

THE ORDER OF THE HOLY EUCHARIST INTRODUCTION

Entrance

Hymn 397, (MONKLAND, *New English Hymnal*)

Let us, with a gladsome mind,
Praise the Lord, for he is kind:

*For his mercies ay endure,
Ever faithful, ever sure.*

Let us blaze his name abroad,
For of gods he is the God:

*For his mercies ay endure,
Ever faithful, ever sure.*

He with all-commanding might
Filled the new-made world with light:

*For his mercies ay endure,
Ever faithful, ever sure.*

He the golden-tressèd sun
Caused all day his course to run:

*For his mercies ay endure,
Ever faithful, ever sure.*

And the hornèd moon by night,
Mid her spangled sisters bright:

*For his mercies ay endure,
Ever faithful, ever sure.*

All things living he doth feed,
His full hand supplies their need:

*For his mercies ay endure,
Ever faithful, ever sure.*

Let us with a gladsome mind,
Praise the Lord for he is kind:
*For his mercies ay endure,
Ever faithful, ever sure.*

Words, from Psalm 136: John Milton 1608-74+
Music: Melody by John Antes 1740-1811 from
a chorale by J. A. Freylinghausen 1670-1739

Acclamation

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen

Greeting

The priest greets the people

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen

Prayers of Penitence

Coming together as God's family,
with confidence let us ask the Father's forgiveness,
for he full of gentleness and compassion.

All sit or kneel;

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,**

**and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbor as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen**

The priest says this or another absolution

May the Almighty and merciful God have mercy on you,
✠ pardon you, and forgive you all your sins through our Lord Jesus
Christ, grant you time for amendment of life, and give you grace and
strength to grow in all goodness, and keep you in life eternal. **Amen**

Kyrie Eleison

All sing

**Lord, have mercy, Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

All stand to sing

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen**

The Collect of the day is said

Let us pray.
All sit or kneel

The Collect

Almighty God, whose beloved Son for our sake willingly endured the agony and shame of the cross: give us courage and patience to take up your cross daily and follow him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Parish Prayer

God our Father, send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money. Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen

Prayer at the Time of Choosing an Incumbent

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to

fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for the sake of your son, our Saviour, Jesus Christ. Amen

All sit for the Readings

THE WORD OF GOD

The First Reading is taken from the Book of Isaiah,

Chapter 55, beginning to read from the 1st verse

Thus says the LORD:

All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

After the reading

This is the Word of the Lord

Thanks be to God

Gradual Psalm, Psalm 145, vs. 14 - 21

Sung by the cantor alone, the congregation seated

3. The Lord upholdeth all such as fall : and lifteth up all those that are down.
15. The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season.
16. Thou openest thine hand : and fillest all things living with plenteousness.
17. The Lord is righteous in all his ways : and holy in all his works.

18. The Lord is nigh unto all them that call upon him :
yea, all such as call upon him faithfully.
19. He will fulfil the desire of them that fear him :
he also will hear their cry, and will help them.
20. The Lord preserveth all them that love him :
but scattereth abroad all the ungodly.
21. My mouth shall speak the praise of the Lord :
and let all flesh give thanks unto his holy Name for ever and ever.

**The Second Reading is taken from the Epistle of Saint Paul
to the Romans, Chapter 8, beginning at the 35th verse**

Brothers and sisters:

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

After the reading

This is the Word of the Lord
Thanks be to God

The Holy Gospel

All stand to sing the sequence hymn

Sequence Hymn 467 (WILTSHIRE, *New English Hymnal*)

Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came.

The hosts of God encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succor trust.

O make but trial of his love,
Experience will decide
How blest are they, and only they,
Who in his truth confide.

Fear him, ye saints, and you will then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen

Music: George Smart 1776-1867 in his
Collection of Sacred Music 1863
Words: Tate and Brady *New Version* 1696

The Gospel Acclamation is sung

Alleluia, alleluia!

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

Alleluia, alleluia!

The Lord be with you.
And also with you.

**A Reading from the Holy Gospel according to Saint Matthew,
Chapter 14, beginning to read at the 13th verse**

The deacon or priest makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim

Glory to you, Lord Jesus Christ.

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, “This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves.”

