

THE ORDER OF THE HOLY EUCHARIST

INTRODUCTION

Entrance

Hymn 377 (ST DENIO, *New English Hymnal*)

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest – to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish – but nought changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
‘Tis only the splendour of light hideth thee.

Music: Adapted from a Welsh song set to a
Hymn in John Roberts's *Caniadau y Cyssegre* 1839
Words: W. Chalmers Smith 1824-1908

Acclamation

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

Amen

Greeting

The priest greets the people

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen

Prayers of Penitence

The Lord has mercy on those who fear him from generation to generation. Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

All sit or kneel;

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbor as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen

The priest says this or another absolution

May the Almighty and merciful God have mercy on you, ✠ pardon you, and forgive you all your sins through our Lord Jesus Christ, grant you time for amendment of life, and give you grace and strength to grow in all goodness, and keep you in life eternal. **Amen**

Kyrie Eleison

All sing

**Lord, have mercy, Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

All stand to sing

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen**

The Collect of the day is said

Let us pray.

All sit or kneel

The Collect

O God, you know us to be set in the midst of so many and so great dangers that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ our Lord. **Amen**

Parish Prayer

God our Father, send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money. Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen

Prayer at the Time of Choosing an Incumbent

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for the sake of your son, our Saviour, Jesus Christ. Amen

All sit for the Readings

THE WORD OF GOD

The First Reading is taken from The Book of the Prophet Ezekiel, Chapter 33, beginning to read from the 7th verse

Thus says the LORD:

You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, “O wicked one, you shall surely die,” and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

After the reading

This is the Word of the Lord

Thanks be to God

Gradual Psalm, **Psalm 95**

Sung by the cantor alone, the congregation seated

1. COME, let us sing unto the Lord :
let us heartily rejoice in the strength of our salvation.
2. Let us come before his presence with thanksgiving :
and shew ourselves glad in him with psalms.
3. For the Lord is a great God :
and a great King above all gods.
4. In his hand are all the corners of the earth :
and the strength of the hills is his also.
5. The sea is his, and he made it :
and his hands prepared the dry land.
6. O come, let us worship and fall down :
and kneel before the Lord our Maker.
7. For he is the Lord our God :
and we are the people of his pasture,
and the sheep of his hand.
8. To-day if ye will hear his voice,
harden not your hearts : as in the provocation,
and as in the day of temptation in the wilderness.
9. When your fathers tempted me :
proved me, and saw my works.

10. Forty years long was I grieved with this generation,
and said : It is a people that do err in their hearts,
for they have not known my ways;
11. Unto whom I swear in my wrath :
that they should not enter into my rest.

**The Second Reading is taken from the Epistle of Saint Paul
to the Romans, Chapter 13, beginning at the 8th verse**

Brothers and sisters:

Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet,” and whatever other commandment there may be, are summed up in this saying, namely, “You shall love your neighbour as yourself.” Love does no evil to the neighbour; hence, love is the fulfilment of the law.

After the reading

This is the Word of the Lord
Thanks be to God

The Holy Gospel

All stand to sing the sequence hymn

Sequence Hymn 188ii (DAILY, DAILY, *New English Hymnal*)

Ye who own the faith of Jesus
Sing the wonders that were done,
When the love of God the Father
O'er our sin the victory won,
When he made the Virgin Mary
Mother of his only Son.
*Hail Mary, hail Mary,
Hail Mary, full of grace.*

Blessed were the chosen people
Out of whom the Lord did come,
Blessed was the land of promise
Fashioned for his earthly home;
But more blessed far the Mother
She who bare him in her womb.
*Hail Mary, hail Mary,
hail Mary, full of grace.*

Wherefore let all faithful people
Tell the honour of her name,
Let the Church in her foreshadowed
Part in her thanksgiving claim;
What Christ's Mother sang in gladness
Let Christ's people sing the same.
*Hail Mary, hail Mary,
hail Mary, full of grace.*

Let us weave our supplications,
She with us and we with her,
For the advancement of the faithful,
For each faithful worshipper,
For the doubting, for the sinful,
For each heedless wanderer.
*Hail Mary, hail Mary,
hail Mary, full of grace.*

Praise, O Mary, praise the Father,
Praise thy Saviour and thy Son,
Praise the everlasting Spirit,
Who hath made thee ark and throne;
O'er all creatures high exalted,
Lowly praise the Three in One.
*Hail Mary, hail Mary,
hail Mary, full of grace.*

Music: Melody 'from a French Paroissien'
Composer unidentified
Words: V. Stuckey S. Coles 1845-1929

The Gospel Acclamation is sung

Alleluia, alleluia!

