

# Church Life Profile

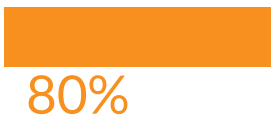
Gordon Parish  
Anglican Church

The people of this parish...

## Most VALUE:



Traditional style of worship or music



Sharing in Holy Communion/the Eucharist/Lord's Supper



Praying for one another



Sermons, preaching or Bible teaching



## Want to give ATTENTION to:



Building a sense of community



Ministry to children and youth



Spiritual growth (e.g. direction)



Worship services that are nurturing



*Note: Attenders could select up to three options so percentages may not add up to 100%.*

## Dear local church,

Jesus declared, "I have come that they may have life and have it to the full".

This Church Life Profile contains your church's unique results from your church's involvement in the 2016 National Church Life Survey. We provide this Profile to you along with supporting resources to help you strengthen the vitality of your church, grow an owned vision and plan for the future.

We recommend you take three essential steps to get the most out of your survey results.

### EVALUATE

Look at your results to see what they reveal

### COMMUNICATE

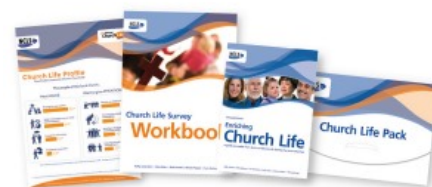
Share key insights with your church

### ACT

Take steps of action into the future

See [www.2016ncls.org.au/5steps](http://www.2016ncls.org.au/5steps) for more information. Our hope and prayer is that these resources will help, serve and equip your church in its mission and ministry.

**The NCLS Research Team**









The **Church Life Workbook** is a companion to this Church Life Profile.

Use the Workbook and other resources in your Pack to explore and apply your survey results at your church.

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## Weighing up your survey results



It is always important to consider who participated in the survey and in what context. Compare the number of people surveyed (shown at the bottom of each results page) with the total number in the church. Consider what else was happening in the life of the church at the time of the survey and whether/how it might have influenced the responses.

You in 2001 - Gordon Parish (AS264, 119 forms)

You in 2006 - Gordon Parish (ANS264, 115 forms)

You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)

You in 2016 - Gordon Parish (ANS264, 128 forms)

### About Child Surveys for 8 to 14 year olds:

Your church returned 0 completed Child Survey forms. If this is less than 10 forms, then no results are displayed to fulfill a commitment to confidentiality. All children's responses will be included in major reports.

# The People of This Church



## DEMOGRAPHIC PROFILE



**58%** of all people are female and **42%** are male

**50%** of all people have a university degree



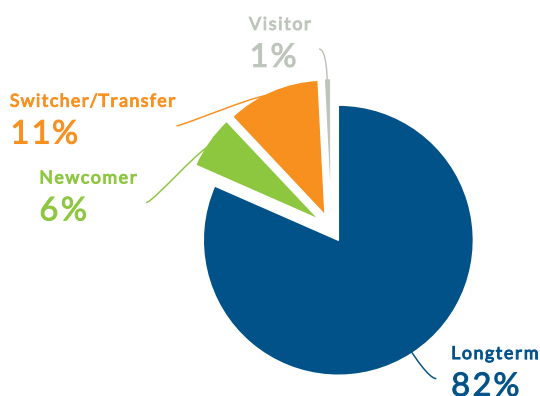
**17%** have a trade certificate, diploma or associate diploma



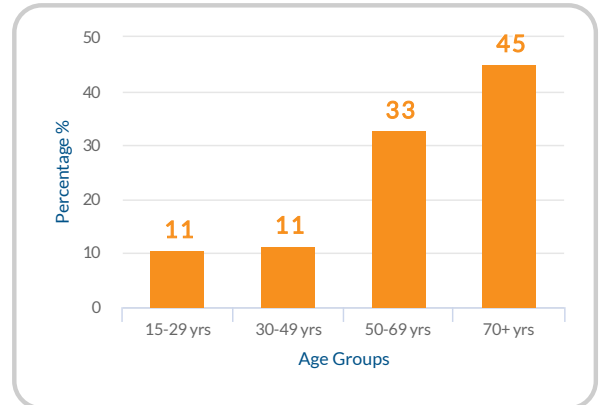
**33%** have primary or secondary school education



## CHURCH BACKGROUND and ATTENDANCE



The AVERAGE AGE of people is **63** years



**71%** of all people were born in AUSTRALIA

**29%** were born overseas



**17%** speak a language other than ENGLISH at home



**19%** of attenders here are new arrivals to this parish in the past five years.

**97%** attend church worship services at least monthly



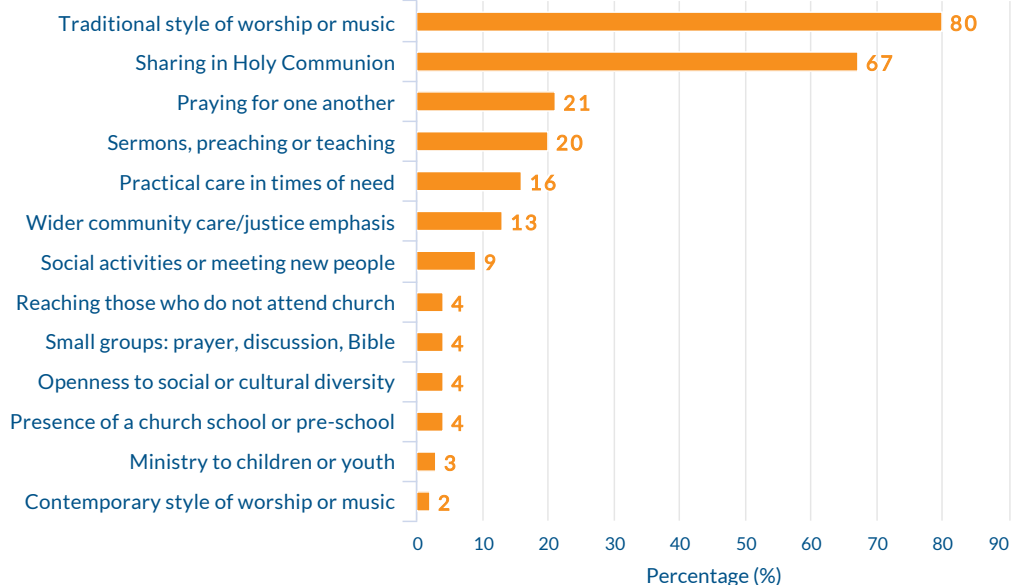
You in 2016 - Gordon Parish (ANS264, 128 forms)

# What People Value and Prioritise



## WHAT PEOPLE VALUE ABOUT THIS CHURCH

Attendees of this parish most value 'Traditional style of worship or music' and 'Sharing in Holy Communion/the Eucharist/Lord's Supper'



## FUTURE PRIORITIES

Over the next 12 months most attendees would like priority given to: 'Building a sense of community' and 'Ministry to children and youth'.



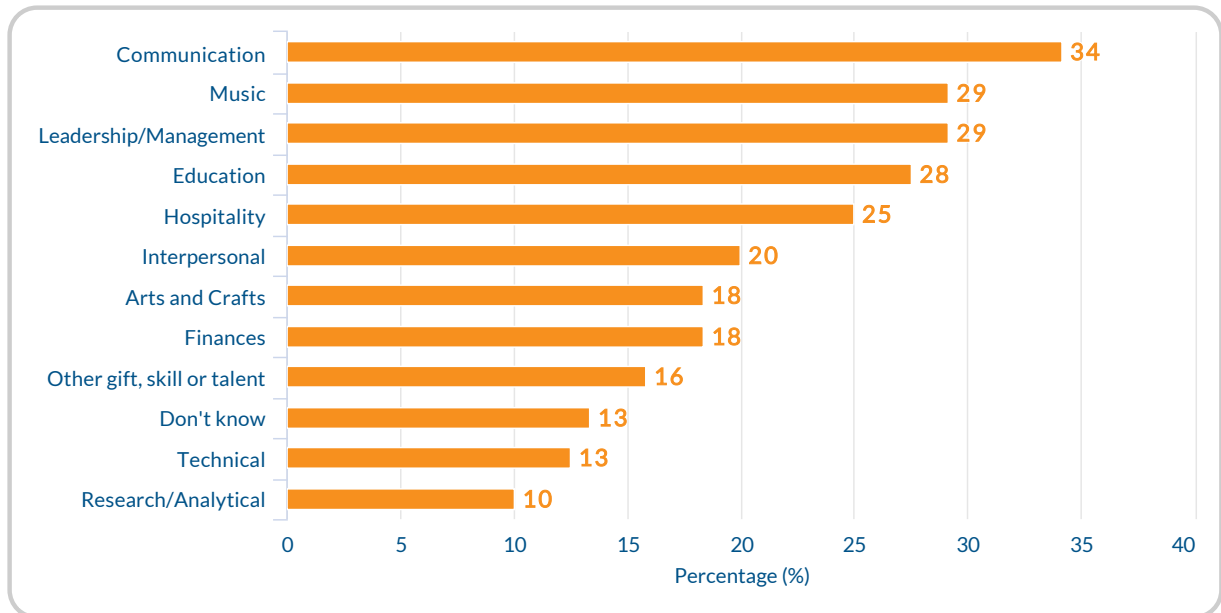
You in 2016 - Gordon Parish (ANS264, 128 forms)

# People's Gifts and Skills

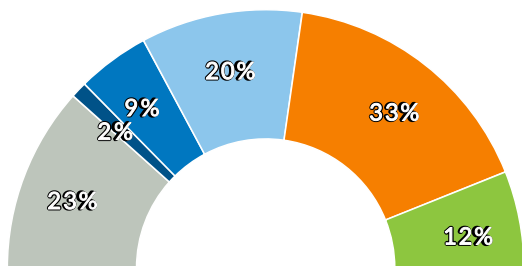


## USE OF GIFTS and SKILLS

Attendees most commonly identified their gifts or skills as "Communication: write, edit, speak" and "Music: play, sing, write music"