Jesus said to them, “There is no need for them to go away; give them some food yourselves.” But they said to him, “Five loaves and two fish are all we have here.” Then he said, “Bring them here to me,” and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

After the Gospel

This is the Word of the Lord
Thanks be to God

A sermon or homily is given

The Profession of Faith

All say or sing the profession of faith. Bow or genuflect at the words of the incarnation

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
*by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life ☩ of the world to come. Amen**

THE PRAYERS OF THE FAITHFUL

With all our heart, and with all our mind, for the peace which is from above and for the salvation of our souls, let us pray to the Lord.

The people kneel. At the conclusion of each intercession the following is used

Lord in your mercy,
Hear our prayer.

Hear us Father, through Jesus Christ our Lord
**Who lives and reigns with you and the Holy Spirit,
one God, world without end. Amen**

THE EUCHARIST

The Greeting of Peace

The priest introduces the greeting in these or other suitable words, the people standing

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen**

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

The Offertory: Preparation of the Gifts

Offertory Hymn 305 (ANIMA CHRISTI, *New English Hymnal*)

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Music: William Maher 1823-77
Words: *Anima Christi*, Latin, 14th century
Tr Anonymous

The gifts of the people are presented, and the bread and wine are placed on the Altar. These prayers may be said

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

The priest completes additional personal preparatory rites, and then the priest makes the following invitation to prayer

Pray, brethren that our sacrifice may be acceptable to God, the almighty Father.

The people reply

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The prayer over the gifts is said

Merciful Lord,
make holy these gifts,
and let your spiritual sacrifice
make us an everlasting gift to you. **Amen**

The people stand

The Eucharistic Prayer

The Lord be with you
And also with you.
Lift up your hearts
We lift them to the Lord.
Let us give thanks to the Lord our God
It is right to give him thanks and praise.

It is indeed right, it is our duty, our joy and our salvation, at all times and in all places to give you thanks and praise, O Lord, holy Father, heavenly King, almighty and eternal God, through Jesus Christ, your only Son, our Lord.

For he is the true high priest who has freed us from our sins, and made us a royal priesthood to you, our God and Father.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ;

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said: Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Memorial Acclamation.

After the words of institution, when the priest has replaced the chalice on the Altar and genuflected.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again!

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you.

May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Glenn our archbishop and all the clergy.

Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of the Lord, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, With him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:

Blessing, and honour, and glory and power, are yours for ever, and ever. Amen

The Communion

The Lord's Prayer is said or sung

Jesus taught us to call God our Father, and so in faith we pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

The priest says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei is said or sung as the priest breaks the consecrated Host

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God. you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace.**

The Priest invites the people to receive Holy Communion, he genuflects, takes the Host and, holding it slightly raised above the paten or above the chalice and says aloud:

This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

This prayer is said

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, So that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, that we may evermore dwell in him, and he in us. Amen

Come let us take this holy Sacrament of the body and blood of Christ and feed on him in our hearts by faith, with thanksgiving.

The priest and other communicants receive Holy Communion

The body of Christ.

Amen

The blood of Christ.

Amen

The Prayer after Communion

Lord, you give us the strength of new life by the gift of this Eucharist. Protect us with your love and prepare us for eternal redemption.

Amen.

The people say

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Blessing and Dismissal

The Lord be with you
and also with you.

The God of all grace who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, come down upon you and remain with you always. **Amen**

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Recessional Hymn 452 (CARLISLE, *New English Hymnal*)

Stand up, and bless the Lord,
Ye people of his choice;
Stand up, and bless the Lord your God
With heart and soul and voice.

Though high above all praise;
Above all blessing high,
Who would not fear his holy Name,
And praise and magnify?

O for the living flame
From his own altar brought,
To touch our lips, our minds inspire,
And wing to heave our thought!

God is our strength and song,
And his salvation ours,
Then be his love in Christ proclaimed
With all our ransomed powers.

Stand up, and bless the Lord,
The Lord your God adore;
Stand up, and bless his glorious name
Henceforth for evermore.

Music: Charles Lockhard 1745-1815
Words: James Montgomery 1771-1854

Music for Trinity 8, 18th Ordinary Sunday

Mass: Peter Jewkes Missa Sine Nomine

Gospel Alleluia: Dr. Brett McKern Missa Sancti Joannis

Communion motet: Antonín Dvořák

Organ Postlude: J. S. Bach Toccata in D minor (BWV 565)

