

HOLY COMMUNION

THE INTRODUCTION

Processional: *The Plainsong Proper Introit for the day is sung by the cantor alone as the Sanctuary Party processes.*

The Priest standing before the Altar shall say the Lord's Prayer with the Collect following, the people kneeling.

OUR Father which art in heaven,
 Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 As we forgive them that trespass against us.
And lead us not into temptation;
 But deliver us from evil. Amen

The Collect said by the priest alone (the people silently)

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then the Priest turning to the people shall rehearse our Lord's Summary of the Law.

Our Lord Jesus Christ said: Hear, O Israel, The Lord our God is One Lord: Thou shalt love the Lord thy God with all thy heart, with all thy soul, with all thy mind, and with all thy strength. This is the first commandment, And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

15th Sunday after Trinity, 25th Ordinary Sunday, 20 September 2020

The priest will say in response (and the people silently)

Lord have mercy upon us, and incline our hearts to keep this law.

Then the cantor alone shall sing:

Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

Then shall be said the Collect of the Day

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.

THE MINISTRY OF THE WORD

And immediately after the collect shall be read the Epistle.

A Reading from the Epistle of Saint Paul to the Philippians,
Chapter 1, beginning at the 20th verse

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

Here ends the Epistle.

Then shall be read the Gospel, the people standing.

A Reading from the Holy Gospel according to Saint Matthew,
Chapter 20, beginning to read at the 1st verse

✠ *Glory be to thee, O Lord (said by the Priest alone and the people silently).*

Jesus told his disciples this parable:

“The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

This is the Gospel of the Lord.

Praise to thee, O Christ (said by the Priest alone, the people silently).

Then the cantor alone shall sing the Creed:

I BELIEVE in one God,
the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ,
the only begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light,
Very God of very God, Begotten, not made,
Being of one substance with the Father,
By whom all things were made:
Who for us men, and for our salvation
came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and
the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord and giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and
glorified,
Who spake by the Prophets.
And I believe one Catholick and Apostolick Church.
I acknowledge one Baptism for the remission of sins.
And I look for the resurrection of the dead,
And the ✕ life of the world to come. Amen.

The Sermon may follow.

THE OFFERTORY

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of the Sentences following, as he thinketh most convenient in his discretion.

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Offertory: The Plainsong Proper Offertory for the day is sung by the cantor alone. This is followed by other music sung by the cantor alone, or the organ will play.

And when there is a Communion, the Priest shall then place upon the Holy Table so much Bread and Wine, as he shall think sufficient.

The Priest may here bid special prayers and thanksgivings. Then he shall begin the Intercession.

THE INTERCESSION

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to accept our alms and oblation and to receive these our prayers which we offer unto thy Divine Majesty; Beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live, in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Elizabeth our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation

here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen

THE PREPARATION

Then shall the Priest say to them that come to receive the Holy Communion.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made in the name of all those that are minded to receive the Holy Communion, by the Priest or one of the Ministers; both he and all the people kneeling humbly upon their knees, (the Priest alone saying and the people silently),

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In

newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest stand up, and turning himself to the people, pronounce this Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✕ pardon and deliver you from all your sins; confirm and strengthen you in all goodness and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. St. Matt. xi.28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners I Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1St. John ii.

All stand and only the Priest shall say (cantor alone responding)

The Lord be with you
And with thy spirit (*cantor alone*)

Lift up your hearts.

We lift them up unto the Lord (*cantor alone*)

Let us give thanks unto our Lord God.

It is meet and right so to do. (*cantor alone*)

Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father Almighty, Everlasting God.

THROUGH Jesus Christ our Lord; for he is the true High Priest, who hath washed us from our sins, and made us to be a kingdom and priests unto our God and Father.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Then the cantor alone shall sing the Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

℣ Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

All kneel.

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following:

(The priest alone saying and the people silently):

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies

may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

THE CONSECRATION

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

Then may follow:

The Peace of the Lord be always with you.
And with thy spirit (*cantor alone*)

The cantor alone shall sing the Agnus Dei

O Lamb of God that takest away the sins of the world:
have mercy on us.

O Lamb of God that takest away the sins of the world:
have mercy on us.

O Lamb of God that takest away the sins of the world:
grant us thy peace.

THE COMMUNION OF THE PRIEST AND PEOPLE

Then shall the Priest first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling.

The following is said by the Priest:

Behold the Lamb of God: behold Him that takest away the sins of the world.

The priest shall say and the people silently:

Lord I am not worthy to receive you, but only say the word, and I shall be healed.

And, when he delivereth the Bread to any one, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee,
preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee, and feed
on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve
thy body and soul unto everlasting life.

Drink this in remembrance that Christ's Blood was shed for thee, and
be thankful.

Then shall the Priest say:

As our Saviour Christ hath commanded and taught us we are bold to say:

The Cantor alone then shall sing:

OUR Father, which art in heaven,
 Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 As we forgive them that trespass against us.
And lead us not into temptation;
 But deliver us from evil:
For thine is the kingdom,
 The power, and the glory,
 For ever and ever. Amen.

THE THANKSGIVING

Then shall the Priest give thanks to God in the name of all them that have communicated, turning him first to the people, and saying,

ALMIGHTY and everlasting God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Cantor alone then shall sing the Gloria:

GLORY be to God on high,
and in earth peace, good will towards men.
 we praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
O Lord God, heavenly King,
 God the Father Almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
Thou that takest away the sins of the world,
 have mercy upon us.
Thou that takest away the sins of the world,
 receive our prayer.
Thou that sittest at the right hand of God the Father,
 have mercy upon us.
For thou only art holy;
 thou only art the Lord;
 thou only, O Christ,
 with the Holy Ghost,
✠ art most high in the glory of God the Father. Amen.

Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, ✠ and the Holy Ghost, be amongst you and remain with you always. Amen.

The Recessional, Organ alone