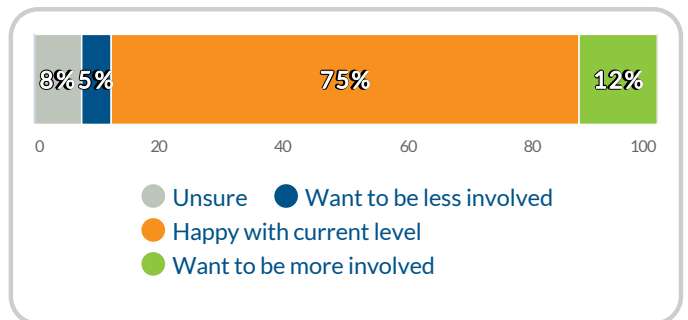


**45%** of attendees agree that their GIFTS, SKILLS AND TALENTS ARE BEING USED WELL at this local church



Don't Know   Strongly Disagree   Disagree  
 Neutral/Unsure   Agree   Strongly Agree

**12%** want to be MORE INVOLVED at this local church



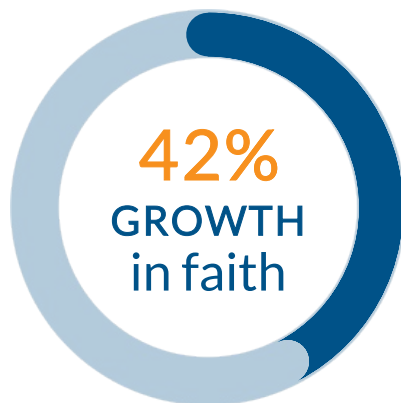
Unsure   Want to be less involved  
 Happy with current level  
 Want to be more involved

# How People Relate to God

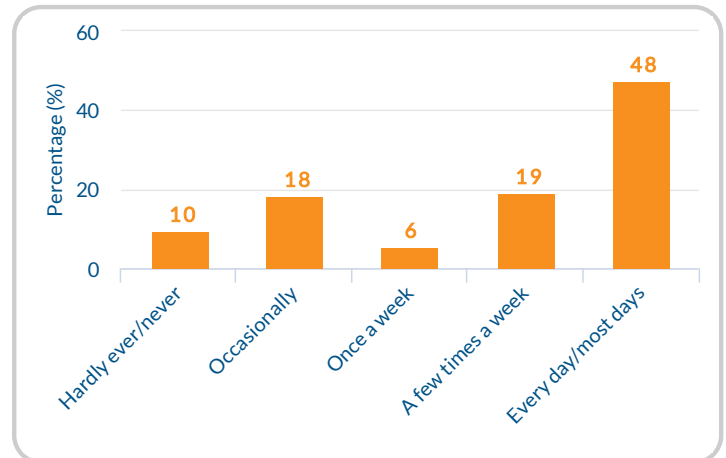


## PERSONAL FAITH

**42%** of attenders said that they had experienced much **GROWTH IN FAITH** in the previous 12 months



**48%** spend time in **PRAYER, BIBLE READING, MEDITATION** everyday or most days



## IMPORTANCE of GOD in people's lives:

"God is more important to me than almost anything else" **37%**

"God is the most important reality in my life" **41%**



## CHURCH WORSHIP SERVICES

During church worship services here, attenders always or usually experience:

**MUSIC**  
they appreciate



**GROWTH**  
in understanding of God



Being challenged to  
**TAKE ACTION**





# How People Relate to Each Other



## BELONGING and INVOLVEMENT

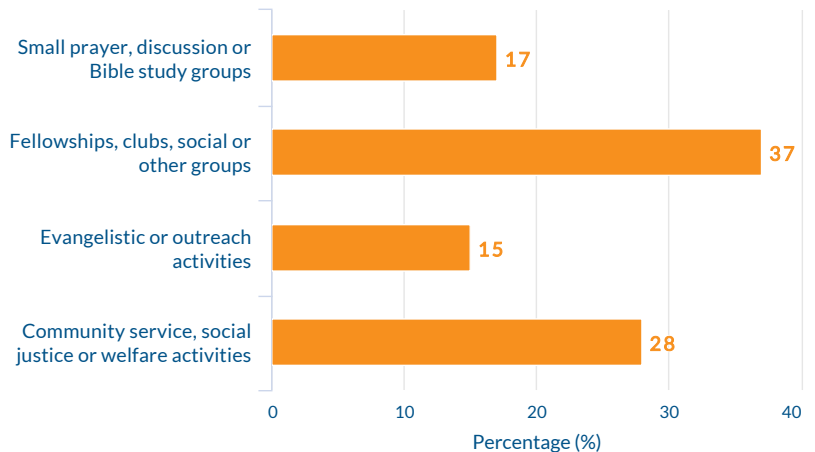


**90%** of people have a strong sense of belonging to this local church

**79%** found it easy to make friends within this local church



People of this local church are involved in various local church groups



## SATISFACTION with LOCAL CHURCH ACTIVITIES

People shared how satisfied they are with what is offered by this local church:

For their own age

**67%**

For children aged under 12 years

**33%**

For youth aged 12 to 18 years

**25%**



**SATISFIED**

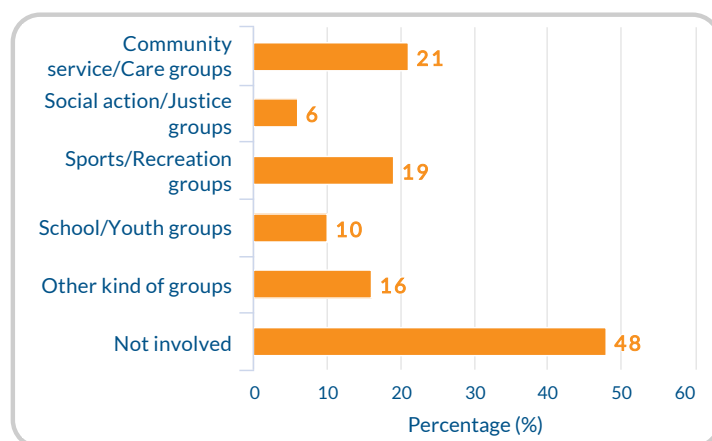
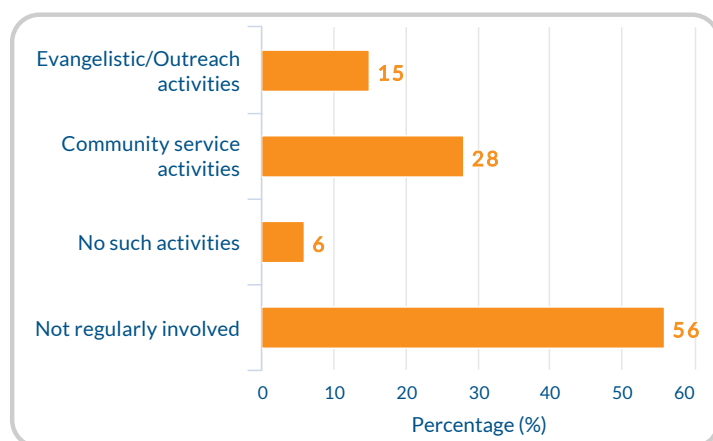
# How People Relate to the Wider Community



## INVOLVEMENT IN GROUPS

**38%** of people reach out to the wider community through activities of this local church

**52%** of people participate in wider community groups



*Note: Attenders could choose more than one option, so percentages will not add to 100%*



## WORDS and ACTIONS

**10%** feel at ease TALKING ABOUT FAITH with others and look for opportunities to do so



**33%** INVITED friends and relatives to a church service in this last year



Attenders have made OFFERS OF HELP to others in a range of informal ways



### Informal action in last 12 months %

Donated money to a charitable organisation	77
Visited someone in hospital	50
Helped someone through a personal crisis (not sickness)	47
Lent or gave money to someone outside your family	40
Given some of your possessions to someone in need	32
Cared for someone who was very sick	26
Contacted a parliamentarian/councillor on a public issue	21
Tried to stop someone abusing alcohol or drugs	12

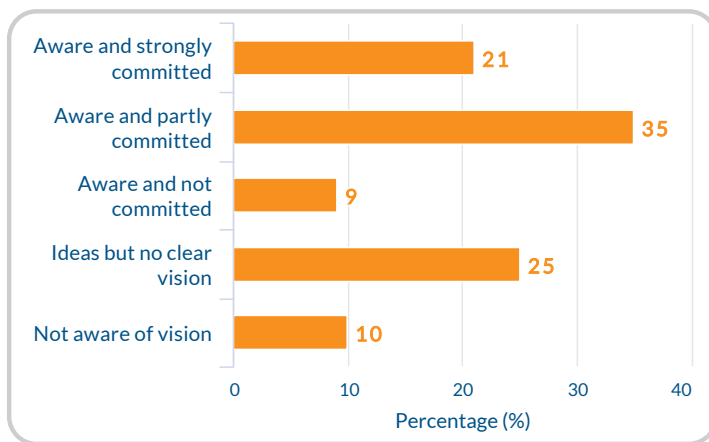


# Vision, Innovation and Leadership Culture

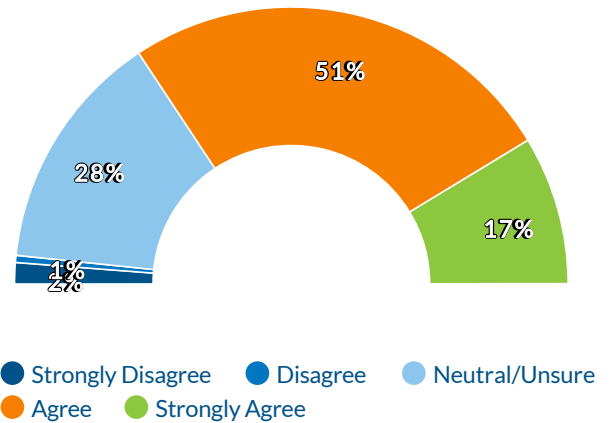


## VISION and INNOVATION

**21%** of people are both aware of and strongly COMMITTED TO THE VISION and goals or directions for this local church



**69%** agree that they would SUPPORT the development of new initiatives in the ministry and mission of this local church

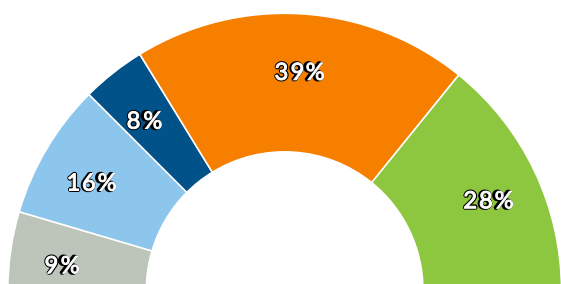


**42%** agree that this local church is always ready to TRY SOMETHING NEW



## LEADERSHIP CULTURE

**28%** are fully confident that this local church CAN ACHIEVE THE VISION, goals or directions set



Legend: Vision Not Clear, Don't Know, Not Confident, Partly Confident, Fully Confident

**48%** of attenders perform a LEADERSHIP OR MINISTRY ROLE

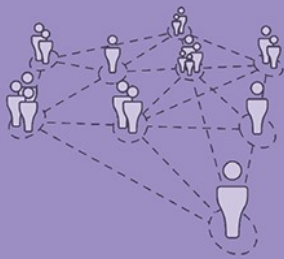
**64%** agree that this local church has good and CLEAR SYSTEMS for how it operates

### Attenders agree:

**40%** Leaders encourage me to find and use my gifts and skills to a great or some extent

**63%** Leaders take into account ideas of people here to a great or some extent

**49%** Leaders here inspire me to action



# Your Local Neighbourhood

## UNDERSTANDING YOUR CONTEXT

As your church reflects upon its ministry and mission, it is important to understand your local context. Demographic information about the people in your local area (e.g. age, country of birth) can help your church to be light and salt to the neighbourhood around you.

