

THE ORDER OF THE HOLY EUCHARIST

THE INTRODUCTION

Entrance

Introit Hymn **379** (*New English Hymnal*)

In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

When the woes of life o'ertake me,
Hopes deceive and fears annoy,
Never shall the Cross forsake me:
Lo! it glows with peace and joy.

When the sun of bliss is beaming
Light and love upon my way,
From the Cross the radiance streaming,
Adds more lustre to the day.

Bane and blessing, pain and pleasure,
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

John Bowring, 1792-1872

Acclamation

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

ALMIGHTY GOD, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Prayers of Penitence

Rend your hearts and not your garments, and turn to the Lord your God, for he is gracious and merciful, and of great kindness.

All sit or kneel

Almighty and most merciful Father; We have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But you, O Lord, be pleased to have mercy upon us, deliberate offenders. Spare those, O God, who confess their faults. Restore those who are penitent; According to your promises declared unto humankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; That we may from this time on, live a godly, righteous, and sober life, To the glory of your holy Name. Amen.

The priest says this

May the Almighty and merciful God have mercy on you, ✠ pardon you, and forgive you all your sins through our Lord Jesus Christ, grant you time for amendment of life, and give you grace and strength to grow in all goodness, and keep you in life eternal. **Amen.**

Kyrie Eleison

**Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy.**

Collect

All sit or kneel. The collect of the day is said.

Almighty and everlasting God, who in your tender love towards mankind sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Parish Prayer

GOD OUR FATHER send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money. Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. Amen

THE WORD OF GOD

Readings

All sit for the Readings

The **First Reading is taken from the Book of the Prophet Isaiah,**
Chapter 49, beginning to read from the 1st verse.

Hear me, O islands, listen, O distant peoples. The LORD called me from birth, from my mother's womb he gave me my name. He made of me a sharp-edged sword and concealed me in the shadow of his arm. He made me a polished arrow, in his quiver he hid me. You are my servant, he said to me, Israel, through whom I show my glory.

Though I thought I had toiled in vain, and for nothing, uselessly, spent my strength, Yet my reward is with the LORD, my recompense is with my God. For now the LORD has spoken who formed me as his servant from the womb, That Jacob may be brought back to him and Israel gathered to him; And I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

After the reading

This is the word of the Lord.
Thanks be to God.

Responsorial Psalm, Psalm 71

Sung by the cantor

R. I will sing of your salvation.

In you, O LORD, I take refuge;
let me never be put to shame.

In your justice rescue me, and deliver me;
incline your ear to me, and save me.

R. I will sing of your salvation.

Be my rock of refuge,
a stronghold to give me safety,
for you are my rock and my fortress.

O my God, rescue me from the hand of the wicked.

R. I will sing of your salvation.

For you are my hope, O LORD;
my trust, O God, from my youth.

On you I depend from birth;
from my mother's womb you are my strength.

R. I will sing of your salvation.

My mouth shall declare your justice,
day by day your salvation.
O God, you have taught me from my youth,
and till the present I proclaim your wondrous deeds.
R. I will sing of your salvation.

The Holy Gospel

All stand, before the Gospel

Praise to you, Lord Jesus Christ, king of endless glory!
Hail to you, our King, obedient to the Father;
you were led to your crucifixion like a gentle lamb to the slaughter.
Praise to you, Lord Jesus Christ, king of endless glory!

The Lord be with you.
And also with you.

A reading from the **Holy Gospel according to Saint John**,
Chapter 13, beginning to read from the 21st verse.

Glory to you, Lord Jesus Christ.

Reclining at table with his disciples, Jesus was deeply troubled and testified, "Amen, amen, I say to you, one of you will betray me." The disciples looked at one another, at a loss as to whom he meant. One of his disciples, the one whom Jesus loved, was reclining at Jesus' side. So Simon Peter nodded to him to find out whom he meant. He leaned back against Jesus' chest and said to him, "Master, who is it?" Jesus answered, "It is the one to whom I hand the morsel after I have dipped it." So he dipped the morsel and took it and handed it to Judas, son of Simon the Iscariot. After Judas took the morsel, Satan entered him. So Jesus said to him, "What you are going to do, do quickly." Now none of those reclining at table realized why he said this to him. Some thought that since Judas kept the money bag, Jesus had told him, "Buy what we need for the feast," or to give something to the poor. So Judas took the morsel and left at once. And it was night.

When he had left, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and he will glorify him at once. My children, I will be with you only a little while longer. You will look for me, and as I told the Jews, ‘Where I go you cannot come,’ so now I say it to you.”

Simon Peter said to him, “Master, where are you going?” Jesus answered him, “Where I am going, you cannot follow me now, though you will follow later.” Peter said to him, “Master, why can I not follow you now? I will lay down my life for you.” Jesus answered, “Will you lay down your life for me? Amen, amen, I say to you, the cock will not crow before you deny me three times.”

