When all the blest
To endless rest
Are called away.

Music: S. S. Wesley 1810-76
Words: Latin c 7th century
Tr John Chandler 1806-76

Music for Trinity 17, 27th Ordinary Sunday

Mass: Michael Dudman *Parish Eucharist*

Gospel Alleluia: Dr Brett McKern *Missa Sancti Joannis*

Communion motet: Herbert Parry *O Brother man*

Organ Postlude: Jean-Baptiste Lully *Ouverture from Armide*