

## THE ORDER OF THE HOLY EUCHARIST

### THE INTRODUCTION

#### Entrance

Introit Hymn **202** sung to tune 265 (*New English Hymnal*)

Word supreme, before creation  
Born of God eternally  
Who didst will for our salvation  
To be born on earth, and die;  
Well thy saints have kept their station,  
Watching till thine hour drew nigh.

Now 'tis come, and faith espies thee:  
Like an eagle in the morn,  
John in steadfast worship eyes thee,  
Thy belov'd, thy latest born:  
In thy glory he descries thee  
Reigning from the tree of scorn.

He first hoping and believing  
Did beside the grave adore;  
Latest he, the warfare leaving,  
Landed on the eternal shore;  
And his witness we receiving  
Own thee Lord for evermore.

Much he asked in loving wonder,  
On thy bosom leaning, Lord!  
In that secret place of thunder,  
Answer kind didst thou accord,  
Wisdom for thy Church to ponder  
Till the day of dread award.

Thee, the Almighty King eternal,  
Father of the eternal Word;  
Thee, the Father's Word supernal,  
Thee, of both, the Breath adored;  
Heaven, and earth, and realms infernal  
Own, one glorious God and Lord. Amen.

John Keeble 1792-1866

## **Acclamation**

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

## **Greeting**

*The priest greets the people*

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.  
**And also with you.**

Christ is Risen, Alleluia.  
**He is Risen indeed, Alleluia.**

*Sentence*

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have touched with our hands, concerning the word of life. 1 John 1.1

**ALMIGHTY GOD, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## **Prayers of Penitence**

Rend your hearts and not your garments, and turn to the Lord your God, for he is gracious and merciful, and of great kindness.

*All sit or kneel*

**Almighty and most merciful Father; We have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But you, O Lord, be pleased to have mercy upon us, deliberate offenders. Spare those, O God, who confess their faults. Restore those who are penitent; According to your promises declared unto humankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; That we may from this time on, live a godly, righteous, and sober life, To the glory of your holy Name. Amen.**

*The priest says this*

May the Almighty and merciful God have mercy on you, ✠ pardon you, and forgive you all your sins through our Lord Jesus Christ, grant you time for amendment of life, and give you grace and strength to grow in all goodness, and keep you in life eternal. **Amen.**

## **Kyrie Eleison**

**Lord, have mercy, Lord, have mercy.**

**Christ, have mercy, Christ, have mercy.**

**Lord, have mercy, Lord, have mercy.**

## **Collect**

*All sit or kneel. The collect of the day is said.*

Shed upon your church, O Lord,  
the brightness of your light,

so that we, being illumined by the teaching  
of St John the evangelist,  
may walk in the light of your truth,  
and be brought to the fullness of eternal life;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### Readings

*All sit for the Readings*

The **First Reading is taken from the First Epistle of Saint John,**  
Chapter one, beginning to read from the first verse.

Beloved:

What was from the beginning, what we have heard, what we have seen with our eyes, what we looked upon and touched with our hands concerns the Word of life — for the life was made visible; we have seen it and testify to it and proclaim to you the eternal life that was with the Father and was made visible to us— what we have seen and heard we proclaim now to you, so that you too may have fellowship with us; for our fellowship is with the Father and with his Son, Jesus Christ. We are writing this so that our joy may be complete.

*After the reading*

This is the word of the Lord.

**Thanks be to God.**

### Responsorial Psalm, Psalm 97

*Sung by the cantor*

**R. Rejoice in the Lord, you just!**

The LORD is king; let the earth rejoice;  
let the many isles be glad.

Clouds and darkness are around him,  
justice and judgment are the foundation of his throne.

**R. Rejoice in the Lord, you just!**

The mountains melt like wax before the LORD,  
before the LORD of all the earth.

The heavens proclaim his justice,  
and all peoples see his glory.

**R. Rejoice in the Lord, you just!**

Light dawns for the just;  
and gladness, for the upright of heart.