NCLS Research is usually able to provide such information about the local neighbourhood based on a radius around a church address. This is derived from the 2011 National Census\* from the Australian Bureau of Statistics.



However, at the time when this Profile was generated, NCLS Research did not have the geographic references (geocode) for your church building required to provide you with this information.

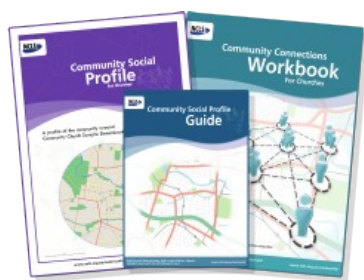
**If you are interested in updating this information, contact NCLS Research.**

[info@ncls.org.au](mailto:info@ncls.org.au)

Ph: 02 9701 4475

To find out more about NCLS Community Social Profiles go to:

[www.communitysocialprofiles.com](http://www.communitysocialprofiles.com)



## Community Social Profiles

Helping you connect  
with your community



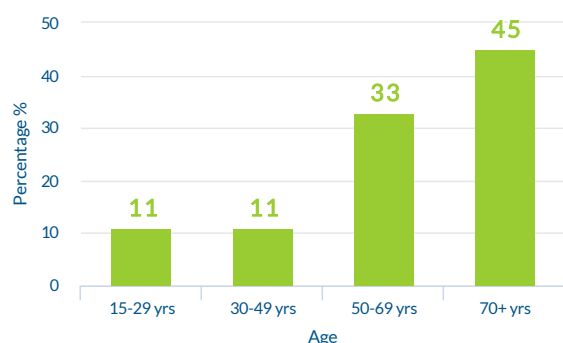
\* All statistics derived by NCLS Research from data supplied by the Australian Bureau of Statistics © Commonwealth of Australia [www.abs.gov.au](http://www.abs.gov.au). The most recent Census data (2011) is used at the time of report production. As 2016 Census data becomes available, refer to the NCLS Research website for news and resources.

# People of this Church

## A Demographic Profile

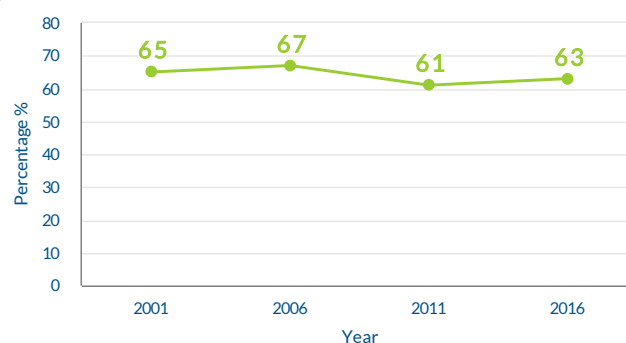
### Age Profile

**63 years** is the average age of attenders at this parish (aged 15+)



Source: 2016 NCLS, Gordon

**Change over time:** Average age of church attenders aged 15+ years



Source: Gordon, NCLS 2001, 2006, 2011, 2016

### Demographics

#### Gender

	You in 2016 (%)	You in 2011 (%)	Diocese in 2016 (%)
Female	58	57	56
Male	42	43	44

#### Marital Status

Never married	16	14	23
Married	61	62	65
In a defacto relationship	1	1	1
Separated or divorced	8	8	5
Widowed	15	16	6

#### Highest educational qualification

Primary/secondary school	33	27	26
Trade certificate, diploma or associate diploma	17	22	22
University degree	50	52	53

#### Employment status

Employed	42	47	57
Full-time home duties/family responsibilities	6	6	8
Retired	49	43	25

#### Country of birth

Of Aboriginal or Torres Strait Islander origin	0	1	1
Born in Australia (including above) <sup>+</sup>	71	71	71
Born in another country where English is the main language <sup>+</sup>	12	15	11
Born in a Non English-speaking country <sup>+</sup>	17	14	18
At least one parent born in a Non English-speaking country <sup>+</sup>	23	19	27

#### Speak a language other than English at home

English plus other language(s)	14	N/A	14
Non-English language(s) only	2	N/A	4

<sup>+</sup> Note: "Don't know" was included in 2016 as a response option for country of birth.

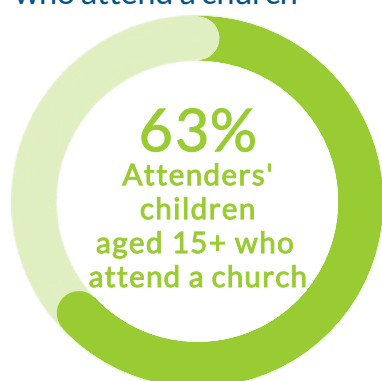
You in 2016 - Gordon Parish (ANS264, 128 forms)  
 You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)  
 Diocese in 2016 - Diocese of Sydney (ANS00000, 34797 forms, 305 churches)

# People of this Church

## Children and Youth

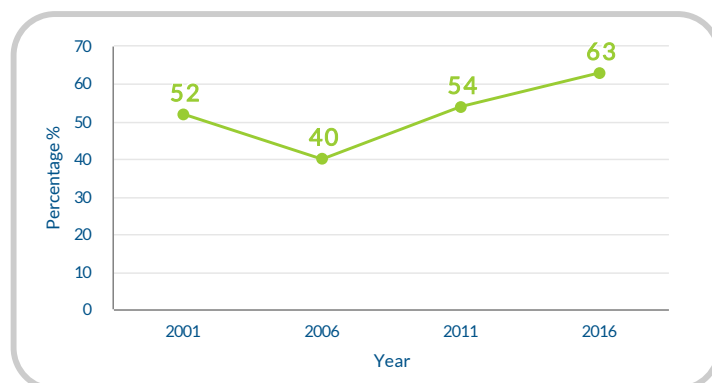
### Children and Church Attendance

**63%** is the proportion of attenders' children (aged 15+ and living at home) who attend a church



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders' children (aged 15+ and living at home) who attend a church



Source: Gordon, NCLS 2001, 2006, 2011, 2016

Children and Youth	You in 2016 (%)	You in 2011 (%)	Diocese in 2016 (%)
<b>Young people (aged 15-19) at your parish</b>			
Young people who completed the survey	7	5	7
Young people who have been attending more than 5 years	6	2	4
Young people who have been attending 5 years or less	1	3	3
<b>Satisfaction with what is offered for particular age groups</b>			
Satisfaction with what is offered here "for people your own age":			
All attenders very satisfied or satisfied	67	N/A	80
15-18 year olds very satisfied or satisfied	*	N/A	81
19-25 year olds very satisfied or satisfied	*	N/A	76
Satisfaction with what is offered here "for children aged under 12 years": ++			
All attenders very satisfied or satisfied	33	24	78
Satisfaction with what is offered here "for youth aged 12-18 years": ++			
All attenders very satisfied or satisfied	25	18	70
15-18 year olds very satisfied or satisfied	*	*	81
<b>Church attendance pattern of attenders' children (still living at home)</b>			
Attenders' children aged 15 and over still living at home: +			
Still attend this church	46	41	48
Attend elsewhere	17	13	17
Do not attend any church	37	46	35
Attenders' children aged 0-14 still living at home: +			
Still attend this church	82	80	92
Attend elsewhere	18	0	4
Do not attend any church	0	20	4
+ Note: All child attendance options could be selected, so percentages may not add to 100%			
++ Note: A new instruction was added to this question in 2016: "Please answer even if nothing age-specific is offered"			
* Results not provided as there were less than 6 responses			

You in 2016 - Gordon Parish (ANS264, 128 forms)  
 You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)  
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# People of this Church

## Church Background

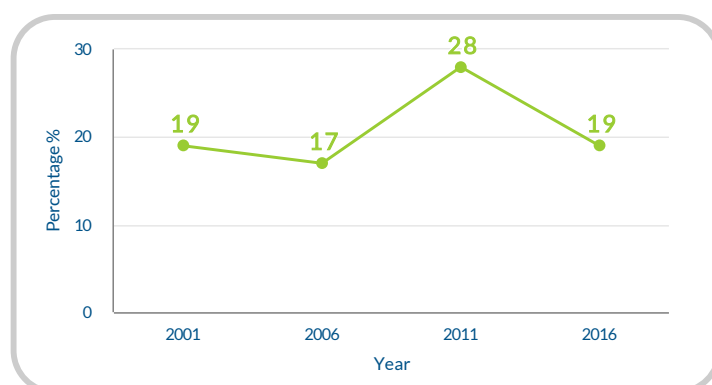
### New Arrivals

**19%** of attenders here are new arrivals to this parish in the past five years.



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who were new arrivals in the 5 years prior to the survey



Source: Gordon, NCLS 2001, 2006, 2011, 2016

Church Background	You in 2016 (%)	You in 2011 (%)	Diocese in 2016 (%)
<b>Newcomers to church (who were not attending any church 5 years ago):</b>			
Newcomers returning after an absence of several years	4	5	4
Newcomers who never regularly attended	2	3	3
<b>Church attendance history: <sup>+</sup></b>			
Total newcomers (new to any church) in the last 5 years	6	8	8
Total who attended a different church in the last 5 years: <sup>++</sup>	11	20	29
Switchers from another denomination in the last 5 years <sup>++</sup>	7	2	13
Transfers from same denomination in the last 5 years <sup>++</sup>	4	18	16
Long-term attenders: attended here for more than 5 years	82	70	61
Visitors from other churches	1	2	1
Visitors who do not regularly go to church	0	1	1
<b>Length of attendance at this church:</b>			
Total new arrivals (new to your parish) in the last 5 years:	19	28	38
Less than 1 year	4	4	10
1-2 years	6	8	11
3-5 years	9	16	17
6-10 years	17	12	17
11-20 years	22	18	19
More than 20 years	42	41	23
<sup>+</sup> Note: Church attendance history is calculated from three survey questions. The figures may not match those for length of attendance due to non-responses.			
<sup>++</sup> Note: The wording of the response options to the survey question about the denomination of the previous church changed in 2016.			