God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation.

Alleluia, alleluia!

The Lord be with you.

And also with you.

**A Reading from the Holy Gospel according to Saint Matthew,
Chapter 18, beginning to read at the 15th verse**

The deacon or priest makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim

Glory to you, Lord Jesus Christ.

Jesus said to his disciples:

“If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that ‘every fact may be established on the testimony of two or three witnesses.’ If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.”

After the Gospel

This is the Word of the Lord

Thanks be to God

A sermon or homily is given

The Profession of Faith

All say or sing the profession of faith. Bow or genuflect at the words of the incarnation

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
*by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life ✕ of the world to come. Amen**

THE PRAYERS OF THE FAITHFUL

With all our heart, and with all our mind, for the peace which is from above and for the salvation of our souls, let us pray to the Lord.

The people kneel. At the conclusion of each intercession the following is used

Lord in your mercy,
Hear our prayer.

Hear us Father, through Jesus Christ our Lord
**Who lives and reigns with you and the Holy Spirit,
one God, world without end. Amen**

THE EUCHARIST

The Greeting of Peace

The priest introduces the greeting in these or other suitable words, the people standing

Lord Jesus Christ, you said to your apostles:
I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen**

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

The Offertory: Preparation of the Gifts

Offertory Hymn 295 (PICARDY, *New English Hymnal*)

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their fasces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

Music: French carol, probably 17th century,
found in Tiersot's *Mélodies* Paris 1887
Words: Liturgy of St James
Tr Gerald Moultrie 1829-85

The gifts of the people are presented, and the bread and wine are placed on the Altar. These prayers may be said

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

The priest completes additional personal preparatory rites, and then the priest makes the following invitation to prayer

Pray, brethren that our sacrifice may be acceptable to God, the almighty Father.

The people reply

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The prayer over the gifts is said

God of peace and love, may this offering bring you true worship and make us one with you. **Amen**

The people stand

The Eucharistic Prayer

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give him thanks and praise.

It is indeed right, it is our duty, our joy and our salvation, at all times and in all places to give you thanks and praise, O Lord, holy Father, heavenly King, almighty and eternal God, through Jesus Christ, your only Son, our Lord.

For he is the true high priest who has freed us from our sins, and made us a royal priesthood to you, our God and Father.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ;

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said: Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Memorial Acclamation.

After the words of institution, when the priest has replaced the chalice on the Altar and genuflected.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again!

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup.

We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Glenn our archbishop and all the clergy.

Remember our departed brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of the Lord, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, With him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:

Blessing, and honour, and glory and power, are yours for ever, and ever. Amen

The Communion

The Lord's Prayer is said or sung

Jesus taught us to call God our Father, and so in faith we pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

The priest says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei is said or sung as the priest breaks the consecrated Host

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God. you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace.**

The Priest invites the people to receive Holy Communion, he genuflects, takes the Host and, holding it slightly raised above the paten or above the chalice and says aloud:

This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

This prayer is said

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, So that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, that we may evermore dwell in him, and he in us. Amen

Come let us take this holy Sacrament of the body and blood of Christ and feed on him in our hearts by faith, with thanksgiving.

The priest and other communicants receive Holy Communion

The body of Christ. **Amen**
The blood of Christ. **Amen**

The Prayer after Communion

Lord, your Word and your Sacrament give us food and life. May this gift of your Son lead us to share his life forever. **Amen**

The people say

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Blessing and Dismissal

The Lord be with you
and also with you.

Christ the Son of God, born of Mary, gladden our hearts by his coming to dwell among us, and fill us with joy and peace; and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, come down upon you and remain with you always. **Amen**

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Recessional Hymn 413 (NUN DANKET, *New English Hymnal*)

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,

The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Music: Melody in J. Crüger's
Praxis Pietatis Melica c 1647

Words: German, Martin Rinkart 1586-1649
Tr Catherine Winkworth 1827-78

Music for Trinity 13, 23rd Ordinary Sunday

Mass: Peter Jewkes *Missa Sine Nomine*

Gospel Alleluia: Dr Brett McKern *Missa Sancti Joannis*

Communion motet: Charles Gounod *Regina Coeli*

Organ Postlude: Marc-Antoine Charpentier *Te Deum Prelude*