

THE ORDER OF THE HOLY EUCHARIST

THE INTRODUCTION

Entrance

Introit: Lent Prose *sung by cantor*

Introit Hymn **76** (*New English Hymnal*)

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To the, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

Charles Everest 1814-77

Acclamation

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

ALMIGHTY GOD, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Prayers of Penitence

Rend your hearts and not your garments, and turn to the Lord your God, for he is gracious and merciful, and of great kindness.

All sit or kneel

Almighty and most merciful Father; We have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But you, O Lord, be pleased to have mercy upon us, deliberate offenders. Spare those, O God, who confess their faults. Restore those who are penitent; According to your promises declared unto humankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; That we may from this time on, live a godly, righteous, and sober life, To the glory of your holy Name. Amen.

The priest says this

May the Almighty and merciful God have mercy on you, ✠ pardon you, and forgive you all your sins through our Lord Jesus Christ, grant you time for amendment of life, and give you grace and strength to grow in all goodness, and keep you in life eternal. **Amen.**

Kyrie Eleison (*The Communion Setting may be found at 541 in the New English Hymnal:
"A New English Folk Mass"*)

**Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy.**

Collect

All sit or kneel. The collect of the day is said.

We thank you heavenly Father, that you have delivered us from the power of darkness and brought us into the kingdom of your Son: we pray that, as by his death he has recalled us to life, so by his presence abiding in us he may raise us to joys eternal; through Jesus Christ, your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

Almighty and everlasting God, you hate nothing you have made, and you forgive the sins of all who are penitent: create and make in us contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain from you the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Parish Prayer

GOD OUR FATHER send your Holy Spirit upon the people of this parish. Give us a greater love for all. Make us more compassionate for the sick, the lonely and all in need, more zealous in the inspiration of the young; more concerned about the wider mission of the Church and more generous in our giving of service and money. Help each one of us to know what we ought to do, and give us strength and courage faithfully to do it, through Jesus Christ our Lord. **Amen**

Prayer at the Time of Choosing an Incumbent

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for the sake of your son, our Saviour, Jesus Christ. Amen.

THE WORD OF GOD

Readings

All sit for the Readings

The **First Reading** is taken from the **Book of the Prophet Ezekiel**, Chapter 37, beginning to read from the 12th verse.

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

After the reading

This is the word of the Lord.

Thanks be to God.

Gradual Psalm, Psalm 130

Sung by the cantor

1. OUT of the deep have I called unto thee, O Lord : Lord, hear my voice.

2. O let thine ears consider well : the voice of my complaint.
3. If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?
4. For there is mercy with thee : therefore shalt thou be feared.
5. I look for the Lord; my soul doth wait for him : in his word is my trust.
6. My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.
7. O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.
8. And he shall redeem Israel : from all his sins.

The **Second Reading is from Epistle of St Paul to the Romans**, Chapter 8, beginning to read from the 8th verse.

Brothers and sisters:

Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

After the reading

This is the word of the Lord.

Thanks be to God.

The Holy Gospel

All stand to sing

Hymn 337 (*New English Hymnal*)

As pants the hart for cooling streams
When heated in the chase,
So longs my soul, O God, for thee,
And thy refreshing grace.

For thee, my God, the living God,
My thirsty soul doth pine:
O when shall I behold thy face,
Thou Majesty Divine!

Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy god,
Thy health's eternal spring.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

Tate and Brady New Version 1696

Before the Gospel

Praise to you, Lord Jesus Christ, king of endless glory!

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

Praise to you, Lord Jesus Christ, king of endless glory!

The Lord be with you.

And also with you.

A reading from the **Holy Gospel according to Saint John**,

Chapter 11, beginning to read from the 3rd verse.

Glory to you, Lord Jesus Christ.

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill.

So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be

glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that

she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.”

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

After the Gospel

This is the Gospel of Christ:

Praise to you, Lord Jesus Christ.

