

THE ORDER OF THE HOLY EUCHARIST

INTRODUCTION

Introit (*Requiem aeternam, sung by the Cantor only*)

Rest eternal grant unto them O Lord:
and may light perpetual shine upon them.
Thou, O God, are praised in Sion:
and unto thee shall the vow be performed in Jerusalem.
Thou that hearest the prayer:
unto thee shall all flesh come.

Music: Mode vi

Hymn 396 (*DUNDEE, New English Hymnal*)

Let saints on earth in concert sing
 With those whose work is done;
For all the servants of our King
 In earth and heaven are one.

One family, we dwell in him,
 One Church, above, beneath;
Though now divided by the stream,
 The narrow stream of death.

One army of the living God,
 To his command we bow;
Part of his host hath crossed the flood,
 And part is crossing now.

E'en now to their eternal home
 There pass some spirits blest,
While others to the margin come,
 Waiting their call to rest.

Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.

Music: Melody in *Scottish Psalter* 1615
Words: Charles Wesley 1707-88
and others

Acclamation

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen

Greeting

The priest greets the people

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen

Prayers of Penitence

Jesus says to all who truly turn to him, Come to me, all who labour and are heavy laden, and will give you rest. Let us seek his mercy.

All sit or kneel;

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen

All Souls' Day, 2 November 2020

The priest says this or another absolution

May the Almighty and merciful God have mercy on you, ✠ pardon you, and forgive you all your sins through our Lord Jesus Christ, grant you time for amendment of life, and give you grace and strength to grow in all goodness, and keep you in life eternal. **Amen**

Kyrie Eleison

All sing

**Lord, have mercy, Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

The Collect of the day is said

Let us pray.

All sit or kneel

The Collect for All Souls day is said.

Let us pray for all our departed brothers and sisters.

The congregation sits or kneels

Merciful Father, hear our prayers and console us. As we renew our faith in your Son, whom you raised from the dead, strengthen our hope that all our departed brothers and sisters will share in his resurrection, who lives and reigns with you and Holy Spirit, one God, for ever and ever.

Amen

All sit for the Readings

THE WORD OF GOD

The First Reading is taken from The Book of Wisdom,
Chapter 3, beginning to read from the 1st verse

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

After the reading

This is the Word of the Lord
Thanks be to God

Gradual Psalm, **Psalm 27**

Sung by the cantor alone, the congregation seated

1. The Lord is my light and my help; whom shall I fear? :
The Lord is the stronghold of my life;
before whom shall I shrink?
2. There is one thing I ask of the Lord, for this I long;
to live in the house of the Lord all the days of my life :
to savour the sweetness of the Lord,
to behold his temple.
3. O Lord, hear my voice when I call;
have mercy and answer :
It is your face, O Lord, that I seek;
Hide not your face.

4. I am sure I shall see the Lord's goodness;
in the land of the living. :
Hope in him, hold firm and take heart.
Hope in the Lord!

The **Second Reading** is taken from the **Epistle of St Paul to the Romans**, Chapter 6, beginning at the 3rd verse

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptised into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

After the reading

This is the Word of the Lord
Thanks be to God

The Holy Gospel

Sequence Hymn 524 (DIES IRAE, DIES ILLA, *New English Hymnal*)

Day of wrath and doom impending,
David's word with Sibyl's blending!
Heaven and earth in ashes ending!

O, what fear man's bosom rendeth,
When from heav'n the Judge descendeth,
On whose sentence all dependeth!

Wondrous sound the trumpet flingeth
Through earth's sepulchers it ringeth,
All before the throne it bringeth.

Death is struck and nature quaking,
All creation is awaking,
To its Judge an answer making.

Lo! The book exactly worded,
Wherein all hath been recorded,
Thence shall judgements be awarded.

When the Juge his seat attaineth,
And each hidden deed arraigneth,
Nothing undisclosed remaineth.

What shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?

King of majesty tremendous,
Who dost free salvation send us,
Rescue me from night undying.

Think, kind Jesu! my salvation
Caused the wondrous incarnation;
Leave me not to reprobation.

Faint and weary thou hast sought me,
One the Cross of suff'ring bought me;
Shall such grace be vainly brought me?

Righteous Judge! for sin's pollution
Grant they gift of absolution,
Ere that day of retribution.

Guilty now I pour my moaning,
All my shame and anguish owning;
Spare, O God, thy suppliant groaning!

Through the sinful woman shriven,
Through the dying thief forgiven,
Thou to me a hope hast given.

Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from night undying.

With thy sheep a place provide me,
From the goats afar divide me,
To thy right had to thou guide me.

When the wicked are confounded,
Doom'd to shame and woe unbounded,
Call me, with thy Saints surrounded.

Low I kneel, with heart's submission;
See, like ashes my contrition!
Help me in my last condition!

Ah! That day of tears and mourning!
From the dust of earth returning,
Man for judgement must prepare him:

Spare, O God, in mercy spare him!
Lord, all pitying, Jesu blest,
Grant them thine eternal rest. Amen.

Music: Mode i
Words: Thomas of Celano 13th century
Tr W. J. Irons 1812-83†

Alleluia, alleluia!

This is the will of my Father, says the Lord:
that I should lose nothing of all that he has given to me,
and that I should raise it up on the last day.

Alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Saint John,

Chapter 6, beginning to read at the 37th verse

The deacon or priest makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim

Glory to you, Lord Jesus Christ.

Jesus said to the crowds:

“Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

After the Gospel

This is the Word of the Lord

Thanks be to God

A sermon or homily is given

The Profession of Faith

All say or sing the profession of faith. Bow or genuflect at the words of the incarnation

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
*by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life ☩ of the world to come. Amen**

THE PRAYERS OF THE FAITHFUL

With all our heart, and with all our mind, for the peace which is from above and for the salvation of our souls, let us pray to the Lord.

The people kneel. At the conclusion of each intercession the following is used

Lord in your mercy,
Hear our prayer.

*During the intercession the names of the faithful departed are read.
After the names of the faithful departed have been read the following is said:*

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
May they rest in peace,
and rise in glory.

Hear us Father, through Jesus Christ our Lord
**Who lives and reigns with you and the Holy Spirit,
one God, world without end. Amen.**

THE EUCHARIST

The Greeting of Peace

The priest introduces the greeting in these or other suitable words, the people standing

Jesus says: Peace I leave with you. My peace I give to you. Not as the world gives give I unto you. Do not let your hearts be troubled, neither let them be afraid. **Amen**

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

The Offertory: Preparation of the Gifts

Offertorium *sung by the Cantor alone*

O Lord Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell; and from the pit of destruction: deliver them from the lion's mouth; that the grave devour them not; that they go not down to the realms of darkness.

But let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: which thou promisedst in ages past to Abraham and his seed. Sacrifice and prayer do we offer unto thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation. And grant them Lord, to pass from death unto life: which thou promisedst in ages past to Abraham and his seed.

The gifts of the people are presented, and the bread and wine are placed on the Altar. These prayers may be said

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

The priest completes additional personal preparatory rites, and then the priest makes the following invitation to prayer

Pray, brethren that our sacrifice may be acceptable to God, the almighty Father.

The people reply

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The prayer over the gifts is said

Almighty God, look kindly on our offerings, and make them to be the bread of heaven and the new wine of your kingdom; through Jesus our Saviour and Lord. **Amen**

The people stand

The Eucharistic Prayer

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give him thanks and praise.

It is indeed right, it is our duty, our joy and our salvation, at all times and in all places to give you thanks and praise, O Lord, holy Father, heavenly King, almighty and eternal God, through Jesus Christ, your only Son, our Lord;

Because through him you have given us the hope of a glorious resurrection; so that, although death comes to us all, yet we rejoice in the promise of eternal life; for to your faithful people life is changed, not taken away; and when our mortal flesh is laid aside, an everlasting dwelling-place is made ready for us in heaven.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ;

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said: Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Memorial Acclamation.

After the words of institution, when the priest has replaced the chalice on the Altar and genuflected.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again!

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you.

May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Glenn our archbishop and all the clergy.

Remember our departed brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of the Lord, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:

Blessing, and honour, and glory and power, are yours for ever, and ever. Amen

The Communion

The Lord's Prayer is said or sung

Jesus taught us to call God our Father, and so in faith we pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

The priest says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei is said or sung as the priest breaks the consecrated Host

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace.**

The Priest invites the people to receive Holy Communion, he genuflects, takes the Host and, holding it slightly raised above the paten or above the chalice and says aloud:

This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

This prayer is said

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, So that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, that we may evermore dwell in him, and he in us. Amen

Come let us take this holy Sacrament of the body and blood of Christ and feed on him in our hearts by faith, with thanksgiving.

The priest and other communicants receive Holy Communion

The body of Christ. **Amen**

The blood of Christ. **Amen**

The Prayer after Communion

God of love, may the death and resurrection of Christ, which we have celebrated in this Eucharist, bring us, with the faithful departed, into the peace of your eternal home. **Amen**

The people say

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Blessing and Dismissal

The Lord be with you
and also with you.

May God give you his comfort and his peace, his light and his joy, in this world and the next; and the blessing of God almighty the Father, the Son, and the Holy Spirit be with you and remain with you always.
Amen.

May the souls of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Recessional Hymn 462 sung to tune 113 (SAVANNAH/HERRNHUT,
New English Hymnal)

They whose course on earth is o'er,
Think they of their brethren more?
They before the throne who bow,
Feel they for their brethren now?

We by enemies distrest,
They in paradise at rest;
We the captives, they the freed;
We and they are one indeed:

One in all we seek or shun,
One, because our Lord is one;
One in home and one in love;
We below, and they above.

They whom space on earth divides,
Mountains, rivers, ocean-tides;
Have they with each other part?
Have they fellowship in heart?

Each to each may be unknown,
Wide apart their lots be thrown;
Yet in sacrament and prayer
Each with other hath a share.

Saints departed, even thus
Hold communion still with us;
Still with us, beyond the veil,
Praising, pleading without fail.

So with them our hearts we raise,
Share their work and join their praise,
Rendering worship, thanks and love
To the Trinity above.

Music: Melody from M.S. *Choralbuch*
Herrnhut c 1740 as given in
J. Wesley's *Foundery Collection* 1742
Words: J. M. Neale 1818-66†

Music for All Souls' Day

Mass: Michael Dudman Parish Eucharist

Gospel Alleluia: Plainsong

Offertory: Jesu Dulcis

Communion: See, Father, thy beloved Son