You in 2016 - Gordon Parish (ANS264, 128 forms)  
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# People of this Church

## Leadership Roles

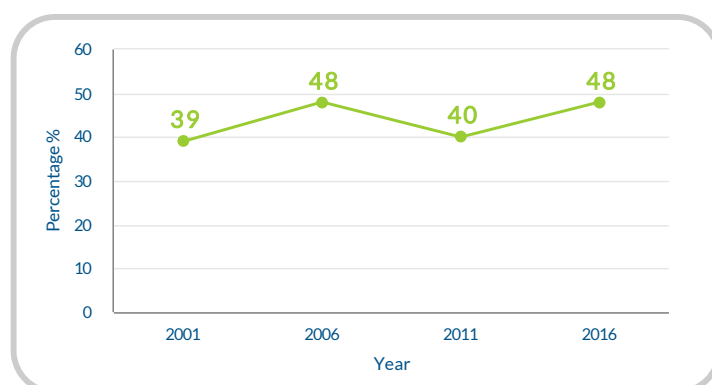
### Leadership Roles

**48%** of attenders perform at least one leadership or ministry role here



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who perform at least one leadership or ministry role here



Source: Gordon, NCLS 2001, 2006, 2011, 2016

### Gifts and Skills

#### Attenders' gifts and skills

	You in 2016 (%)	You in 2011 (%)	Diocese in 2016 (%)
Arts and Crafts: building, visual, textile	18	N/A	23
Communication: write, edit, speak	34	N/A	34
Education: teach, coach	28	N/A	34
Finances: accounts, financial management	18	N/A	12
Hospitality: welcome, host, provide food	25	N/A	39
Interpersonal: build relationships, care for people	20	N/A	35
Music: play, sing, write music	29	N/A	26
Leadership/Management: lead, manage, plan, organise	29	N/A	28
Research/Analytical: collect information, analyse, report	10	N/A	14
Technical: computers, sound, light	13	N/A	16
Other gift, skill or talent	16	N/A	13
Don't know	13	N/A	10
Strongly agree or agree that their gifts and skills are used well here	45	N/A	51

#### Attenders who perform leadership and ministry roles here

Worship services (teach/preach, music, lead/assist in service)	30	28	30
Children's ministry/youth ministry role	3	3	18
Small group leadership	4	6	14
Administrator role <sup>+</sup>	8	N/A	4
Council/board/elder/deacon <sup>+</sup>	4	N/A	5
Committee/task force member	11	9	5
Pastoral care/visitation role	7	6	7
Perform any of above leadership/ministry roles here	48	40	50
Some other role	21	11	19

<sup>+</sup> Note: The wording of these response options changed in 2016.

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# Church Vitality: Core Qualities of Church Life

Over 20 years NCLS Research has identified 9 Core Qualities shown to be central to the life of a vital church. The blend of these qualities points to the unique character of each church, its areas of strength and its potential for growth.

These Core Qualities are measured and grouped into three areas of church life.

The **Internal Core Qualities** focus on the inner life of the community of faith, and a measure is made of the extent to which the community:

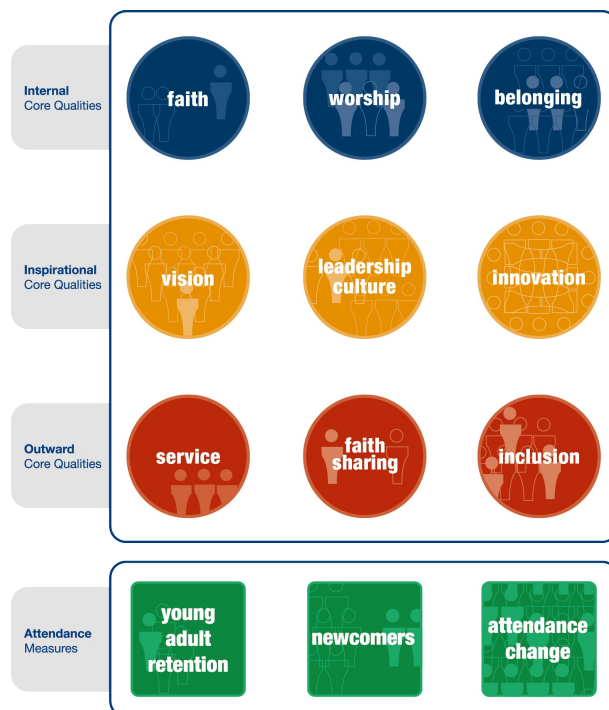
- has an alive and growing **Faith**
- experiences vital and nurturing **Worship**
- feels a strong and growing **Belonging**

The **Inspirational Core Qualities** focus on the vigour of a church and the catalysts that inspire a church to move forward. They give a measure of the extent to which the church has:

- a clear and owned **Vision**
- inspiring and empowering **Leadership**
- openness to imaginative and flexible **Innovation**

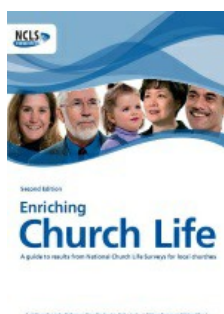
The **Outward Core Qualities** focus on the outward looking life of the church, and a measure is made of the extent to which the church undertakes:

- practical and diverse **Service**
- willing and effective **Faith-sharing**
- intentional and welcoming **Inclusion**



NCLS Research also explores three attendance measures for every church:

- **Young adult retention** - the extent to which the children of the faith community remain regular attenders when they grow into young adulthood.
- **Newcomers** - the extent to which newcomers who have arrived in the previous five years make up the congregation.
- **Attendance change** - the extent to which attendance numbers have changed over the last five years through the inflow and outflow of people.



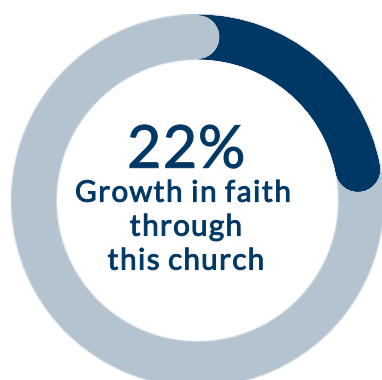
For more detail on the NCLS Research Vitality Framework refer to the book *Enriching Church Life* or go to [www.ncls.org.au](http://www.ncls.org.au)



# Faith Alive and Growing

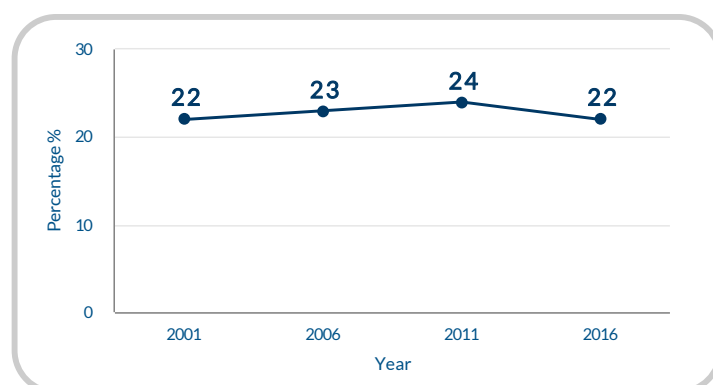
## Growth in Faith through this Local Church

**22%** said they had experienced much growth in faith through this local church in the last 12 months



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who experienced much growth in faith through this local church in the last 12 months



Source: Gordon, NCLS 2001, 2006, 2011, 2016

## Alive and Growing Faith

You in  
2016 (%)

You in  
2011 (%)

Diocese in  
2016 (%)

### Growth in faith

Attendees' growth in faith in the past year:

Much growth through this local church	22	24	32
Much growth through other groups or churches	7	7	7
Much growth through private activity	13	9	7
Some growth	43	47	45
No growth	14	13	9

### Private devotional activity

Time spent in private prayer, Bible reading, meditation:

Every day/most days	48	55	43
A few times a week	19	12	29
Once a week	6	4	7
Occasionally	18	22	15
Hardly ever	7	5	5
Never	2	2	1

### Identification with approaches to matters of faith

Attendees chose up to 2 out of 11 options (e.g. Catholic, Charismatic, Evangelical, Liberal, Moderate, Pentecostal, Progressive, Reformed, Traditionalist). The 3 most common here were:

Catholic or Anglo-Catholic	70	N/A	N/A
I do not identify with such descriptions	17	N/A	N/A
Traditionalist	16	N/A	N/A

### Importance of God

God is the most important reality in my life	41	46	65
God is more important to me than almost anything else	37	32	26
Fairly important, but many other things are more important	21	21	9

You in 2016 - Gordon Parish (ANS264, 128 forms)

You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)

Diocese in 2016 - Diocese of Sydney (ANS00000, 34797 forms, 305 churches)



# Worship

## Vital and Nurturing

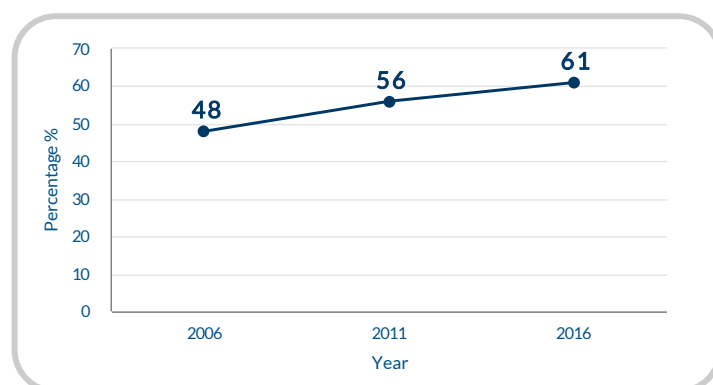
### Inspired during Worship Services

**61%** of attenders said they always/usually experience inspiration during services



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who always/usually experience inspiration during services