All sit as a sermon or homily is given; a Children’s Talk may be held.

The Profession of Faith

All say or sing the profession of faith. Bow or genuflect at the words of the incarnation

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father:
through him all things were made.**

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary and was made man.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE FAITHFUL

With all our heart, and with all our mind, for the peace which is from above and for the salvation of our souls, let us pray to the Lord.

The people sit or kneel; at the conclusion of each intercession the following is used

Lord in your mercy,

Hear our prayer.

Hear us Father, through Jesus Christ our Lord,

**Who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

THE LITURGY OF THE EUCHARIST

The Greeting of Peace

The people stand

Christ is our peace. He was pierced for our faults, bruised for our sins; on him fell the punishment that brought us peace; by his wounds we have been healed.

We are the body of Christ
His Spirit is with us
The peace of the Lord be always with you
And also with you
Let us offer one another a sign of peace

The Offertory: Preparation of the Gifts

Hymn 414 (*New English Hymnal*)

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!
Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper 1731-1800

The gifts of the people are presented, and the bread and wine are placed on the Altar. These prayers may be said:

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

Almighty God, may the sacrifice we offer take away the sins of those
whom you enlighten with Christian faith. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is indeed right, it is our duty, our joy and our salvation, at all times
and in all places to give you thanks and praise, O Lord, holy Father,
heavenly King, almighty and eternal God.

As a man like us, Jesus wept for Lazarus his friend. As the eternal God, he raised Lazarus from the dead. In his love for us all, Christ gives us the sacraments to lift us up to everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All sit or kneel

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ; Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said, Take this, all of you, and eat it; this is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said, Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Memorial Acclamation.

After the words of institution, when the priest has replaced the chalice on the Altar and genuflected.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

In memory of his death and resurrection, Father, we offer you this life-giving bread, this saving cup. We thank you for counting us

worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with *Glenn* our Archbishop and all the clergy. Remember our departed brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:

Blessing, and honour, and glory, and power are yours for ever and ever. Amen.

The Communion

The Lord's Prayer is said or sung.

Jesus taught us to call God our Father, and so in faith we pray:

Our Father in heaven, hallowed be your Name; your kingdom come; your will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The priest says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei is said or sung as the priest breaks the consecrated Host:

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace.**

The priest invites the people to receive Holy Communion

This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I
shall be healed.**

This prayer is said

**We do not presume to come to your table, merciful Lord, trusting
in our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your
table. But you are the same Lord whose nature is always to have
mercy. Grant us, therefore, gracious Lord, so to eat the flesh of
your dear Son Jesus Christ, and to drink his blood, So that our
sinful bodies may be made clean by His body, and our souls
washed through His most precious blood, that we may evermore
dwell in him, and he in us. Amen.**

Come let us take this holy Sacrament of the body and blood of Christ
and feed on him in our hearts by faith, with thanksgiving.

The priest and other communicants receive Holy Communion

The body of Christ. **Amen**

The blood of Christ. **Amen**

Prayer after Communion

Almighty Father, by this sacrifice may we always remain one with your son Jesus Christ, whose body and blood we share, for he is the Lord for ever and ever. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE BLESSING AND DISMISSAL

The Lord be with you
and also with you.

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty the Father, the Son, ✠ and the Holy Spirit, come down upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ, Amen.

Recessional Hymn **59ii** (*New English Hymnal*)

Now is the healing time decreed
For sins of heart and word and deed,
When we in humble fear record
The wrong that we have done the Lord:

Who, always merciful and good,
Has borne so long our wayward mood,
Nor cut us off unsparingly
In our so great iniquity.

Therefore with fasting and with prayer,
Our secret sorrow we declare,
With all good striving seek his face,
And lowly-hearted plead for grace.

Cleanse us, O Lord, from every stain,
Help us the gifts of grace to gain,
Till with the angles, linked in love,
Joyful we tread thy courts above.

We pray the, holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

Latin, *Tr* T A Lacey 1853-1931