Be glad in the LORD, you just,  
and give thanks to his holy name.

**R. Rejoice in the Lord, you just!**

**The Holy Gospel**

*All stand, before the Gospel*

*The Gospel Acclamation is sung*

**Alleluia, alleluia!**

We praise you, O God, we acclaim you as Lord;  
the glorious company of Apostles praise you.

**Alleluia, alleluia!**

The Lord be with you.

**And also with you.**

A reading from the **Holy Gospel according to Saint John**,  
Chapter 20, beginning to read from the first verse.

**Glory to you, Lord Jesus Christ.**

On the first day of the week, Mary Magdalene ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we do not know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.

*After the Gospel*

This is the Gospel of Christ:  
**Praise to you, Lord Jesus Christ.**

*All sit as a sermon or homily is given;*

## **The Profession of Faith**

*All say or sing the profession of faith. Bow or genuflect at the words of the incarnation*

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father:  
through him all things were made.**

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin  
Mary and was made man.*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge**

**the living and the dead**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son**

**is worshipped and glorified**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the**

**forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **THE PRAYERS OF THE FAITHFUL**

With all our heart, and with all our mind, for the peace which is from above and for the salvation of our souls, let us pray to the Lord.

*The people sit or kneel; at the conclusion of each intercession the following is used*

Lord in your mercy,

**Hear our prayer.**

Hear us Father, through Jesus Christ our Lord,

**Who lives and reigns with you and the Holy Spirit,**

**one God, for ever and ever. Amen.**

## **THE LITURGY OF THE EUCHARIST**

### **The Greeting of Peace**

*The people stand*

Now in union with Christ Jesus you who were once far off have been brought near through the shedding of Christ's blood; for he is our peace.

We are the body of Christ

**His Spirit is with us**

The peace of the Lord be always with you

**And also with you**

Let us offer one another a sign of peace

### **The Offertory: Preparation of the Gifts**

*Sancti, venite, Christ Corpus sumite is sung by Cantor unaccompanied.*

Draw nigh and take the Body of the Lord,  
and drink the holy Blood for you outpoured.  
Saved by that Body and that precious Blood,  
with souls refreshed, we render thanks to God.  
Salvation's Giver, Christ, the only Son,  
by his dear Cross and Blood the victory won.  
Offered was he for greatest and for least,  
himself the Victim, and himself the Priest.  
Victims were offered by the law of old,  
which in a type this heavenly mystery foretold.  
He, Ransomer, from death, and Light from shade,  
now gives his holy grace his saints to aid;  
Approach ye then with faithful hearts sincere,  
and take the safeguard of salvation here.  
He that in this world rules his saints and shields,  
to all believers life eternal yields.  
With heavenly bread makes them that hunger whole,  
gives living waters to the thirsting soul.  
Alpha and Omega, to whom shall bow  
all nations at the Doom, is with us now.

Latin, c 7<sup>th</sup> Century  
Tr J.M. Neale 1818-66

*The gifts of the people are presented, and the bread and wine are placed on the Altar. These prayers may be said:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.  
**Blessed be God for ever.**

*The Priest completes additional personal preparatory rites, and then the priest makes the following invitation to prayer:*

Pray, brethren that our sacrifice may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

*Then the prayer over the gifts is said. Priest prays the following prayer over the gifts:  
The people reply*

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

*The following may be said*

Lord, restore us by these Easter mysteries. May the continuing work  
of our redeemer bring us eternal joy. **Amen.**

## **The Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is indeed right, it is our duty, our joy and our salvation, at all times and in all places to give you thanks and praise, O Lord, holy Father, heavenly King, almighty and eternal God, through Jesus Christ, your only Son, our Lord.