Source: Gordon, NCLS 2006, 2011, 2016

### Vital and Nurturing Worship

#### During church services here, attenders

	You in 2016 (%)	You in 2011 (%)	Diocese in 2016 (%)
Always experience inspiration	18	16	27
Usually experience inspiration	43	40	45
Always experience a sense of God's presence	42	39	40
Usually experience a sense of God's presence	38	35	36
Always experience growth in understanding of God	26	21	38
Usually experience growth in understanding of God	42	51	45
Always experience being challenged to take action	17	19	28
Usually experience being challenged to take action	28	29	41

#### During church services here, attenders experience preaching very helpful to their life

	You in 2016 (%)	You in 2011 (%)	Diocese in 2016 (%)
Always	25	20	40
Usually	45	50	46
Sometimes	26	30	13
Rarely / Never	5	1	2

#### During church services here, attenders experience music they appreciate

	You in 2016 (%)	You in 2011 (%)	Diocese in 2016 (%)
Always	68	N/A	45
Usually	24	N/A	41
Sometimes	7	N/A	12
Rarely / Never	2	N/A	2

You in 2016 - Gordon Parish (ANS264, 128 forms)

You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)

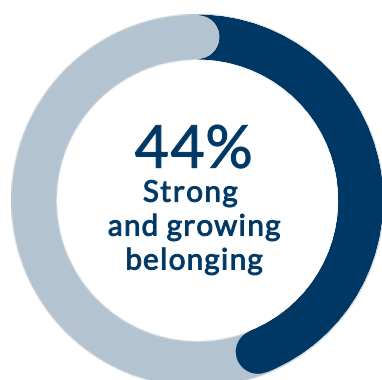
Diocese in 2016 - Diocese of Sydney (ANS00000, 34797 forms, 305 churches)



# Belonging Strong and Growing

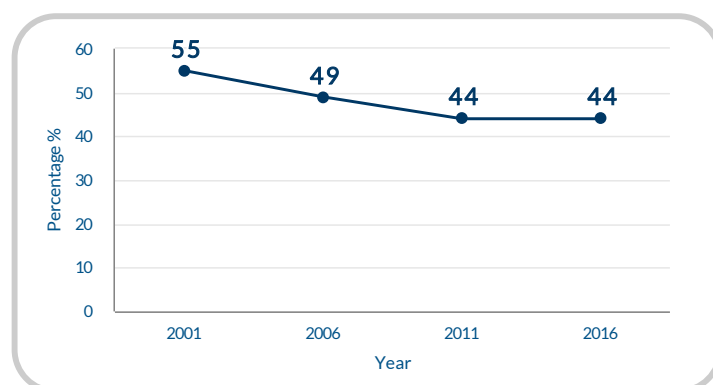
## Sense of Belonging

**44%** of attenders said they have a strong sense of belonging to this church, which is growing.



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who have a strong and growing sense of belonging to this church



Source: Gordon, NCLS 2001, 2006, 2011, 2016

Strong and Growing Belonging	You in 2016 (%)	You in 2011 (%)	Diocese in 2016 (%)
<b>Sense of belonging to the local church</b>			
Strong and growing	44	44	53
Strong and stable	37	35	27
Strong but weakening	10	7	9
No, but I am new here	1	2	4
No, and I wish I did by now	3	2	3
No, but I am happy as I am	6	9	3
Don't know/not applicable	0	2	2
<b>Frequency of church service attendance here</b>			
First time/ hardly ever/ special occasions only	0	3	2
Less than once a month	3	2	1
Once a month	2	2	2
Two or three times a month	14	21	9
Usually every week	73	60	76
More than once a week	8	11	11
<b>Regular participation in this local church's activities</b>			
Small prayer, discussion or Bible study groups	17	22	63
Fellowship, clubs or other social groups	37	36	32
Evangelistic or outreach activities	15	15	33
Community service, social justice or welfare activities	28	25	24
<b>Financial giving</b>			
Regularly give 10% or more of net income	13	13	26
Regularly give up to 9% of net income	57	62	48
Give a small amount whenever I am here	23	20	16

You in 2016 - Gordon Parish (ANS264, 128 forms)

You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)

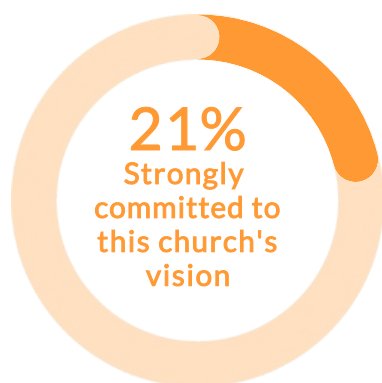
Diocese in 2016 - Diocese of Sydney (ANS00000, 34797 forms, 305 churches)



## Vision Clear and Owned

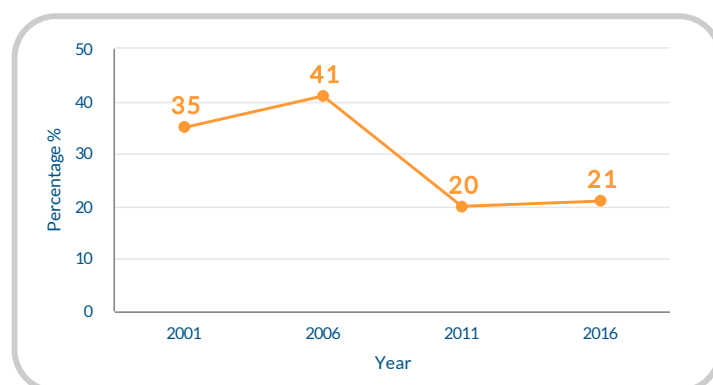
### Committed to this Local Church's Vision

**21%** of attenders said they are aware of and strongly committed to this local church's vision, goals or directions



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who are aware of and strongly committed to this local church's vision, goals or directions



Source: Gordon, NCLS 2001, 2006, 2011, 2016

### Clear and Owned Vision

You in  
2016 (%)

You in  
2011 (%)

Diocese in  
2016 (%)

#### Awareness of vision, goals and directions of the local church

Attenders are aware and strongly committed	21	20	43
Attenders are aware and partly committed	35	40	33
Attenders are aware and not committed	9	10	8
Attenders are aware of ideas not of any clear vision/goals/directions	25	21	9
Attenders are unaware of any clear vision, goals or directions	10	10	7

#### Confidence that the local church can achieve its vision, goals or directions

Fully confident the vision can be achieved	28	26	47
Partly confident the vision can be achieved	39	40	36
Not confident the vision can be achieved	8	12	4

#### Attenders' views on priorities for this local church in the next 12 months: <sup>+</sup>

Spiritual growth (e.g. spiritual direction, prayer groups)	27	30	40
Worship services that are nurturing to people's faith	24	20	27
Building a strong sense of community within this local church	37	29	32
Creating a clear vision for this local church's future	17	21	14
Encouraging people here to discover/use their gifts	22	23	25
Encouraging new approaches to ministry and mission	10	13	12
Supporting social justice and aid to people in need	7	9	13
Encouraging people here to share their faith or invite others	11	14	24
Ensuring new people are included well in church life	22	21	28
Ministry to children and youth	31	39	21
Growing into a larger local church	13	23	11
Starting a new church or mission venture	1	0	3

<sup>+</sup> Note: The wording on the introduction to this question changed slightly in 2016.

You in 2016 - Gordon Parish (ANS264, 128 forms)

You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)

Diocese in 2016 - Diocese of Sydney (ANS00000, 34797 forms, 305 churches)





# Leadership Culture Inspiring and Empowering

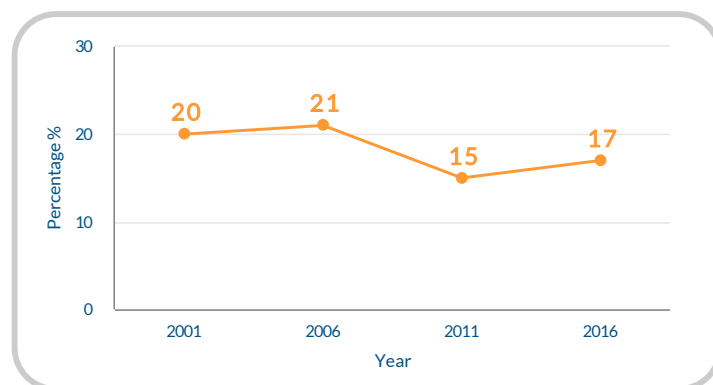
## Encouraging Gifts and Skills

**17%** of attenders said this local church's leaders have encouraged them to find and use their gifts and skills here to a great extent



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who said this local church's leaders have encouraged them to find and use their gifts and skills to a great extent



Source: Gordon, NCLS 2001, 2006, 2011, 2016

### Inspiring and Empowering Leadership Culture

You in 2016 (%)

You in 2011 (%)

Diocese in 2016 (%)

#### Attenders say this local church's leaders encouraged them to find and use their gifts and skills here:

To a great extent	17	15	25
To some extent	23	29	34
To a small extent	31	20	22
Not at all	19	24	12

#### Attenders say that this local church's leaders take into account the ideas of the people here:

To a great extent	30	27	37
To some extent	33	34	36

#### Attenders strongly agree or agree that...

Leaders here inspire me to action	49	55	75
Leaders here keep strong focus on connecting with wider community	70	72	81
Leaders here encourage innovation and creative thinking	52	54	68
The local church has good and clear systems for how it operates	64	65	80

#### Attenders who perform a leadership or ministry role here

	48	40	50
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#### Attenders' evaluation of their involvement here

I would like to be more involved	12	N/A	25
I am happy with my current level of involvement	75	N/A	66
I would like to be less involved	5	N/A	1

You in 2016 - Gordon Parish (ANS264, 128 forms)

You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)

Diocese in 2016 - Diocese of Sydney (ANS00000, 34797 forms, 305 churches)