After the Gospel

This is the Gospel of Christ:

Praise to you, Lord Jesus Christ.

All sit as a sermon or homily is given;

The Profession of Faith

All say or sing the profession of faith. Bow or genuflect at the words of the incarnation

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father:
through him all things were made.**

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary and was made man.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE FAITHFUL

With all our heart, and with all our mind, for the peace which is from above and for the salvation of our souls, let us pray to the Lord.

The people sit or kneel; at the conclusion of each intercession the following is used

Lord in your mercy,
Hear our prayer.

Hear us Father, through Jesus Christ our Lord,
**Who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

THE LITURGY OF THE EUCHARIST

The Greeting of Peace

The people stand

Now in union with Christ Jesus you who were once far off have been brought near through the shedding of Christ's blood; for he is our peace.

We are the body of Christ

His Spirit is with us

The peace of the Lord be always with you

And also with you

Let us offer one another a sign of peace

The Offertory: Preparation of the Gifts

Ave Verum Corpus sung by Cantor unaccompanied.

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth;
Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be our food:
O most kind! O gracious One!
O sweetest Jesu, holy Mary's Son! Amen.

The gifts of the people are presented, and the bread and wine are placed on the Altar. These prayers may be said:

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

The Priest completes additional personal preparatory rites, and then the priest makes the following invitation to prayer:

Pray, brethren that our sacrifice may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Then the prayer over the gifts is said. Priest prays the following prayer over the gifts:

Merciful Father, by the blood of your dear Son you have opened to us a new and living way into your presence; sanctify us that with pure heart and conscience we may offer you a sacrifice in righteousness; through Christ our Saviour. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For as the time of his passion and resurrection draw near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives for ever; our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All sit or kneel

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ; Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said, Take this, all of you, and eat it; this is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said, Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Memorial Acclamation.

After the words of institution, when the priest has replaced the chalice on the Altar and genuflected.

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

In memory of his death and resurrection, Father, we offer you this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with *Glenn* our Archbishop and all the clergy. Remember our departed brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:

Blessing, and honour, and glory, and power are yours for ever and ever. Amen.

The Communion

The Lord's Prayer is said or sung

Jesus taught us to call God our Father, and so in faith we pray:

Our Father in heaven, hallowed be your Name; your kingdom come; your will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The priest says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei is said or sung as the priest breaks the consecrated Host:

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace.**

The priest invites the people to receive Holy Communion

This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you, but only say the word and I
shall be healed.**

This prayer is said

**We do not presume to come to your table, merciful Lord, trusting
in our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your
table. But you are the same Lord whose nature is always to have
mercy. Grant us, therefore, gracious Lord, so to eat the flesh of
your dear Son Jesus Christ, and to drink his blood, So that our
sinful bodies may be made clean by His body, and our souls
washed through His most precious blood, that we may evermore
dwell in him, and he in us. Amen.**

Come let us take this holy Sacrament of the body and blood of Christ
and feed on him in our hearts by faith, with thanksgiving.

The priest and other communicants receive Holy Communion

The body of Christ. **Amen**
The blood of Christ. **Amen**

During Holy Communion Cantor will sing unaccompanied

Communion Hymn **19** (CH3 581)

Forth from on high the Father sends
His Son, who yet stays by his side.
The Word made man for man then spends
His life till life's last eventide.

He gives himself that faith may see
The heav'nly Food on which men feed,
That flesh and blood of man may be
Fed by his flesh and blood indeed.

By birth he makes himself man's kin;
As Food before his guests he lies;
To death he bears man's cross of sin;
In heav'n he reigns as man's blest prize. Amen.

*James Quinn from the Latin of
St Thomas Aquinas (1227-74)*

Prayer after Communion

Lord, you have satisfied our hunger with this Eucharistic food.
The death of your Son gives us hope and strengthens our faith.
May His resurrection give us perseverance and lead us to salvation.
Amen.

**Father, we offer ourselves to you as a living sacrifice through
Jesus Christ our Lord. Send us out in the power of your Spirit to
live and work to your praise and glory. Amen.**

THE BLESSING AND DISMISSAL

The Lord be with you
and also with you.

Christ give you grace to grow in holiness, to deny yourselves, take
up your cross, and follow him; and the blessing of God almighty the
Father, the Son, ✠ and the Holy Spirit, come down upon you and
remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ, Amen.

Recessional Hymn **79 verses 4-7** (*New English Hymnal*) –Sung by Cantor
unaccompanied

O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest!

On whose dear arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.

O Cross, our one reliance, hail!
So may thy power with us prevail
To give new virtue to the saint,
And pardon to the penitent.

To thee, eternal Three in One,
Let homage meet by all be done:
Whom by thy Cross thou dost restore,
Preserve and govern evermore. Amen.

Latin, *VENANTIUS FORTINATUS* 530- 609
Tr J.M. Neale 1818-66