We praise you with greater joy than ever in this Easter season, when Christ became our paschal sacrifice. For he is the victim who dies no more, the Lamb once slain who lives for ever, our advocate in heaven to plead our cause. The joy of the resurrection renews the whole world.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*All sit or kneel*

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said: Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

*Memorial Acclamation.*

*After the words of institution, when the priest has replaced the chalice on the Altar and genuflected.*

Let us proclaim the mystery of faith:

**Lord, by your cross and resurrection you have set us free.  
You are the Savior of the world.**

In memory of his death and resurrection, Father, we offer you this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with *Glenn* our bishop and all the clergy.

Remember our departed brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, St John the Apostle and Evangelist, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:

**Blessing, and honour, and glory, and power are yours for ever and ever. Amen.**

## **The Communion**

*The Lord's Prayer is said or sung*

Jesus taught us to call God our Father, and so in faith we pray:

**Our Father in heaven, hallowed be your Name; your kingdom come; your will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*The priest says*

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

*Agnus Dei is said or sung as the priest breaks the consecrated Host*

**Lamb of God, you take away the sins of the world:  
have mercy on us.**  
**Lamb of God, you take away the sins of the world:  
have mercy on us.**  
**Lamb of God, you take away the sins of the world:  
grant us your peace.**

*The priest invites the people to receive Holy Communion*

This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*This prayer is said*

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, So that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, that we may evermore dwell in him, and he in us. Amen.**

Come let us take this holy Sacrament of the body and blood of Christ and feed on him in our hearts by faith, with thanksgiving.

*The priest and other communicants receive Holy Communion*

The body of Christ. **Amen**

The blood of Christ. **Amen**

*Jesu Dulcis sung by Cantor unaccompanied during Holy Communion*

Jesus, the very thought of Thee,  
With sweetness fills my breast;  
But sweeter far Thy Face to see  
And in Thy presence rest.

Nor voice can sing, nor heart can frame,  
Nor can the memory find  
A sweeter sound than Thy blest Name,  
O Saviour of mankind!

O Hope of every contrite heart,  
O joy of all the meek,  
To those who fall, how kind Thou art,  
How good to those who seek.

My tongue and words cannot express,  
Their usefulness is low  
But having felt is to believe,  
sweet Jesus' love to know.

Jesus, our only joy be Thou,  
As Thou our prize wilt be;  
O Jesus, be our glory now  
And through eternity. Amen.

St Bernard of Clairvaux 1090 -1146

*Prayer after Communion*

Lord, you have satisfied our hunger with this Eucharistic food.  
The death of your Son gives us hope and strengthens our faith.  
May His resurrection give us perseverance and lead us to salvation.  
**Amen.**

**Father, we offer ourselves to you as a living sacrifice through  
Jesus Christ our Lord. Send us out in the power of your Spirit to  
live and work to your praise and glory. Amen.**

### **THE BLESSING AND DISMISSAL**

The Lord be with you  
**and also with you.**

Christ give you grace to grow in holiness, to deny yourselves, take  
up your cross, and follow him; and the blessing of God almighty the  
Father, the Son, ✠ and the Holy Spirit, come down upon you and  
remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ, Amen.**

Recessional Hymn **205** (*New English Hymnal*)

Christ is made the sure foundation,  
And the precious corner-stone,  
Who, the two walls underlying,  
Bound in each, binds both in one,  
Holy Sion's help for ever,  
and our confidence alone.

All that dedicated city,  
Dearly loved by God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One, in Threefold glory,  
Singing everlastingly.

To this temple, where we call thee,  
Come, O Lord of hosts, today;  
With thy wonted loving-kindness,  
Hear thy people as they pray;  
And thy fullest benediction  
Shed within its walls for ay.

Here vouchsafe to all thy servants  
Gifts of grace by prayer to gain;  
Here to have and hold for ever,  
Those good things their prayers obtain,  
And hereafter, in thy glory,  
With thy blessèd ones to reign.

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
One in love, and One in splendour,  
While unending ages run. Amen.

Latin, c 7<sup>th</sup> Century  
Tr J.M. Neale 1818-66