# Innovation

## Imaginative and Flexible

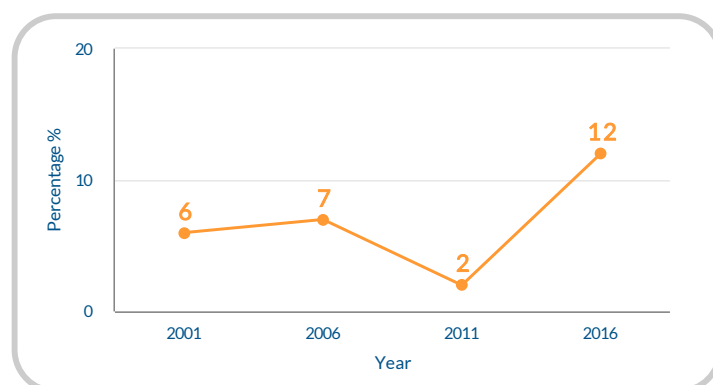
### Ready to Try Something New

**12%** of attenders strongly agree that this local church is always ready to try something new



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who strongly agree that this local church is always ready to try something new



Source: Gordon, NCLS 2001, 2006, 2011, 2016

## Imaginative and Flexible Innovation

You in  
2016 (%)

You in  
2011 (%)

Diocese in  
2016 (%)

### Willingness of the local church to try new things

This local church is always ready to try something new:

Strongly agree	12	2	19
Agree	30	34	52
Neutral / Unsure	42	43	24
Disagree	14	17	4
Strongly disagree	3	4	1

### Leaders encourage innovation

Leaders here encourage innovation and creative thinking:

Strongly agree	8	9	19
Agree	45	45	49
Neutral / Unsure	36	36	26
Disagree	10	8	5
Strongly disagree	2	2	1

### Openness to new initiatives

I would support the development of new initiatives in ministry and mission in this local church:

Strongly agree	17	N/A	38
Agree	51	N/A	48
Neutral / Unsure	28	N/A	13
Disagree	1	N/A	1
Strongly disagree	2	N/A	0

You in 2016 - Gordon Parish (ANS264, 128 forms)

You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)

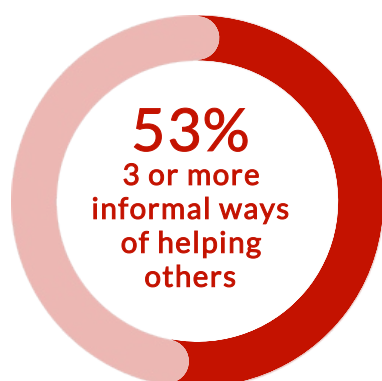
Diocese in 2016 - Diocese of Sydney (ANS00000, 34797 forms, 305 churches)



## Service Practical and Diverse

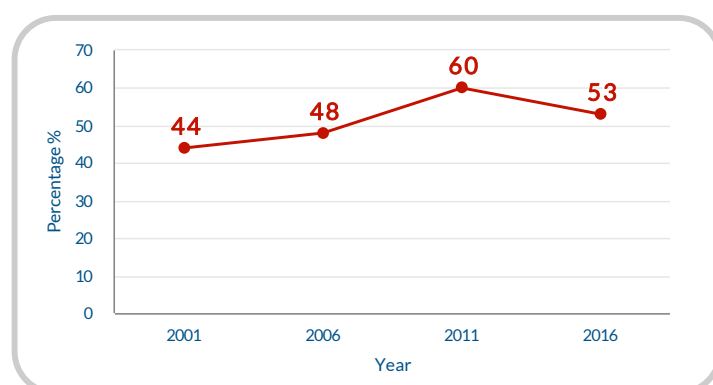
### Informal Acts of Service

**53%** of attenders said they had informally helped others in three or more of a list of ways in the last year



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who informally helped others in three or more ways in the last year



Source: Gordon, NCLS 2001, 2006, 2011, 2016

### Practical and Diverse Service

You in  
2016 (%)

You in  
2011 (%)

Diocese in  
2016 (%)

#### Informal ways of helping others (in the last year)

Attenders who helped others in three or more of the ways below:

Lent or gave money outside family <sup>+</sup>	40	22	51
Cared for someone who was very sick	26	35	31
Helped someone through a crisis	47	43	46
Visited someone in hospital	50	59	50
Gave possessions to a needy person	32	37	38
Tried to stop someone abusing alcohol or drugs	12	10	12
Donated money to charity	77	86	76
Contacted a parliamentarian or councillor about an issue	21	24	16

#### Regular involvement in local church-based service activities

Community service, social justice or welfare activities

28	25	24
----	----	----

#### Ongoing involvement in community groups not connected to this local church

Community service, care or welfare groups	21	24	19
Social action, justice or lobby groups	6	7	6
Sport, recreation or hobby groups	19	20	20
School or youth groups (e.g. P&C, Scouts)	10	9	11
Another kind of group	16	14	10
Not involved with such groups	48	46	51

#### Beliefs about Christian responsibility to actively care for the environment

Yes, Christians have a responsibility, and I am active	49	N/A	61
Yes, Christians have a responsibility, but I am currently not active	39	N/A	32
No, Christians do not have a responsibility	7	N/A	2
Unsure	6	N/A	4

<sup>+</sup> Note: Was changed from "Lent money" in 2011 to "Lent or gave money" in 2016.

You in 2016 - Gordon Parish (ANS264, 128 forms)

You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)

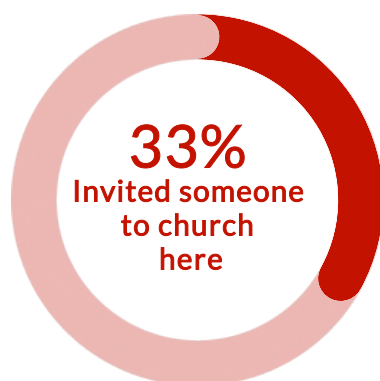
Diocese in 2016 - Diocese of Sydney (ANS00000, 34797 forms, 305 churches)



# Faith Sharing Willing and Effective

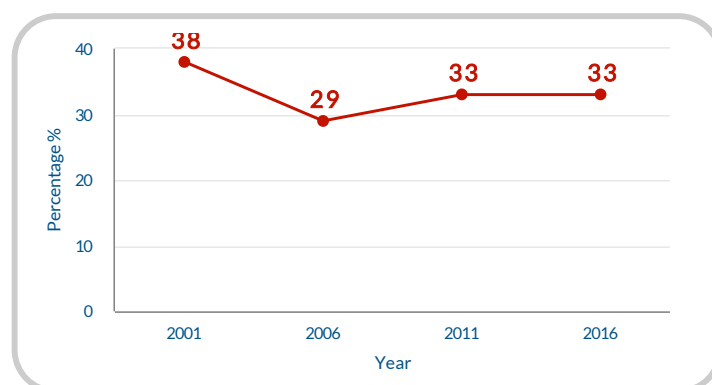
## Inviting Others to Church

**33%** of attenders said they had invited a friend or relative who does not currently attend church to a service here in the last year



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who invited a friend or relative who does not currently attend church to a service here in the last year



Source: Gordon, NCLS 2001, 2006, 2011, 2016

## Willing and Effective Faith-sharing

You in  
2016 (%)

You in  
2011 (%)

Diocese in  
2016 (%)

### Inviting others to church here

Willingness to invite to a church service here any friends/relatives who don't currently attend a church:

Willing and invited someone in the last 12 months	33	33	39
Willing, but didn't invite someone in the last 12 months	39	40	43
Probably wouldn't invite someone	17	16	7
Definitely wouldn't invite someone	0	2	1
Don't know	11	10	10

### Involvement in evangelistic or outreach activities

Attenders involved regularly in outreach or evangelistic activity	15	15	33
---	----	----	----

### Readiness to share faith with others

Feel at ease talking about their faith and look for opportunities	10	16	19
Mostly feel at ease talking about their faith, and do so if it comes up	58	44	52
Find it hard to talk about their faith in ordinary language	14	21	23
Do not like to talk about their faith; life and actions are sufficient	18	17	5
Do not have faith	1	2	1

You in 2016 - Gordon Parish (ANS264, 128 forms)

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# Inclusion Intentional and Welcoming

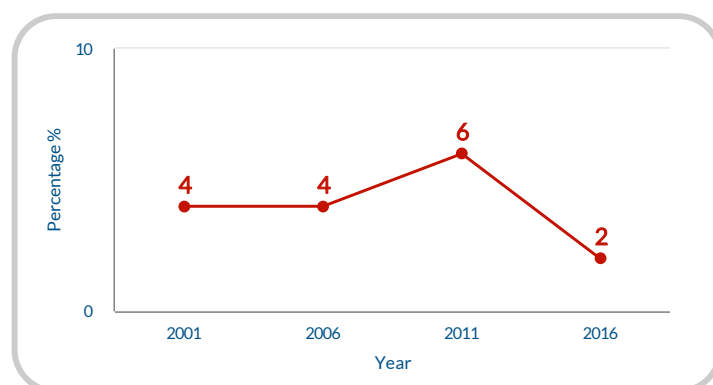
## Follow-up of People Drifting Away

**2%** of attenders said they would certainly follow up someone they knew who was drifting away from church



Source: 2016 NCLS, Gordon

**Change over time:** Percent of attenders who would certainly follow up someone they knew who was drifting away from church



Source: Gordon, NCLS 2001, 2006, 2011, 2016

Intentional and Welcoming Inclusion	You in 2016 (%)	You in 2011 (%)	Diocese in 2016 (%)
<b>Likelihood of attenders to follow up someone drifting away from church</b>			
Certain	2	6	11
Very likely	15	21	23
Likely	28	27	32
Hard to say	39	30	28
Unlikely	17	16	5
<b>Attenders personally seek out and welcome people they know who are new arrivals</b>			
Always	17	12	19
Mostly	31	27	31
Sometimes	29	34	34
Rarely / Never	9	14	9
<b>Attenders have found it easy to make friends here</b>			
Among all attenders:			
Agree or strongly agree	79	76	83
Disagree or strongly disagree	5	8	5
Among those who have arrived in the last five years:			
Agree or strongly agree	55	69	80
Disagree or strongly disagree	18	11	5

\* Results not provided as there were less than 6 responses

You in 2016 - Gordon Parish (ANS264, 128 forms)

You in 2011 - Gordon Anglican Parish (ANS264, 134 forms)

Diocese in 2016 - Diocese of Sydney (ANS00000, 34797 forms, 305 churches)

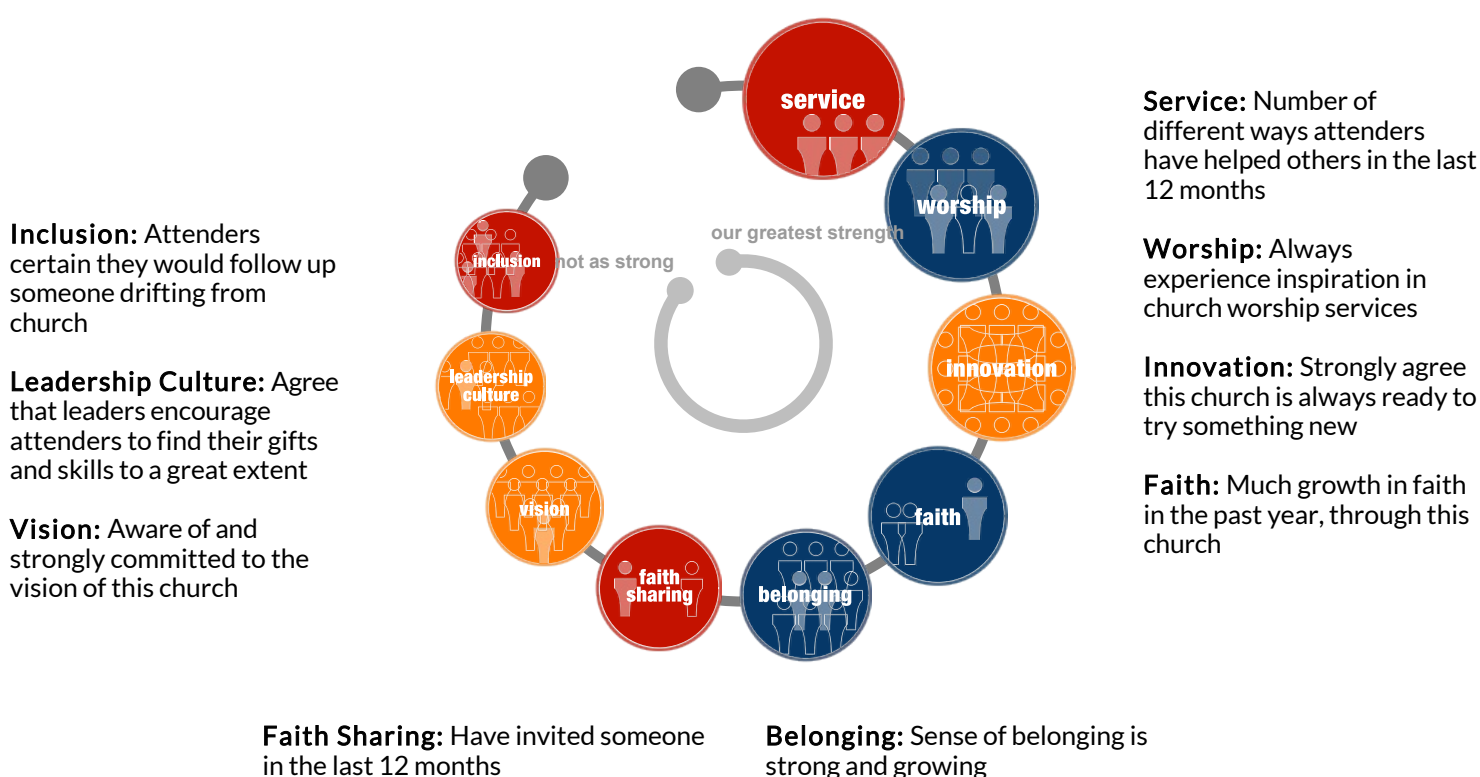
# Church Vitality: Circle of Strengths

## Core Qualities Overview

Over 25 years of research in Australian churches, the NCLS has highlighted key indicators for each of the nine core qualities of church health and vitality.

**This circle of strengths is a simple 'broad brush' view of your church's survey results in each core quality of church life.**

A single indicator of responses has been chosen for each core quality area. The order of the core qualities in the circle of strengths is based on ranking the indicator scores from highest to lowest.



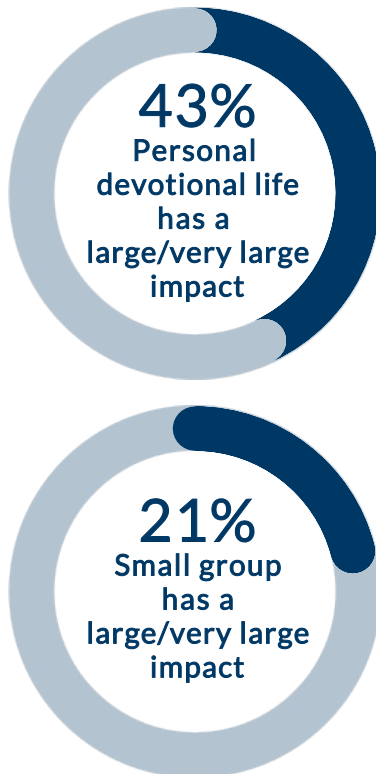
## Core Qualities in 2016: Headline Indicator Scores out of Ten

Faith	Worship	Belonging	Vision	Leadership Culture	Innovation	Service	Faith sharing	Inclusion
4.5	5.5	4.2	3.9	3.4	5.1	5.9	4.1	1.3

*How does it work?* For each indicator question, the percentage of the people in the church who selected a given response is converted into a score between 1 and 10, where a score of 5 is the average in the context of all participating churches in Australia.

# Denominational Questions: Anglican Diocese of Sydney

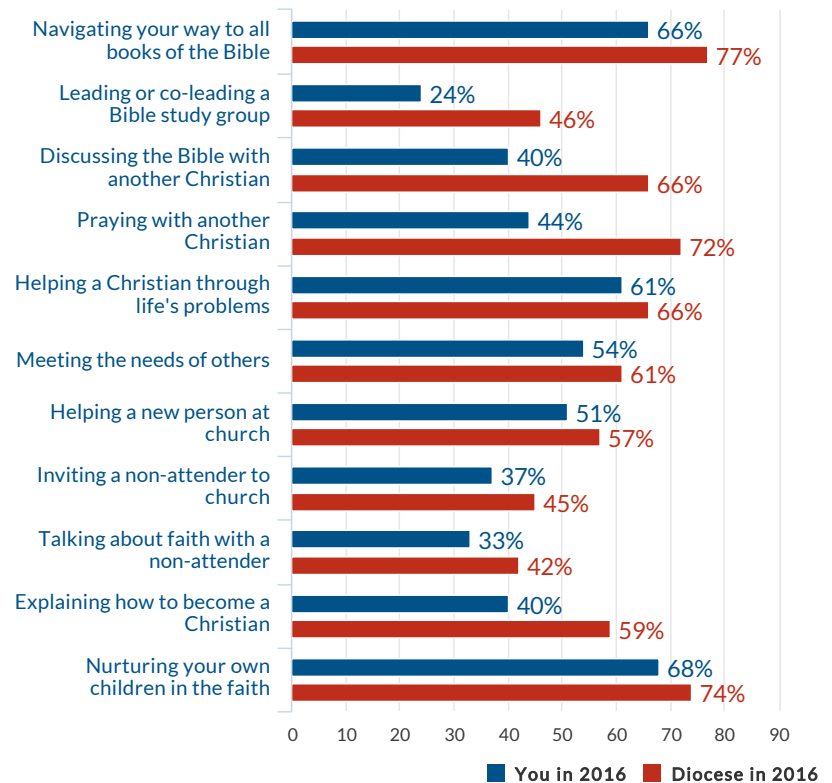
## Impacts on Growth in Faith



Source: 2016 NCLS, Gordon

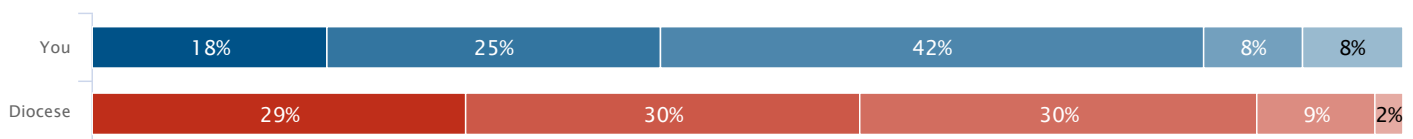
## Confidence in the Christian Life

(Percent completely/mostly confident)

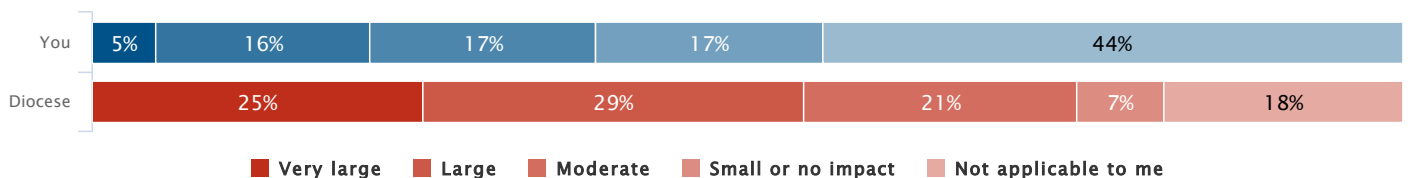


## Current impacts on growth in faith

Impact of personal devotional life (e.g. praying or reading the Bible alone) on growth in faith (adds to 100%)



Impact of small group involvement (e.g. Bible study group) on growth in faith (adds to 100%)



You in 2016 - Gordon Parish (ANS264, 128 forms)  
Diocese in 2016 - Diocese of Sydney (ANS00000, 28611 forms, 303 churches)



# Denominational Questions: Anglican Diocese of Sydney

Confidence in the Christian Life	You in 2016 (%)	Diocese in 2016 (%)
<b>Navigating your way to all books of the Bible</b>		
Completely confident	22	37
Mostly confident	44	41
A little confident	20	18
Not at all confident	13	5
<b>Leading or co-leading a Bible study group</b>		
Completely confident	3	20
Mostly confident	21	26
A little confident	26	24
Not at all confident	50	30
<b>Discussing the Bible one-to-one with another Christian</b>		
Completely confident	11	28
Mostly confident	29	38
A little confident	38	25
Not at all confident	23	9
<b>Praying one-to-one with another Christian</b>		
Completely confident	19	39
Mostly confident	25	33
A little confident	32	19
Not at all confident	24	9
<b>Helping another Christian to work through life's problems</b>		
Completely confident	11	19
Mostly confident	50	47
A little confident	26	28
Not at all confident	13	6
<b>Identifying the practical needs of others and setting about to meet those needs</b>		
Completely confident	10	13
Mostly confident	44	48
A little confident	35	33
Not at all confident	11	7
<b>Helping a new person at church to make connections with others</b>		
Completely confident	12	14
Mostly confident	40	42
A little confident	36	34
Not at all confident	13	9
<b>Personally inviting a non-attender to a church service/group</b>		
Completely confident	6	11
Mostly confident	31	34
A little confident	37	41
Not at all confident	25	14
<b>Starting a conversation about the Christian faith with a non-attender</b>		
Completely confident	7	10
Mostly confident	26	31
A little confident	40	42
Not at all confident	26	17
<b>Explaining to another person how to become a Christian</b>		
Completely confident	9	21
Mostly confident	31	39
A little confident	34	29
Not at all confident	27	11
<b>Nurturing and instructing your own children in the faith</b>		
Completely confident	23	27
Mostly confident	45	46
A little confident	18	20
Not at all confident	15	7

You in 2016 - Gordon Parish (ANS264, 128 forms)  
Diocese in 2016 - Diocese of Sydney (ANS00000, 28611 forms, 303 churches)

# What Next?

## A positive, inclusive process

Involving your churchgoers in a process of review and setting goals or vision can build unity and vitality in churches. It can be a positive, inclusive process of affirmation, discernment and moving forward together in ministry and mission.

After completing the survey, we encourage you to explore and apply your survey results and take some action, as you step into the future. Inviting your churchgoers to celebrate, set goals or determine vision will help them own and contribute to any future directions.

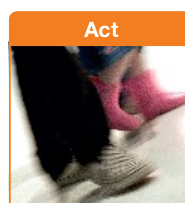
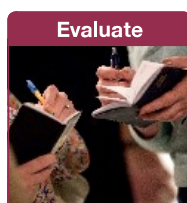
## Respond to your survey results in your own way

Many factors make your church unique so we provide a range of exercises to choose from to help your church move forward.

- Do you want to celebrate and affirm the people of your church?
- Do you want to identify the key insights from your survey feedback?
- Do you want to workshop a particular part of your results with a group?
- Do you want to deeply reflect on your results in order to set future direction, or pursue a vision?

You can use various elements in the Church Life Workbook to tailor a process to suit your particular context, stage and people.

## Three tips to get the most out of your survey results



For more, see your Church Life Workbook, or go to [2016ncls.org.au/after-survey](http://2016ncls.org.au/after-survey)



# What Next?

Each church is unique, so a range of processes are provided to help your church to determine the best way to explore and apply your survey results. Options are provided in the Workbook to equip churches to evaluate, communicate and act.

If you would like to work through the recommended process systematically, follow the steps below.

## Before you begin: assess what your church is ready for

What are we ready for?

Reflect on the current capacity of your church and determine the best approach to explore and apply your results. Consider the most suitable way to allow your churchgoers to respond to their survey results. Using the Workbook, determine some goals for your church.

## After you receive your survey results: evaluate, communicate and act

### Evaluate

Meet with leaders when you have the results

What are we seeing?

How does this fit with our calling?

### Explore and evaluate your survey results

Gain An Overview: Review your *Summary Profile* to gain a brief summary of your key survey results.

Dig Deeper: Engage with more in-depth information in your *Detailed Review* to assess specific core qualities of church life.

### Communicate

Share insights and plans with the church

Celebrate these strengths!

Let's pray for these challenges and plans

### Identify key points and communicate them

Choose from several communication tools and ideas to share your survey results with your church. Browse through the Workbook and decide the best way to inform your church of your survey results. Invite churchgoers, leaders or groups to participate in future planning or action.

### Act

Identify and do the actions that reach goals

Let's pursue our calling by...

Participate with us in being the church

### Plan and act for your future

Take steps of action together, forming a plan that empowers attenders to contribute their gifts and skills. Several styles of process are available to help your church to explore your NCLS results and plan for the future.

Choose a process and begin:

- Short Process,
- Reflection Action Process, or
- Comprehensive Process.

For more, see your Church Life Workbook, or go to [2016ncls.org.au/after-survey](http://2016ncls.org.au/after-survey)

# The Church Life Pack

After the survey, use your *Church Life Pack* to explore your results and take steps of action into the future.

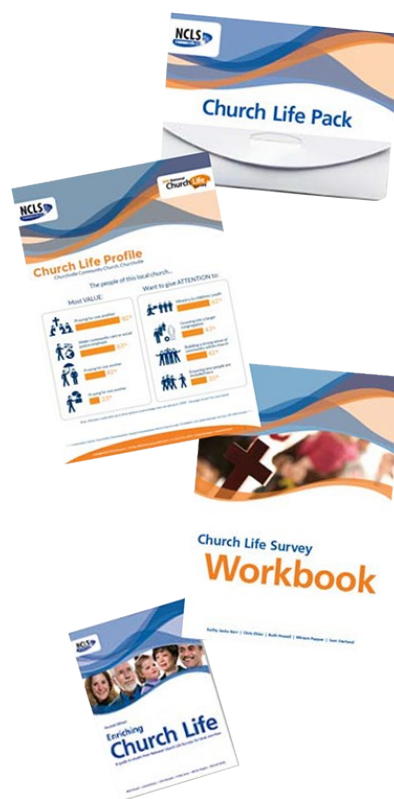
The *Church Life Pack* of resources is designed to help churches to get the greatest benefit from the survey process. It's practical and easy to use.

The *Church Life Profile* contains your church's full survey results. It represents the voices of your local attenders and creates an opportunity for your church to reflect on their feedback.

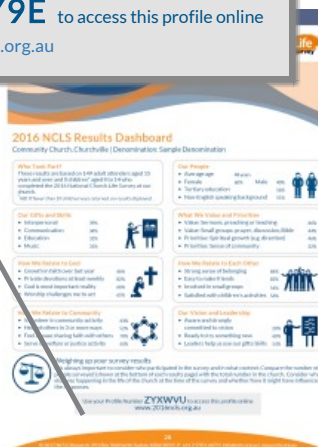
The *Workbook* aims to help your church to explore and understand your survey results and offers processes to help form future direction and vision.

The *Enriching Church Life* eBook provides background research on church vitality and national trends in church life in Australia.

Supporting resources for facilitators are also provided, including workshop outlines and multimedia resources online.



Use your Profile Number **6Y6Y9E** to access this profile online  
2016ncls.org.au



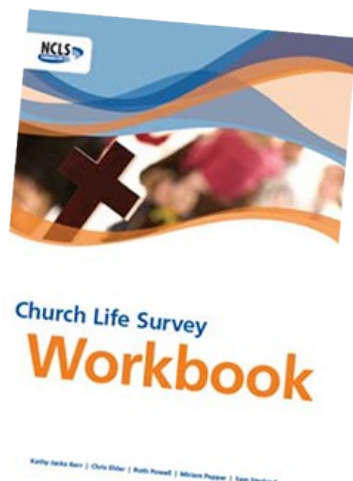
## Online access for easy sharing

You can access your Church Life Profile online, using your **Profile Number** (shown on the back page of your Profile).

Share your Profile Number with a group of people for easy access online.

For more information go to [2016ncls.org.au/church-life-pack](http://2016ncls.org.au/church-life-pack)

# The Church Life Survey Workbook



Completing a Church Life Survey is just the first step. Once you've gained the feedback of church attenders it's important to do something with it.

Taking some actions based on the results is essential to getting the most benefit from the survey process.

Evaluate your results, communicate your insights, then act on them.

## Use the Workbook to evaluate, communicate and act.

### Evaluate



### Explore and evaluate your survey results

Reflect on your church attenders' feedback through the survey results. Use the worksheets and reflection exercises to gain a summary of your key survey results or engage your detailed results in core areas of church life.

### Communicate



### Identify key points and communicate them

Share the findings of your survey with the whole church to help them own any further plans, directions or mission goals. Use the communication tools, ideas and templates to share your results and involve churchgoers.

### Act



### Plan and act for your future

Form an action plan that empowers attenders to contribute their gifts and skills. Move to action together. Select from several styles of process to explore and apply your results and plan for the future.

For more information go to [2016ncls.org.au/church-life-pack](http://2016ncls.org.au/church-life-pack)



## 2016 NCLS Results Dashboard

Gordon Parish  
Denomination: Anglican Church

### Who Took Part?

These results are based on 128 adult attenders aged 15 years and over and 0 children\* aged 8 to 14 who completed the 2016 National Church Life Survey at our church.

*\*NB: If fewer than 10 child surveys returned, no results displayed.*

### Our Gifts and Skills

- Communication 34%
- Music 29%
- Leadership/Management 29%
- Education 28%



### How We Relate to God

- Growth in faith over last year 42%
- Private devotions at least weekly 72%
- God is most important reality 41%
- Worship challenges me to act 45%



### How We Relate to Community

- Volunteer in community activity 38%
- Helped others in 3 or more ways 53%
- Feel at ease sharing faith with others 67%
- Serve in welfare or justice activity 52%



### Our People

- Average age 63 years
- Female 58% Male 42%
- Tertiary education 50%
- Non-English speaking background 17%



### What We Value and Prioritise

- Value: Traditional style of worship or music 80%
- Value: Sharing in Holy Communion 67%
- Prioritise: Sense of community 37%
- Prioritise: Ministry to children and youth 31%

### How We Relate to Each Other

- Strong sense of belonging 90%
- Easy to make friends 79%
- Involved in small groups 17%
- Satisfied with children's activities 33%



### Our Vision and Leadership

- Aware and strongly committed to vision 21%
- Ready to try something new 42%
- Leaders help us use our gifts/skills 40%



### Weighing up your survey results

It is always important to consider who participated in the survey and in what context. Compare the number of people surveyed (shown at the bottom of each results page) with the total number in the church. Consider what else was happening in the life of the church at the time of the survey and whether/how it might have influenced the responses.

Use your Profile Number **6Y6Y9E** to access this profile online  
[www.2016ncls.org.au](http://www.2016ncls.org.au)